

INDEX TO DRAWINGS

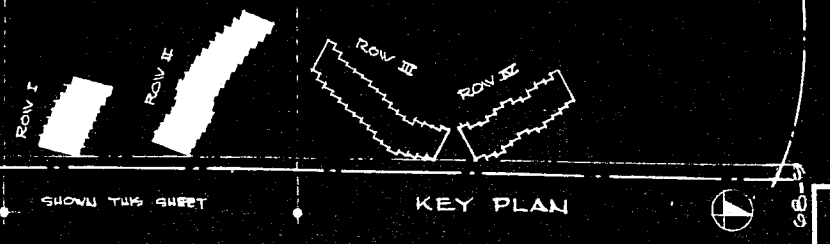
- 1 - ROW I (DUNE SIDE) - TYPICAL BAY AND END ELEVATION
- 2 - ROW I (END) - TYPICAL BAY AND END ELEVATION
- 3 - ROW I (GARAGE SIDE) - TYPICAL BAY AND END ELEVATION
- 4 - ROW I (END) - TYPICAL BAY AND END ELEVATION
- 5 - ROW II (GARAGE SIDE) - TYPICAL BAY AND END ELEVATION
- 6 - ROW II (END) - TYPICAL BAY AND END ELEVATION
- 7 - ROW II (END) - TYPICAL WALL SECTION
- 8 - ROW II (DUNE SIDE) - TYPICAL BAY AND END ELEVATION

NOTE: THIS UNIT MUST HAVE  
BASEMENT AND FIRST  
FLOOR PLAN SIMILAR  
TO A1 AND SECOND  
FLOOR PLAN SIMILAR  
TO C1

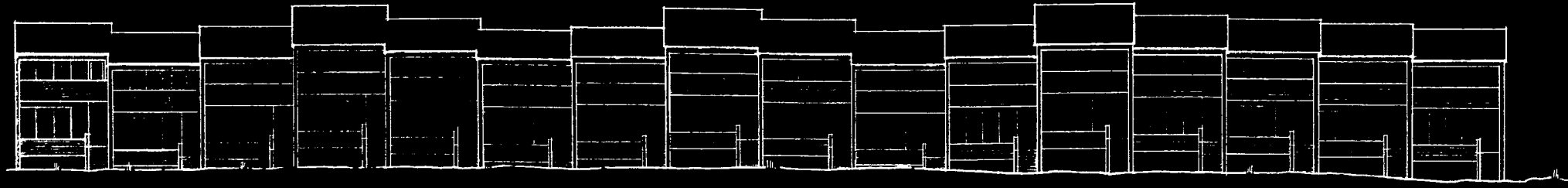
NORTH CAROLINA, CARTER COUNTY  
The foregoing certificate(s) of James B. Willis  
certified to be correct. This instrument was presented for  
registration and recorded in this office in Book 10  
Page 27  
This 3 day of June 1980 at 11:00 o'clock P.M.  
James B. Willis  
Register of Deeds

CONVENTIONS & SYMBOLS

- ON SITE PLAN
- DIRECTION OF VIEW
- UNIT IDENTIFICATION: (A) TYPE OF UNIT, (B) SECTION OF UNIT, (C) TYPE IN ROW
- SECTION CUTS (FOR FLOOR PLANS, ELEVATIONS, DETAILS AND SECTIONS): (1) SHEET IN WHICH SHOWN, (2) NO. OF CUT ON SHEET
- DOOR TYPE: (B)
- INTERIOR ELEVATION: (10) - WALL SYMBOL, (11) - SHEET ON



10/28



1 ROW III (DUNE SIDE)



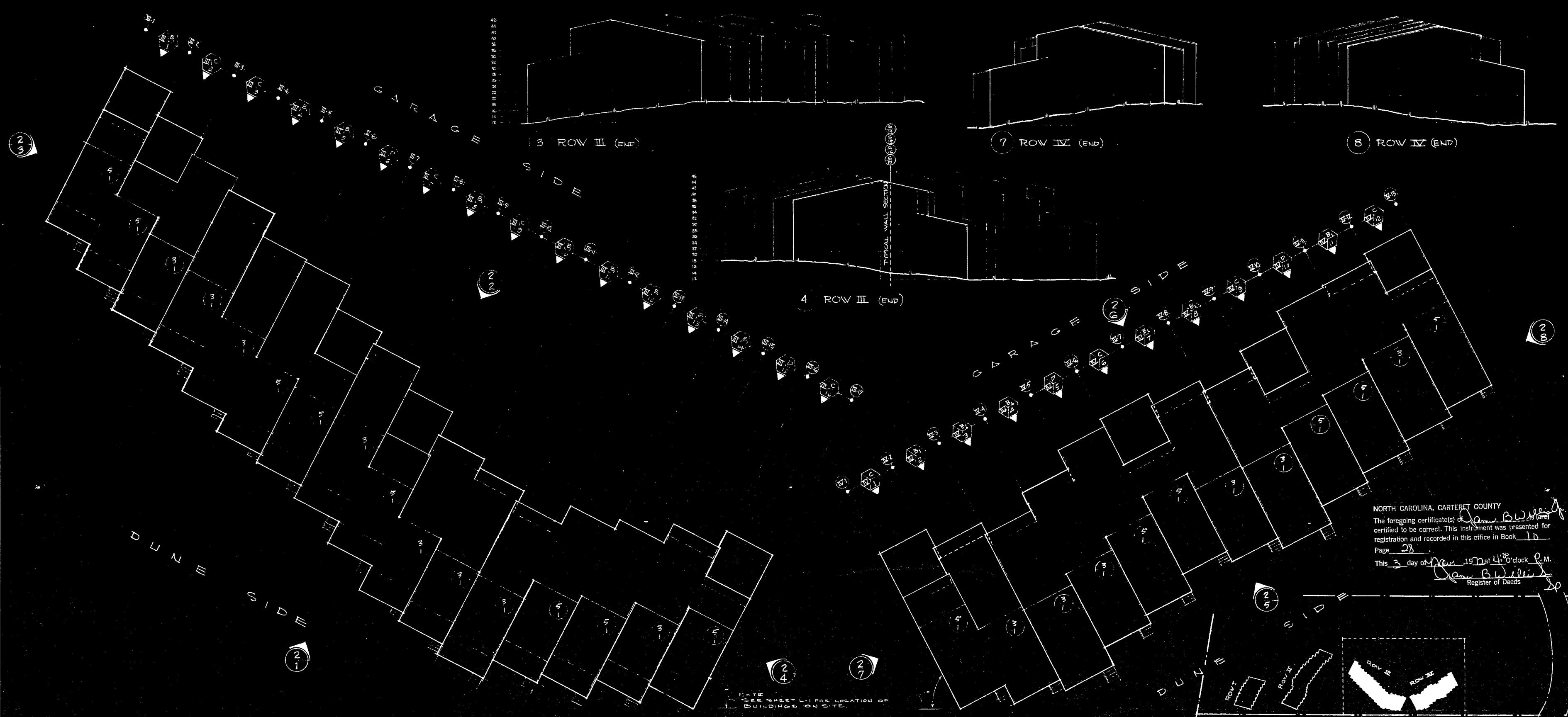
5 ROW IV (DUNE SIDE)



2 ROW III (GARAGE SIDE)



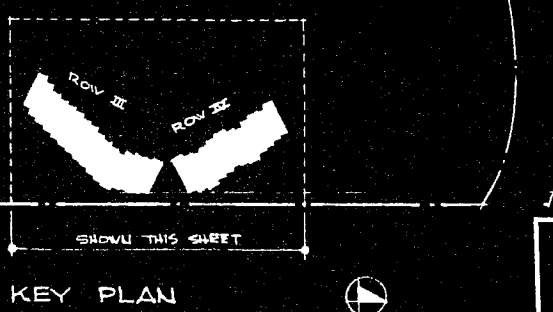
6 ROW IV (GARAGE SIDE)



ROW III

ROW IV

NORTH CAROLINA, CARTERET COUNTY  
The foregoing certificate of James B. Willis, Jr.  
certified to be correct. This instrument was presented for  
registration and recorded in this office in Book 10  
Page 28  
This 3 day of Nov, 1977 at 4:00 o'clock P.M.  
James B. Willis, Jr.  
Register of Deeds



KEY PLAN

JAMES B WILLIS JR • ARCHITECT • AIA • MOREHEAD CITY • NORTH CAROLINA

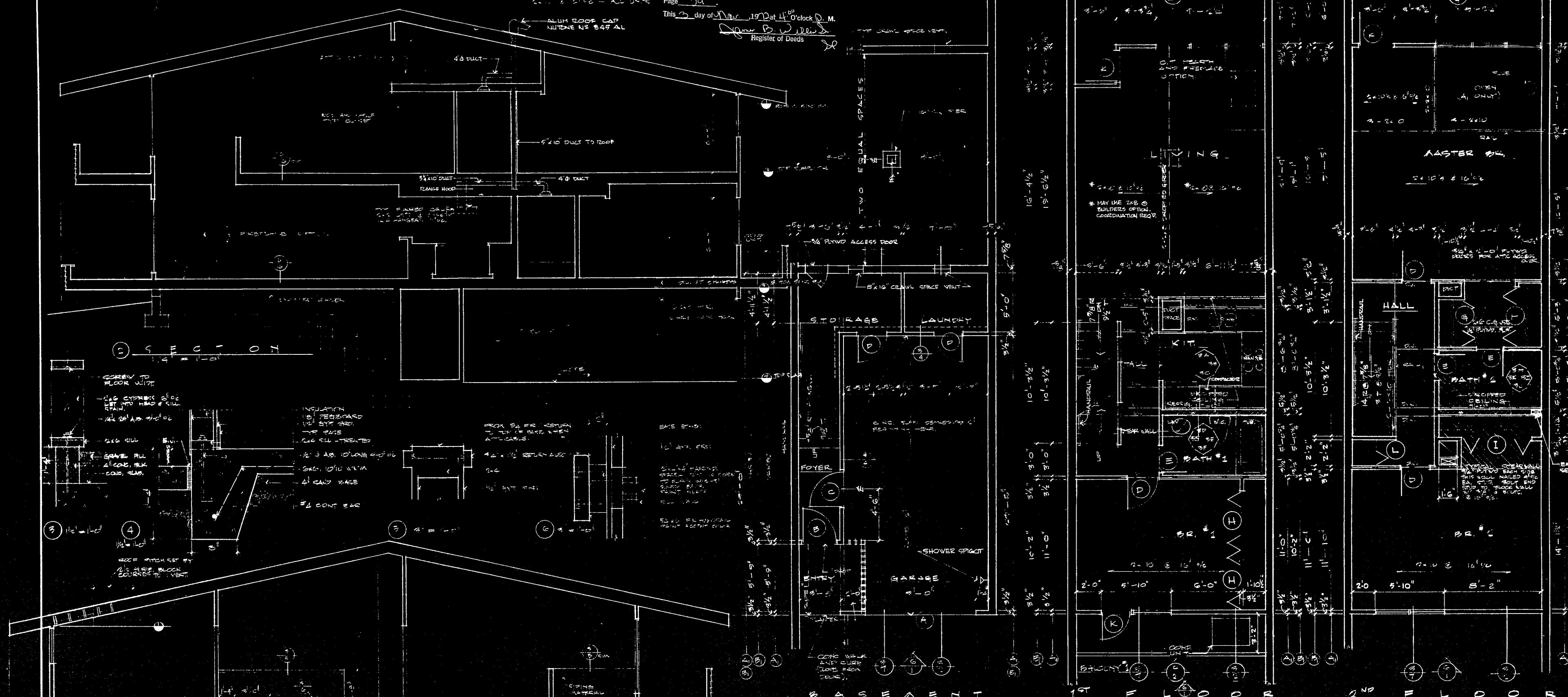
SHEET NO. **2**  
OF 3 PART



CHECKED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_  
PROJECT DESIGNER: \_\_\_\_\_

DRAWN BY: \_\_\_\_\_  
ROOF PLANS & EXTERIOR ELEVATIONS ROWS II & III  
TAR LANDING, INC.

NORTH CAROLINA, CARTERET COUNTY  
 The foregoing certificate(s) of James B. Willis Jr. is/are  
 certified to be correct. This instrument was presented for  
 registration and recorded in this office in Book 10  
 Page 001  
 This 29 day of Nov, 1972 at 11:00 o'clock P.M.  
James B. Willis Jr.  
 Register of Deeds



TYPICAL BAY FLOOR PLANS FOR UNITS A, B, I

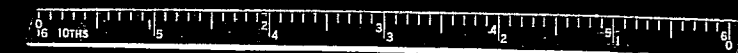


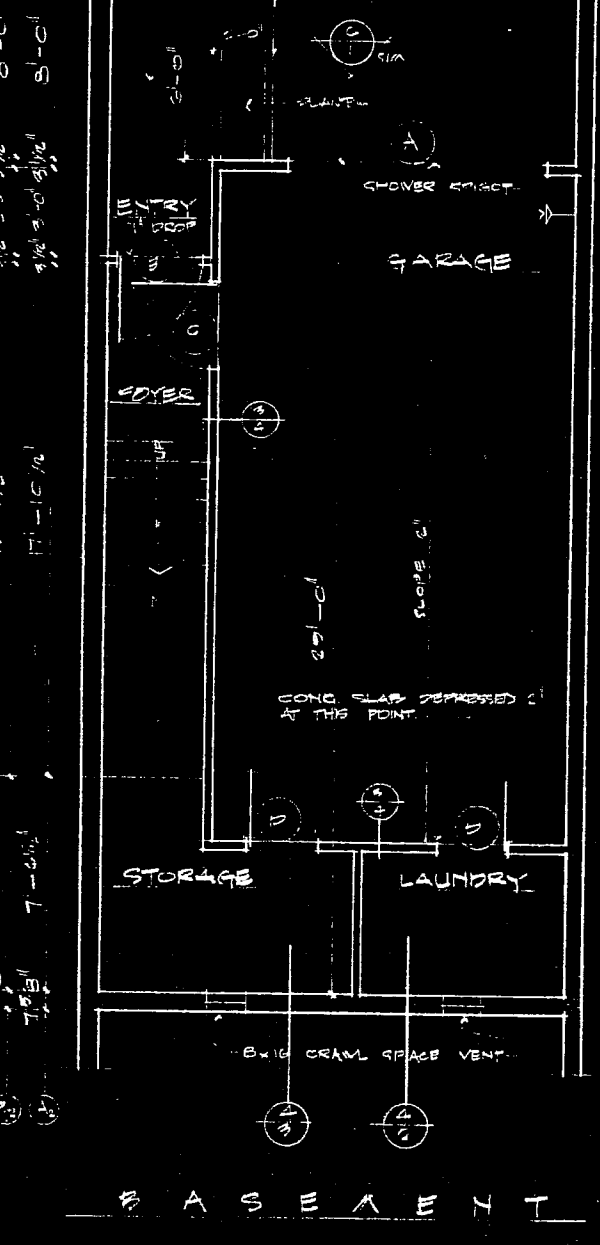
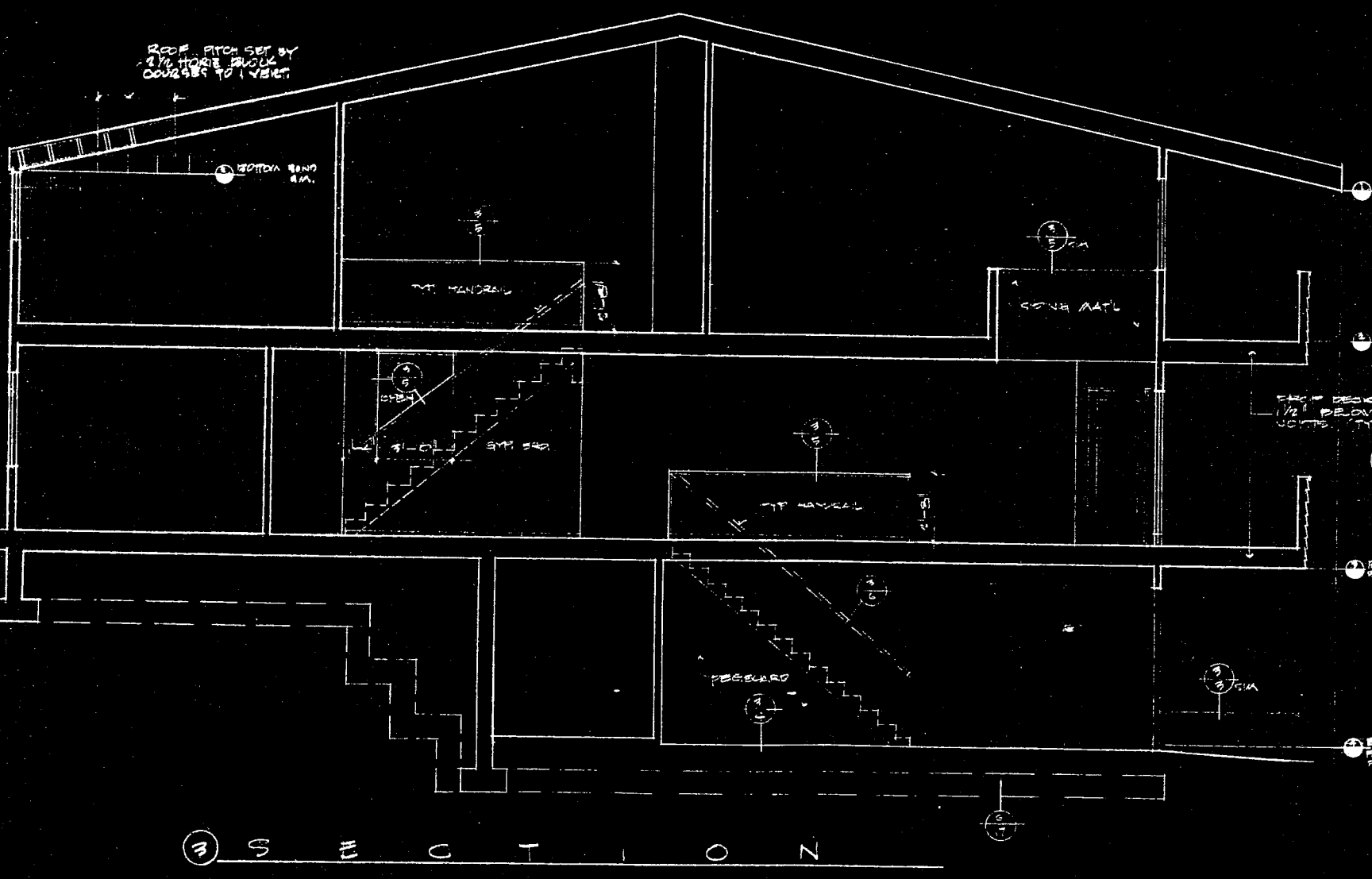
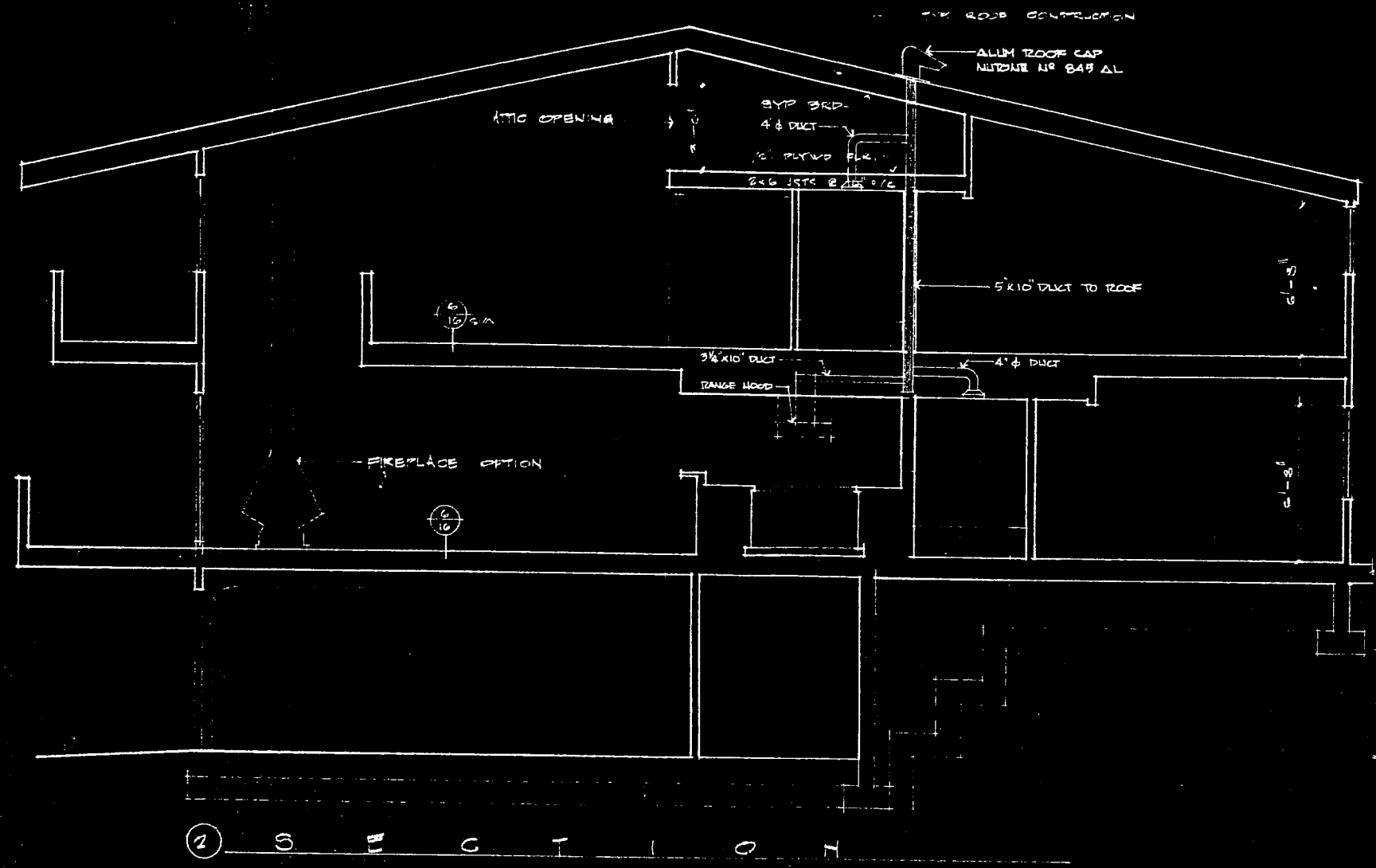
INTERIOR ELEVATIONS

JAMES B WILLIS JR ARCHITECT • AIA • MOREHEAD CITY • NORTH CAROLINA

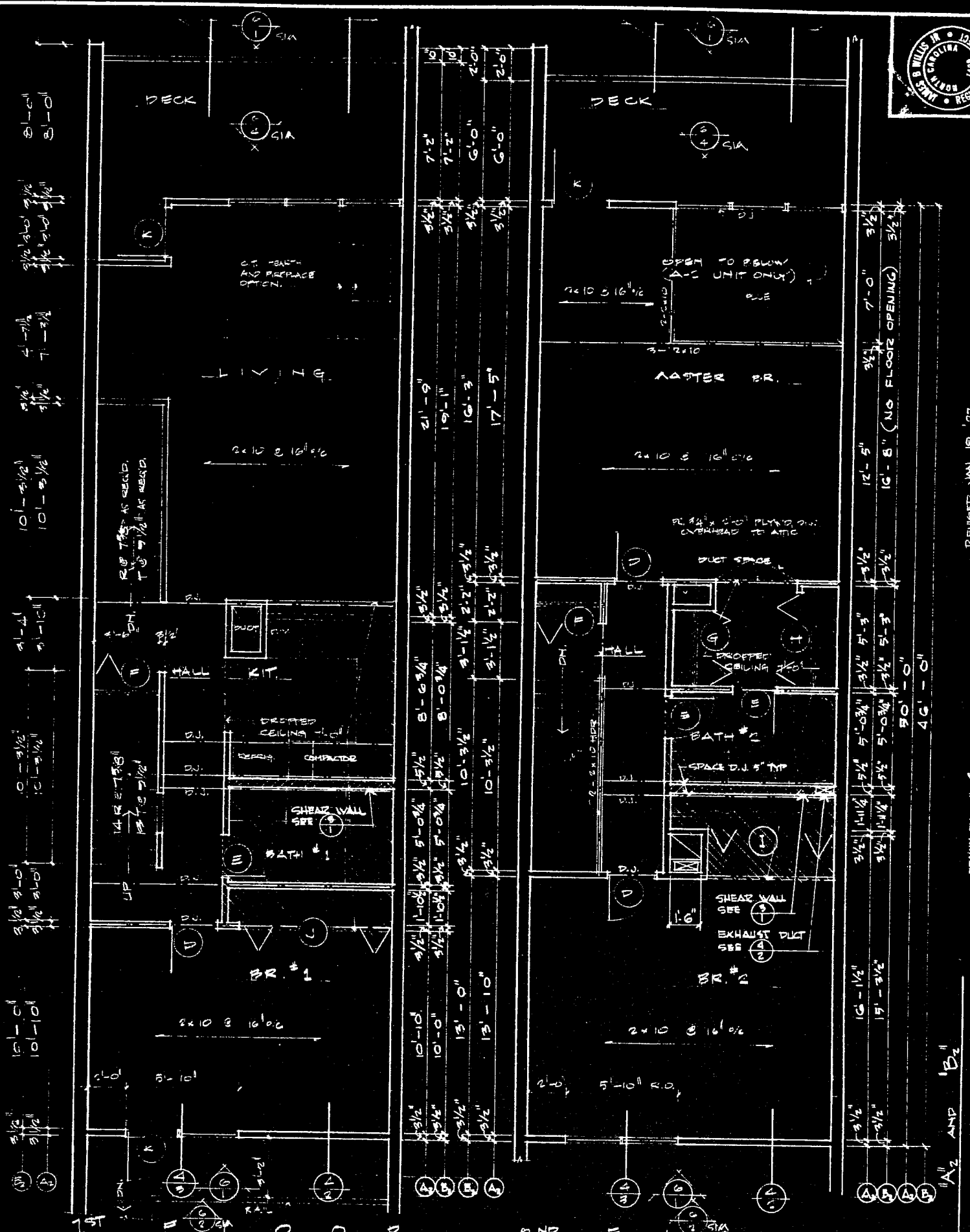
SHEET NO.  
**3**  
 OF EIGHT

DRAWN BY: J.B.W. CHECKED BY: J.B.W. PROJECT DESIGNER: J.B.W. DATE: 10/19/72





NORTH CAROLINA, CARTERET COUNTY  
 The foregoing certificate(s) of James B. Willis (Professional Engineer) is/are certified to be correct. This instrument was presented for registration and recorded in this office in Book 10 Page 30.  
 This 30 day of Nov, 1972 at 11:00 o'clock P.M.  
James B. Willis  
 Register of Deeds

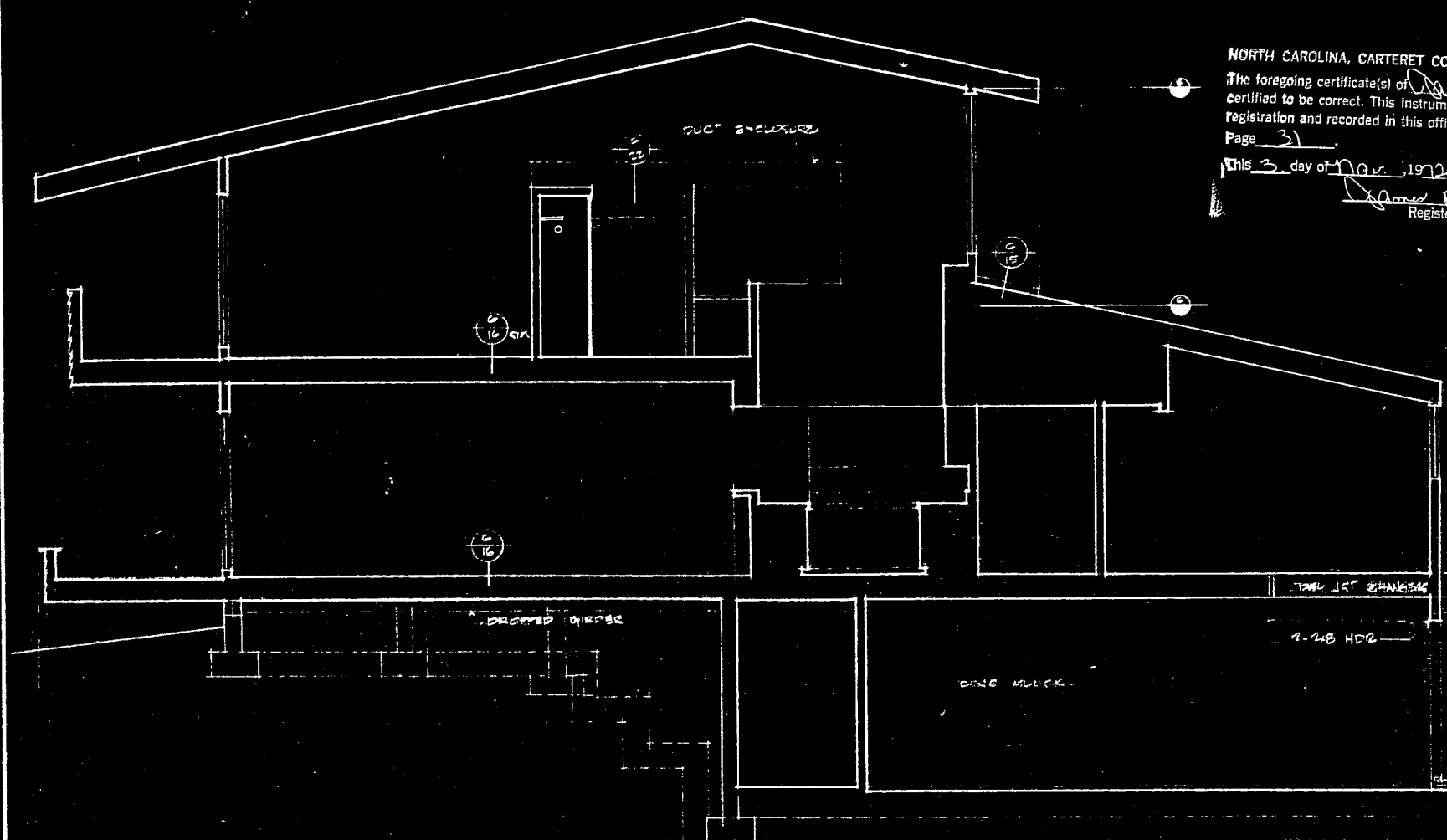


1 TYPICAL BAY FLOOR PLANS FOR UNITS A<sub>1</sub> & B<sub>1</sub>

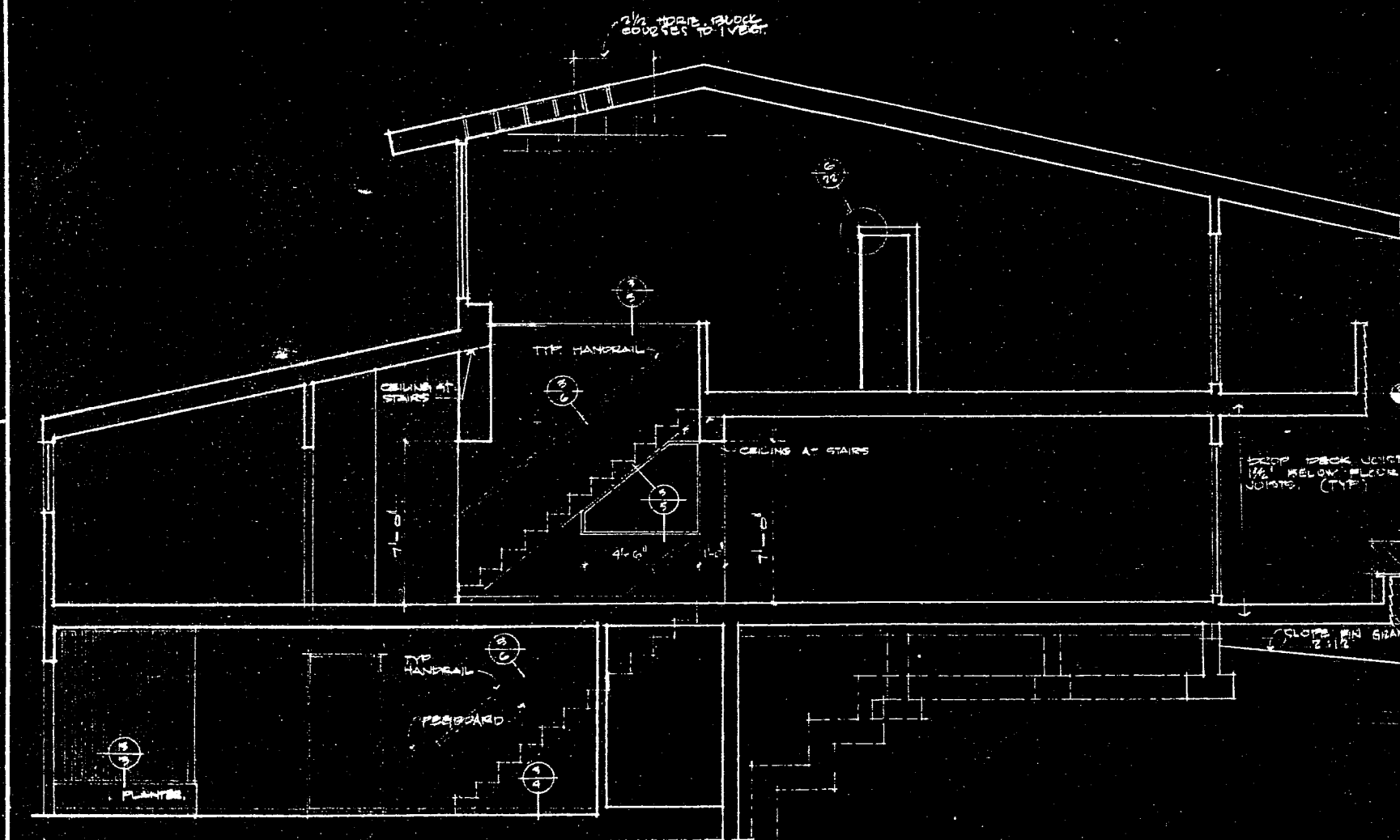
DOOR	SCHEDULE		FINISH SCHEDULE				REMARKS			
	TYPE	FINISH	SPACE	FLOOR	BASE	WALL		CASING		
A	4'-0" x 4'-0"	WOOD	PAINT	GREY	ENTRY	COND. NAT	BRK BLK	WOOD - STAIN	WOOD - STAIN	
B	4'-0" x 6'-8" x 1'-6"	FP - 30	ACCENT COLOR		BATH		NONE	BLOCK - NONE	BLOCK - NONE	
C	3'-0" x 6'-8" x 1'-6"	FP - HC	GREY		KIT	WOOD		WOOD - NONE	WOOD - NONE	
D	2'-6" x 6'-8" x 1'-6"	FP - HC			ENTRY	WOOD TIS/GRPT	TYE	WOOD - NONE	WOOD - NONE	
E	2'-4" x 6'-8" x 1'-6"	FP - HC	W/WALL		STAIR	CARPET	NONE	WOOD - NONE	WOOD - NONE	
F	3'-0" x 6'-8"	BI-FOLD			HALLS		TYE			
G	4'-0" x 6'-8"	BI-FOLD			LIVING					OF 3 FIREPLACE - INTERNAL
H	5'-0" x 6'-8"	BI-FOLD			BR'S					
I	6'-0" x 6'-8"	BI-FOLD			BR'S	CERAMIC TILE	GT	WOOD - OPEN (WOOD FLOOR)	WOOD - OPEN (WOOD FLOOR)	GT. WALLS & CEILING W/ WOOD
J	3'-0" x 6'-8"	BI-FOLD			KIT	VINYL	CABINET	WOOD - NONE	WOOD - NONE	
K	2'-0" x 6'-8"	WOOD W/ GLASS LITE	ACCENT COLOR					WOOD - NONE	WOOD - NONE	
L	2'-0" x 6'-8"	BI-FOLD	W/WALL							



10/31

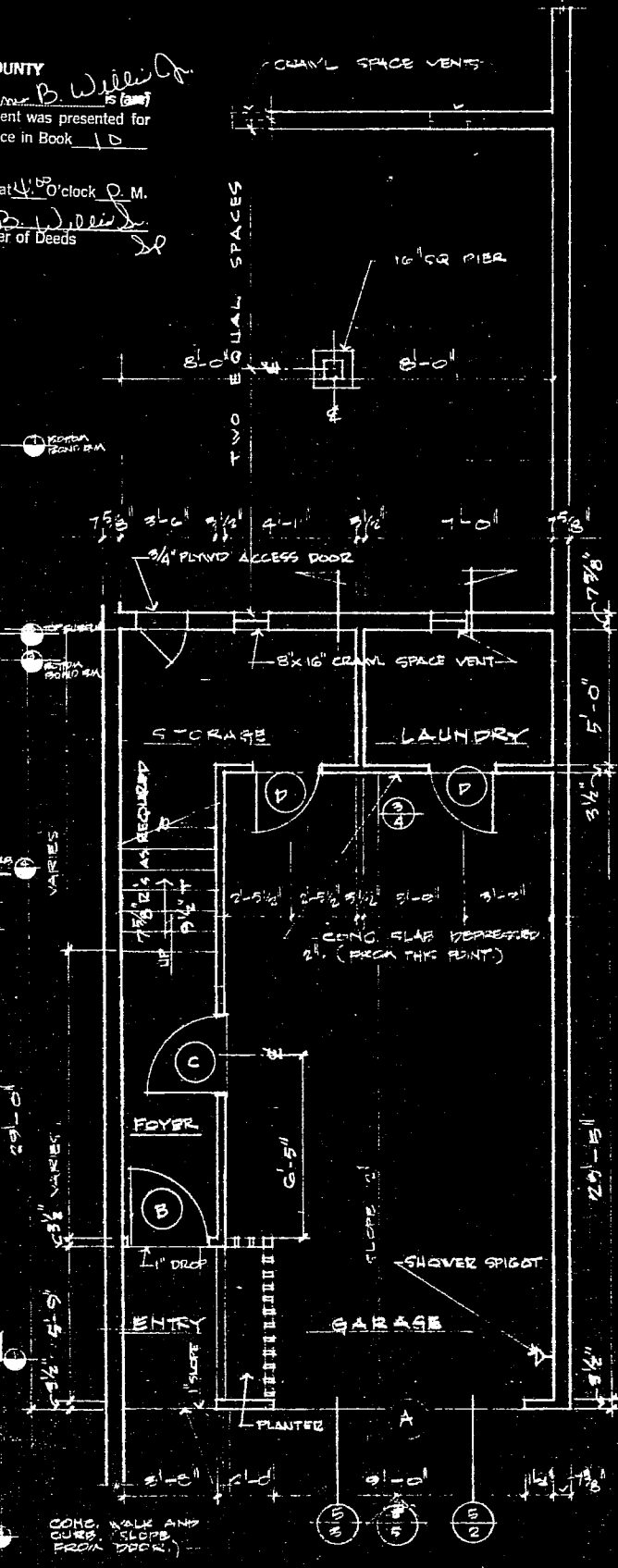


2 S E G T I O N 1/4" = 1'-0"

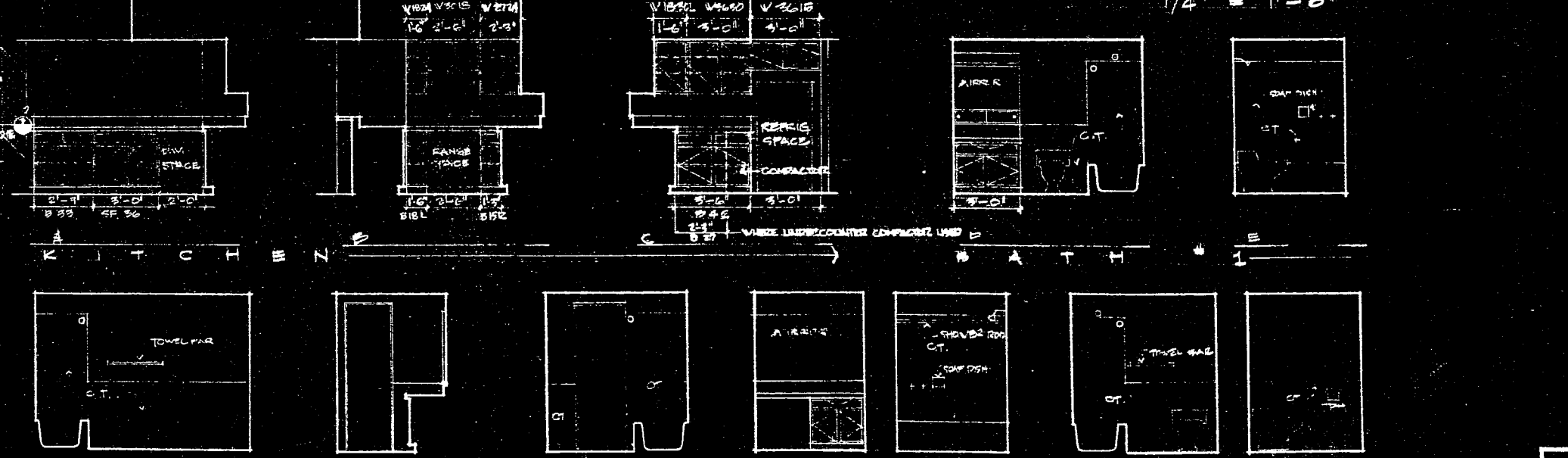


3 S E G T I O N 1/4" = 1'-0"

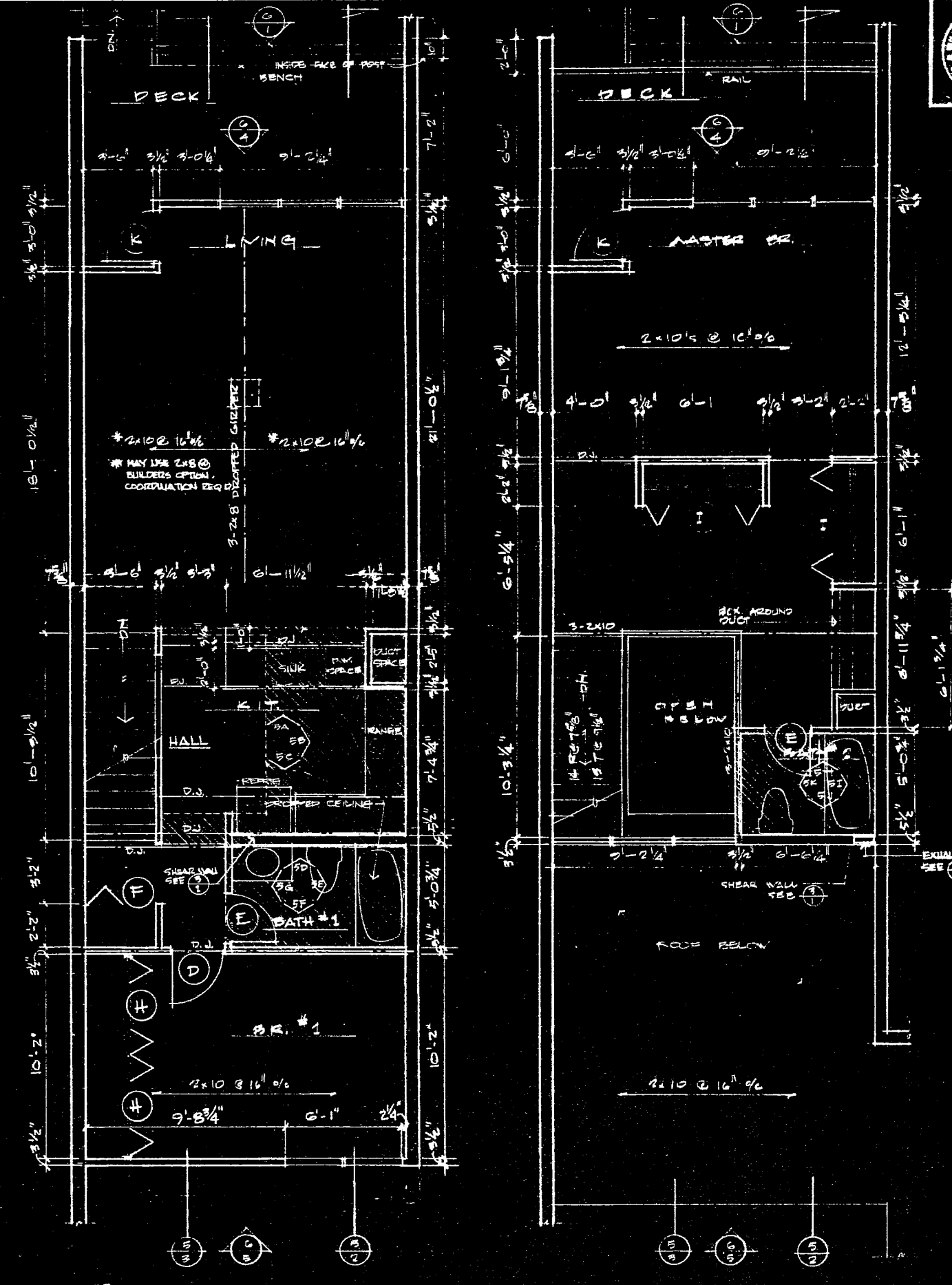
NORTH CAROLINA, CARTERET COUNTY  
 The foregoing certificate(s) of James B. Willis Jr.  
 certified to be correct. This instrument was presented for  
 registration and recorded in this office in Book 10  
 Page 3  
 This 2 day of NOV, 1977 at 10 o'clock P.M.  
James B. Willis Jr.  
 Register of Deeds



1 TYPICAL BAY 1ST FLOOR PLANS FOR UNITS 1/4" = 1'-0"

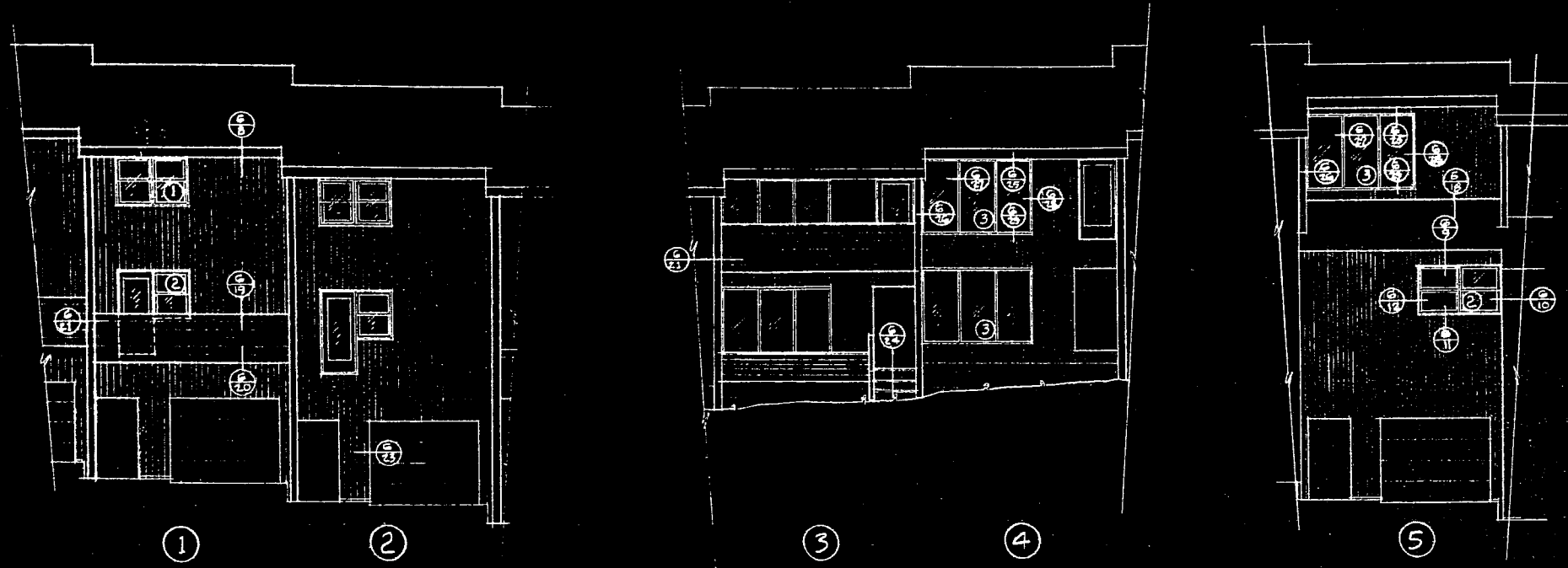


INTERIOR ELEVATIONS 1/4" = 1'-0"



DESIGNED BY: J.B.W.  
 DRAWN BY: J.W.  
 CHECKED BY: J.W.  
 DATE: 10/31/77  
 PROJECT DESIGNER: J.B.W.

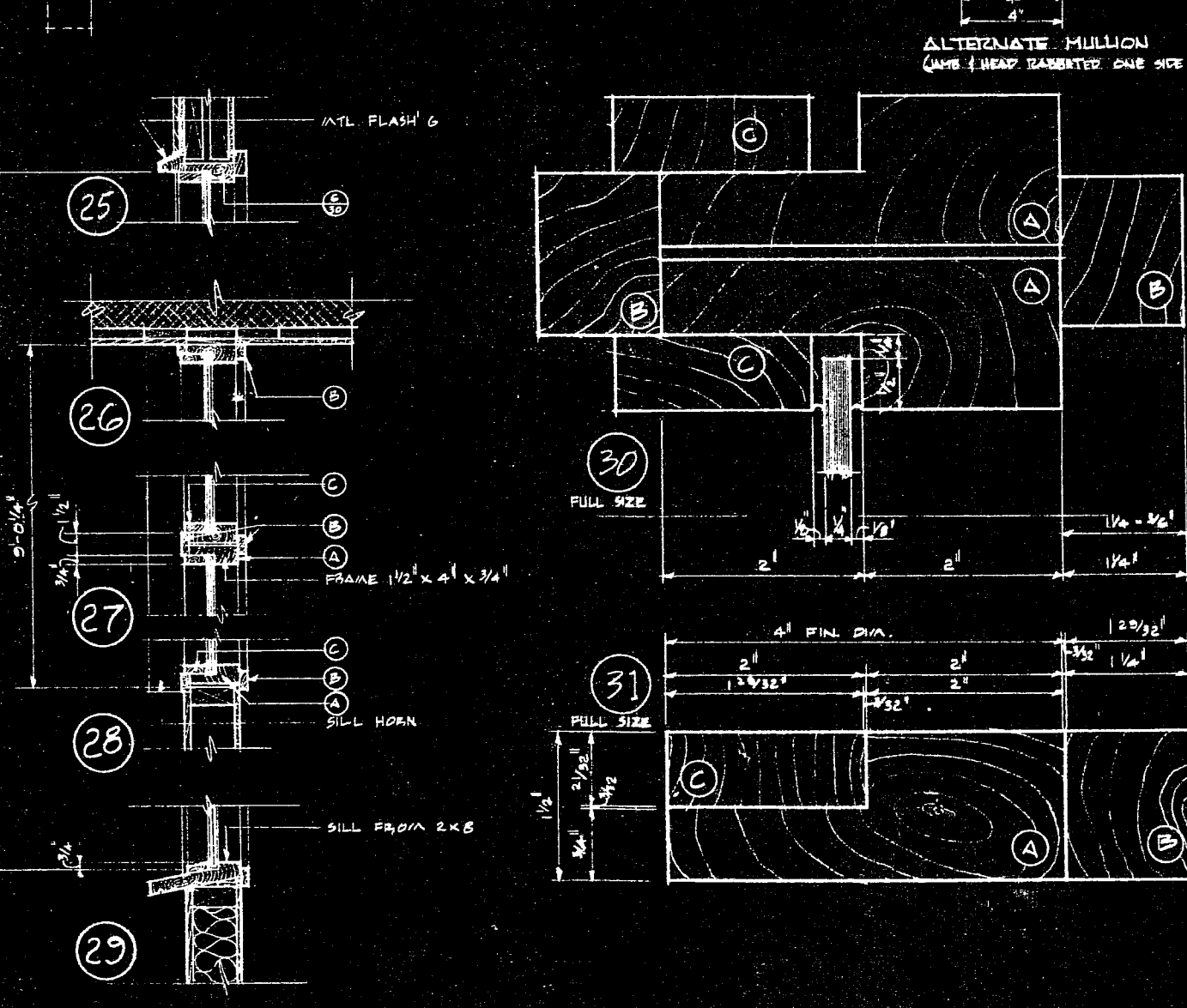
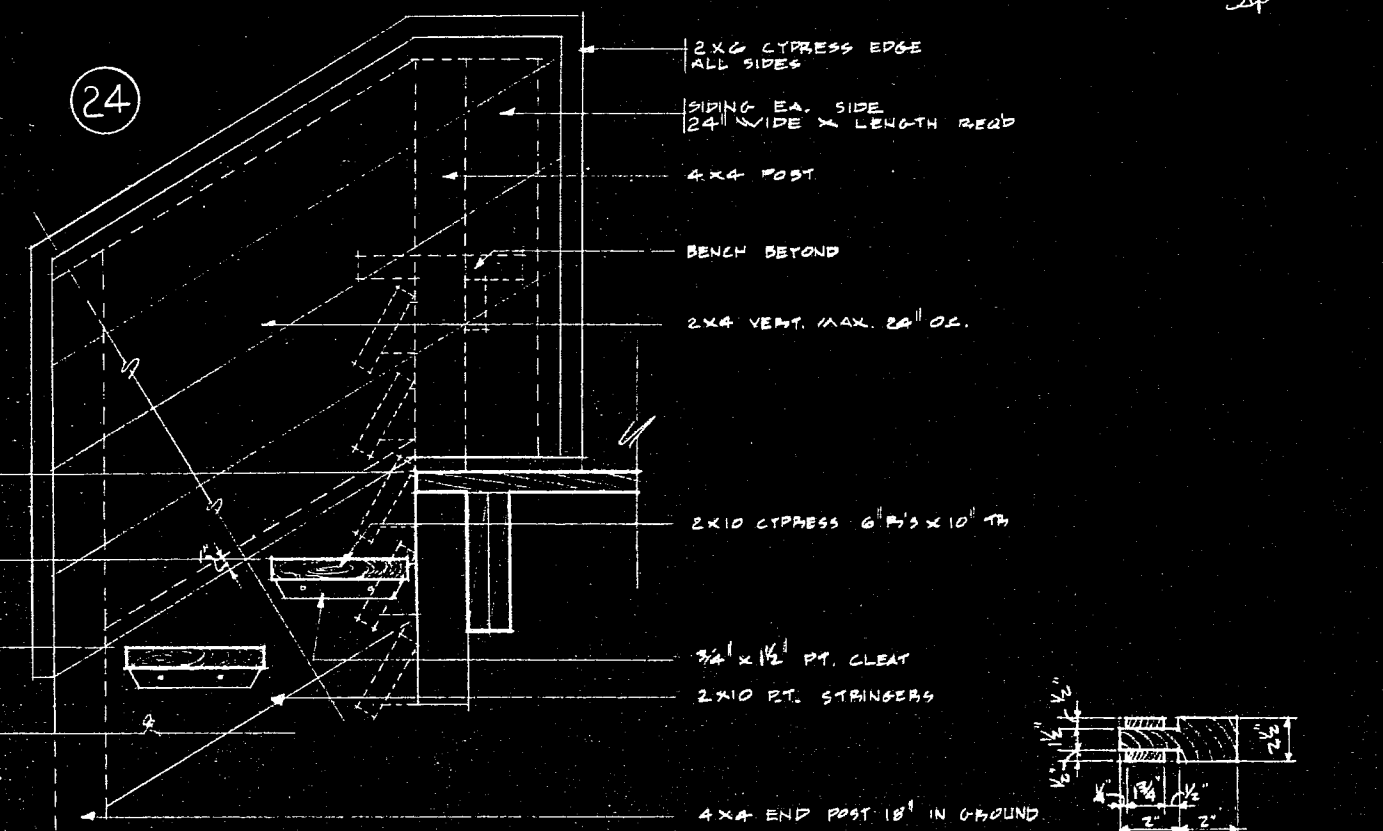
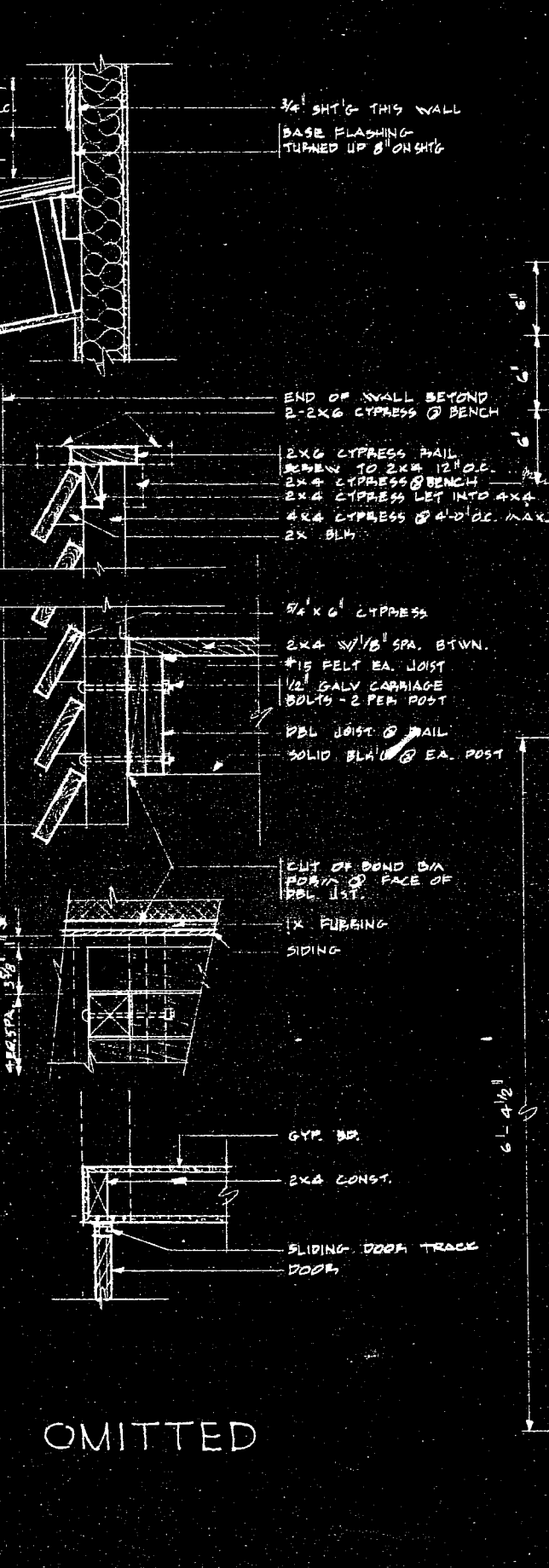
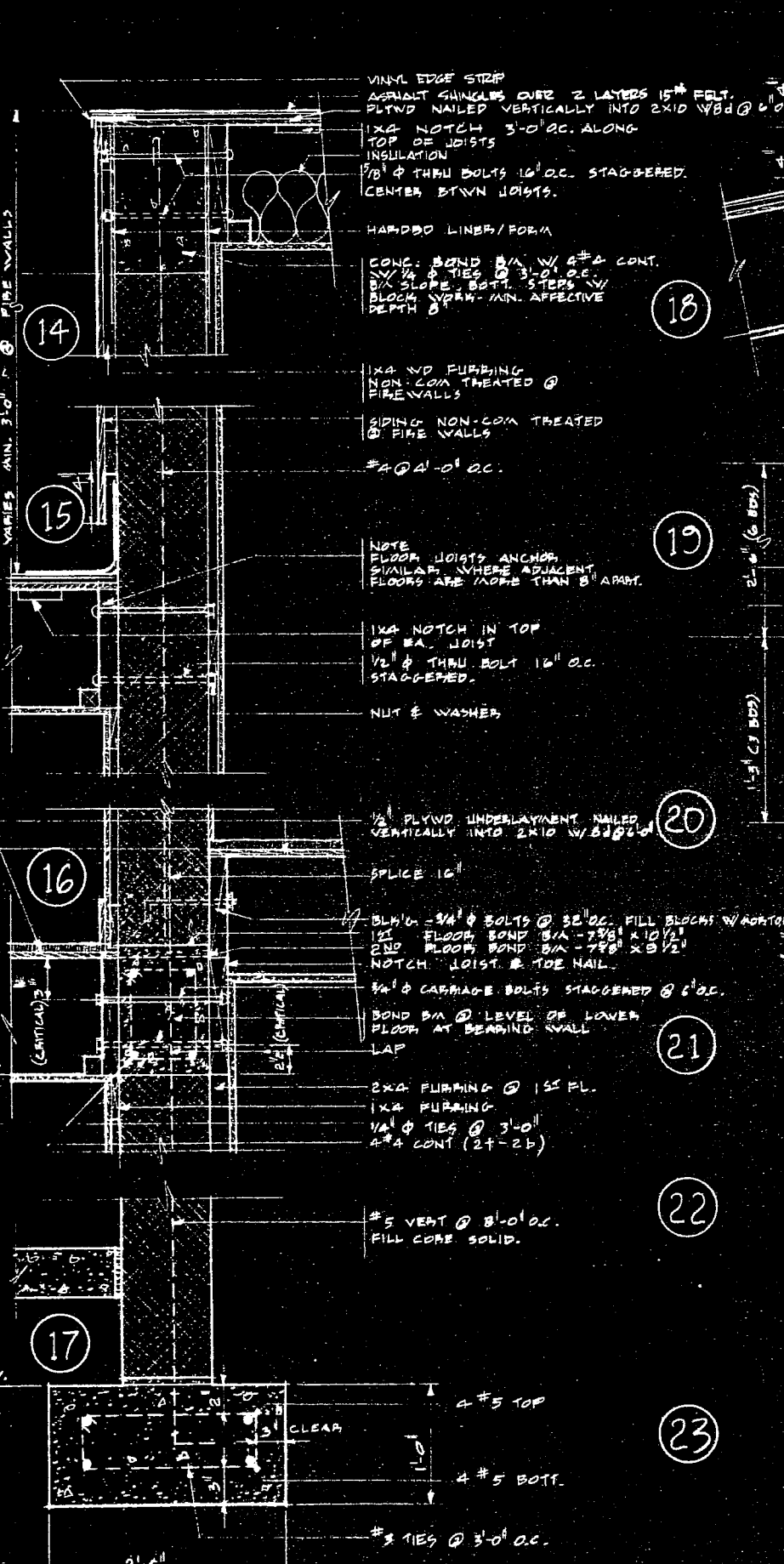
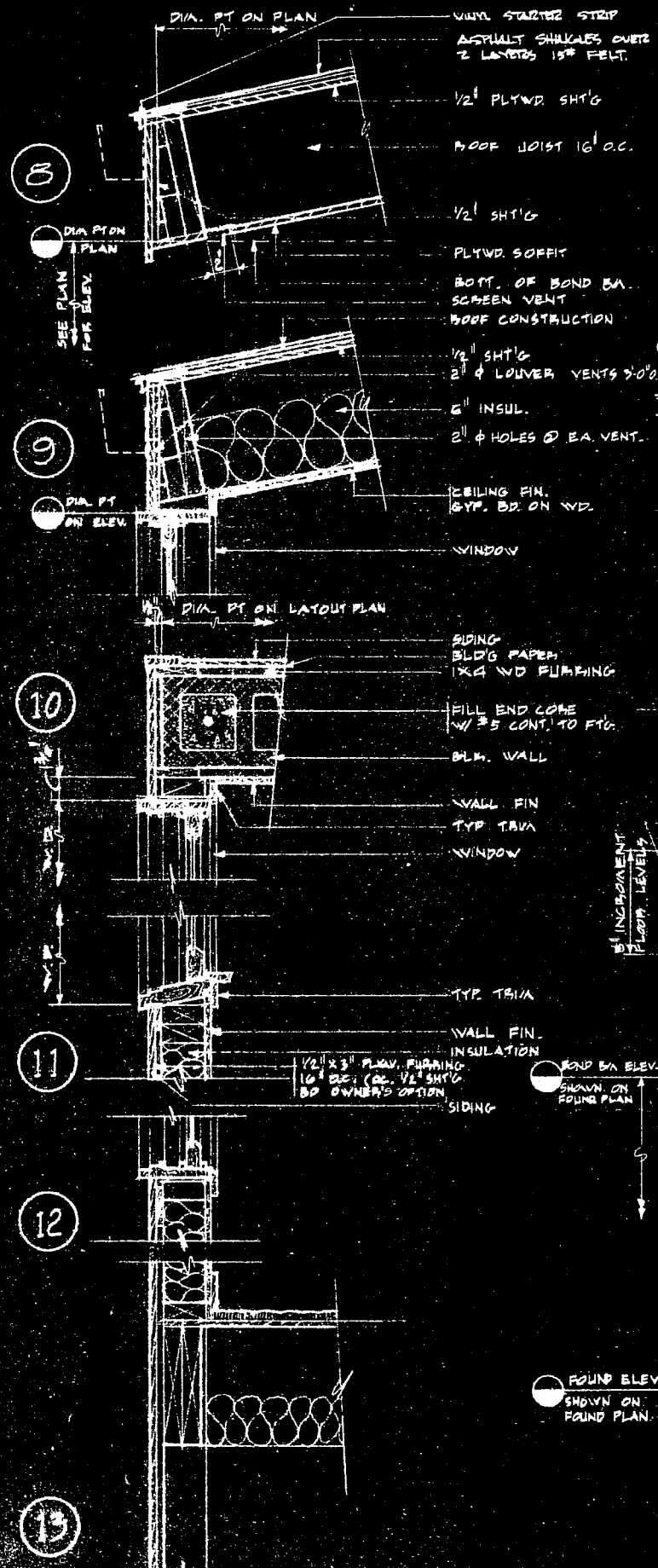




### WINDOW SCHEDULE

MARK	SIZE	TYPE	REMARKS
1	4'-0" x 3'-0"	WD. DM.	W/SCREEN
2	2'-0" x 3'-0"	WD. DM.	W/SCREEN
3	3'-6" x 7'-6"	FIXED 1/2" IN WD. FRAMA.	ALTERNATIVE: USE 3/4" x 7/8" DIA. ADJUST. HOLE & VERT. DIM.

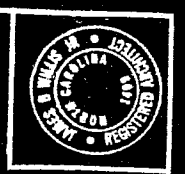
NORTH CAROLINA, CARRETT COUNTY  
 The foregoing certificate of James B. Willis is certified to be correct. This instrument was presented for registration and recorded in this office in Book 10 Page 32.  
 This 3 day of May, 1972 at 4:00 clock P.M.  
James B. Willis  
 Register of Deeds



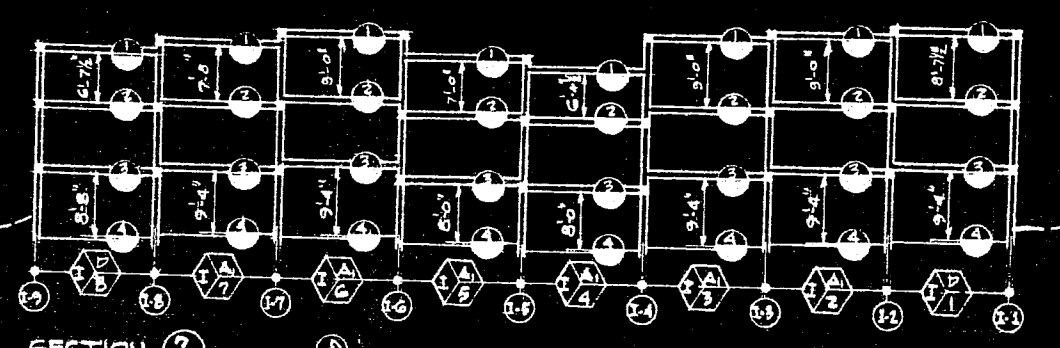
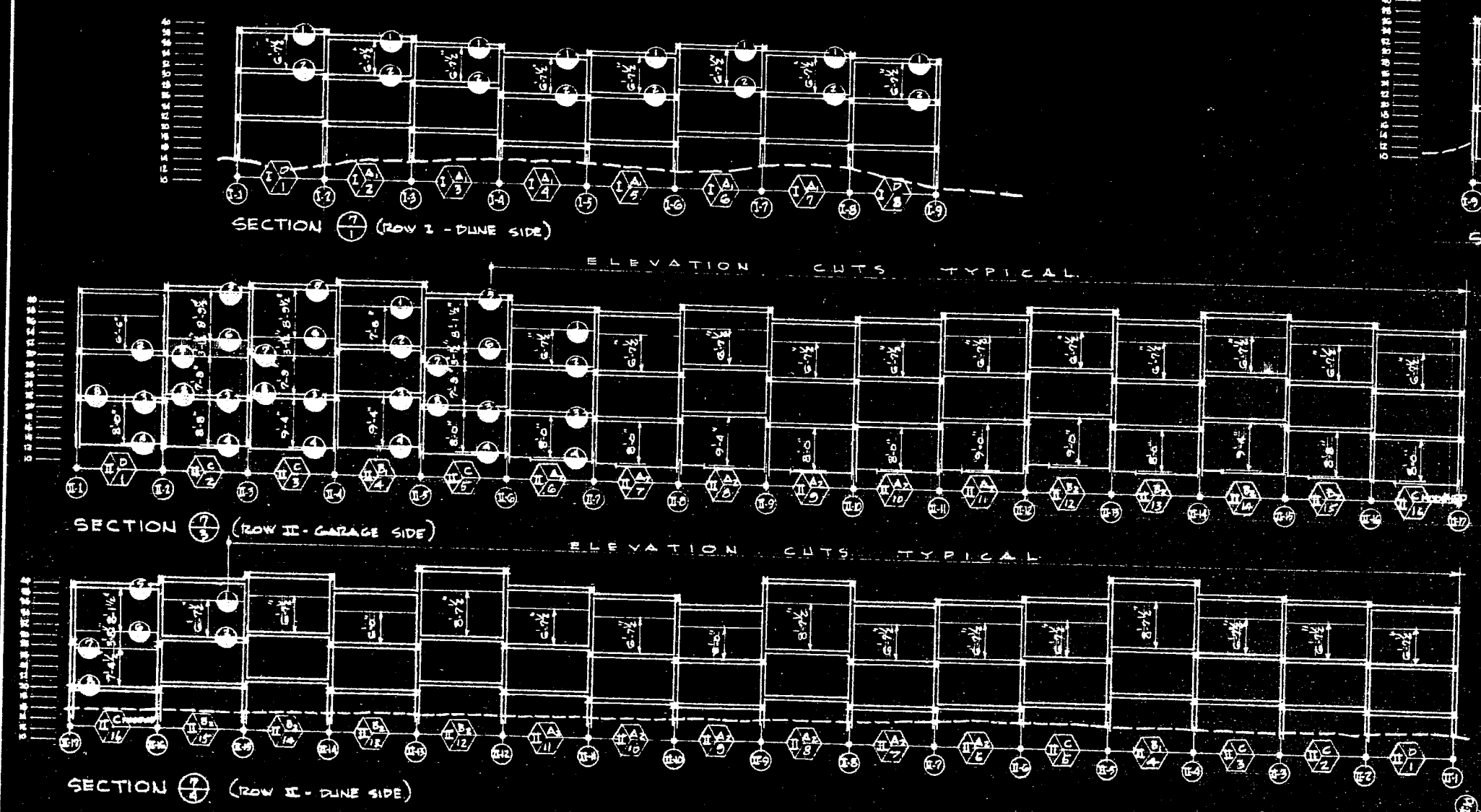
23 OMITTED



DRAWN BY TONY  
 CHECKED BY J.W.  
 PROJECT DESIGNER S.W.S.  
 DATE: OCT 17 71  
 VIEWED: JUN 24 72  
 REGISTER OF DEEDS

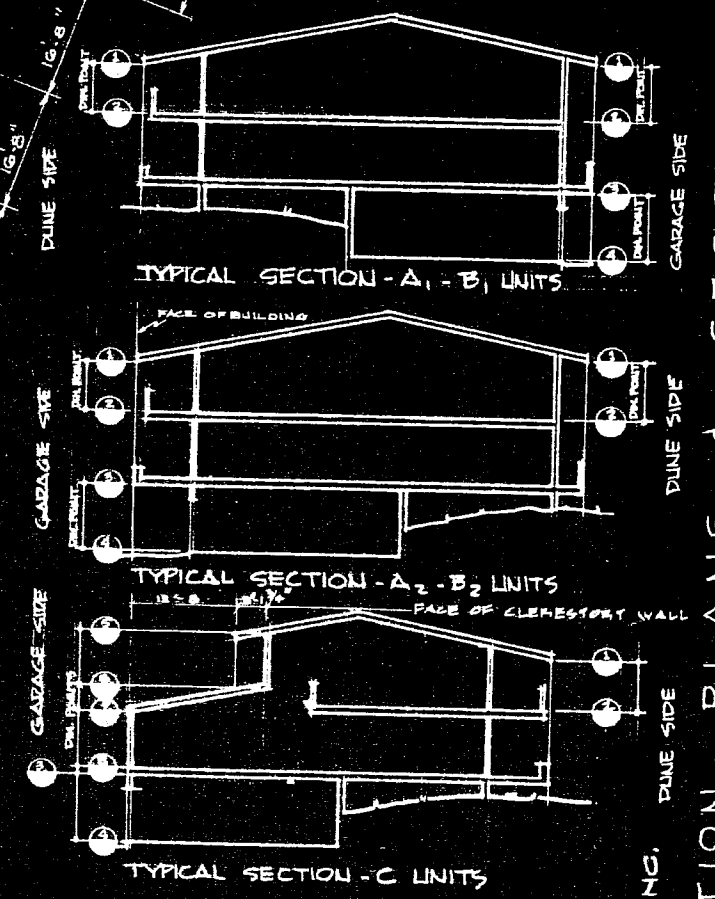
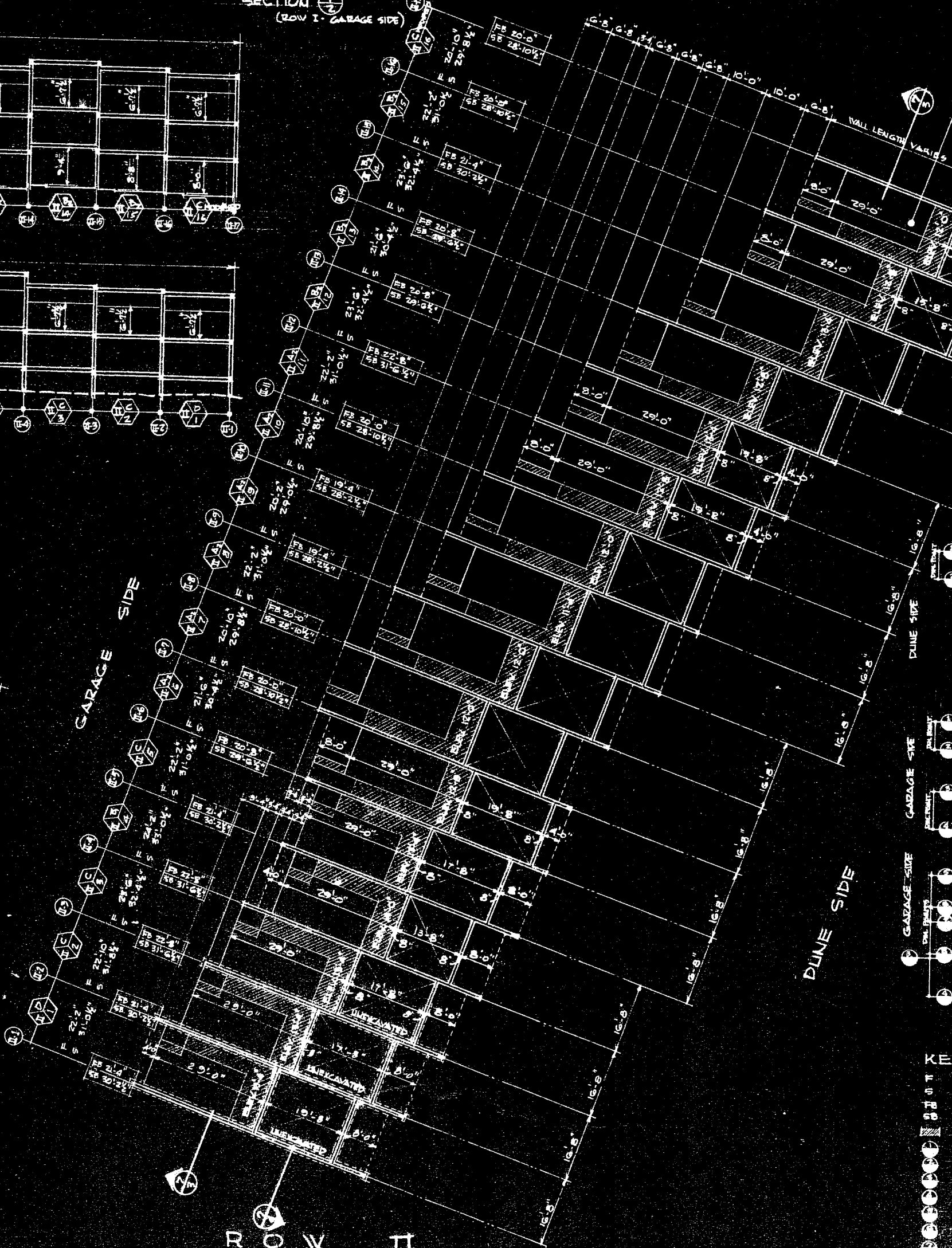
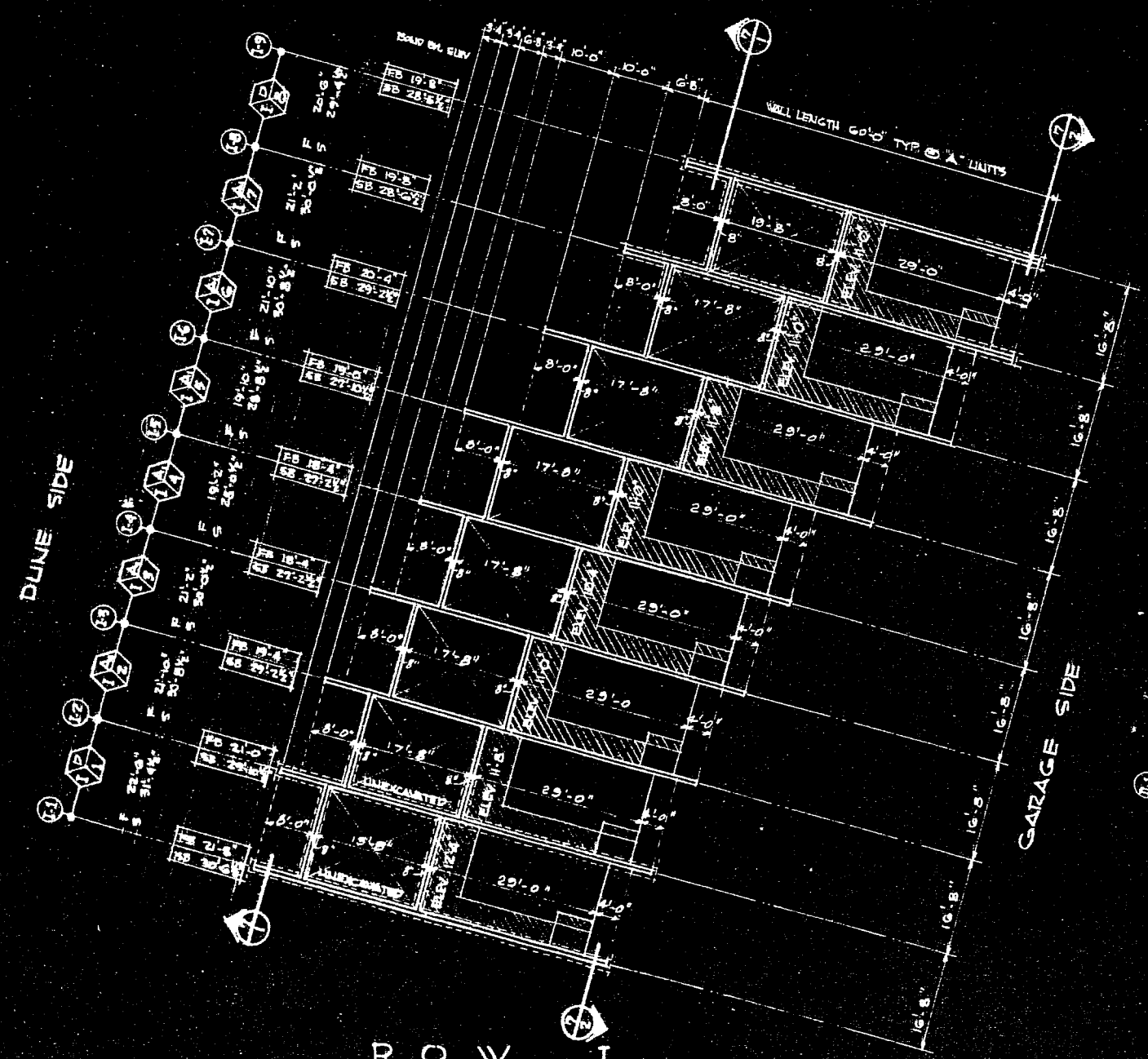


NORTH CAROLINA, CARTERET COUNTY  
 I hereby certify that the above described certificate(s) of James B. Willis  
 is/are to be correct. This instrument was presented for  
 registration and recorded in this office in Book 10  
 Page 33  
 This 3 day of November, 1972 at 4:35 o'clock P.M.  
 James B. Willis  
 Register of Deeds



NOTE:  
 THIS UNIT MUST HAVE  
 RAISEMENT AND FIRST  
 FLOOR PLAN SIMILAR  
 TO "A"  
 SECOND FLOOR SIMILAR  
 TO "C"

NOTE:  
 FOLLOW PLAN FOR UNIT TYPE



- KEY:
- F FIRST FLOOR ELEVATION - TOP OF SUBGRADE
  - S SECOND FLOOR ELEVATION - TOP OF SUBGRADE
  - FB SURV. OF BOTTOM OF FIRST FLOOR BOND BEAM
  - SB ELEV. OF BOTTOM OF SECOND FLOOR BOND BEAM
  - LG LEVEL PORTION OF GARAGE SLAB
  - BT BOTTOM OF RAFTER AND BOND BEAM @ SECOND FLOOR ROOF
  - TR TOP OF RAFTERS AT SECOND FLOOR
  - BO BOTTOM OF FIRST FLOOR JOIST AND BOND BEAM
  - TO TOP OF LEVEL PORTION OF GARAGE SLAB
  - BT BOTTOM OF FIRST FLOOR JOIST AND BOND BEAM
  - TR TOP OF RAFTERS AT SECOND FLOOR
  - BO BOTTOM OF SECOND FLOOR JOIST AND BOND BEAM
  - TO TOP OF LEVEL PORTION OF GARAGE SLAB
  - BT BOTTOM OF SECOND FLOOR JOIST AND BOND BEAM
  - TR TOP OF RAFTERS AT SECOND FLOOR
  - BO BOTTOM OF SECOND FLOOR JOIST AND BOND BEAM
  - TO TOP OF LEVEL PORTION OF GARAGE SLAB

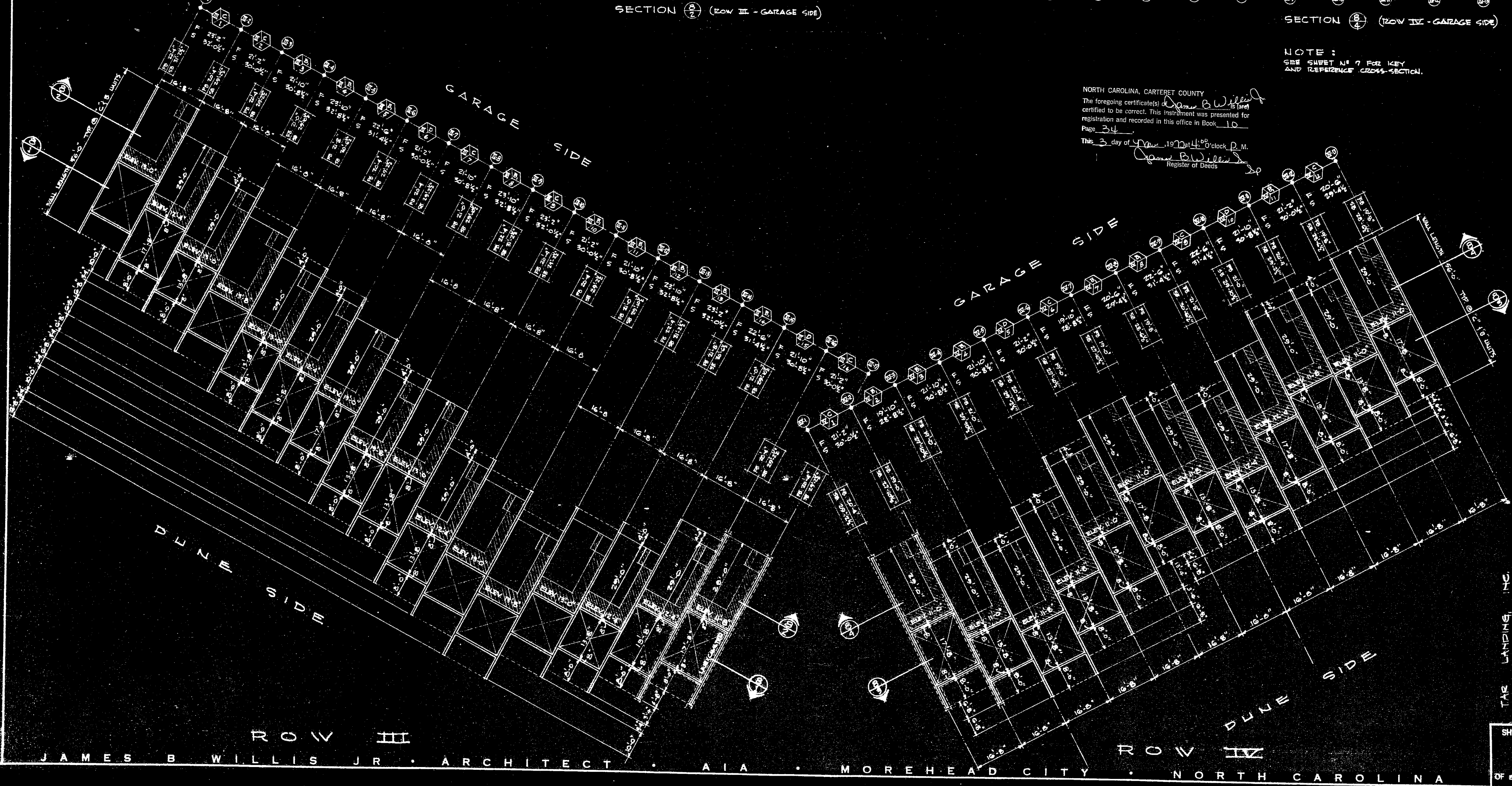
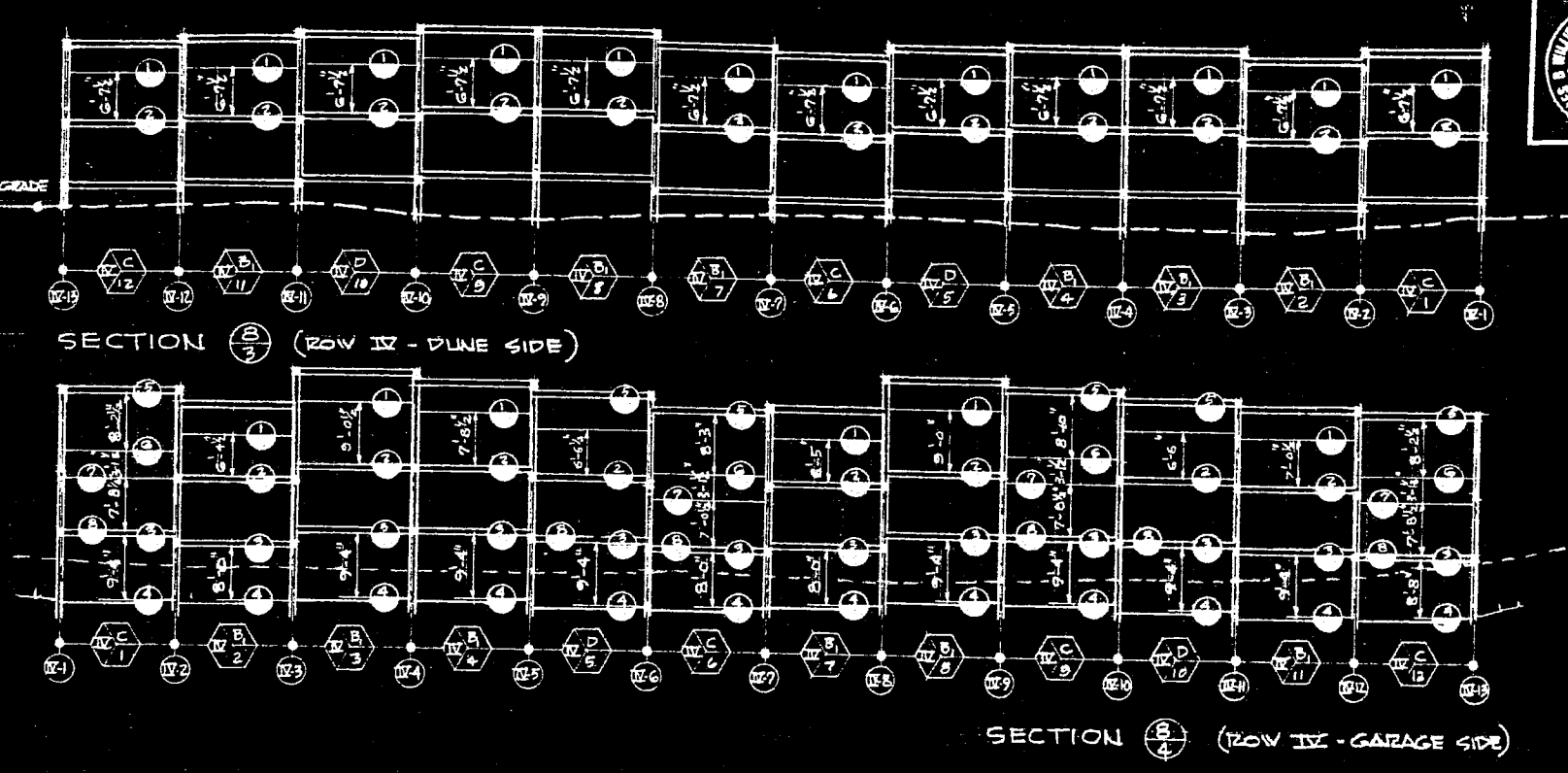
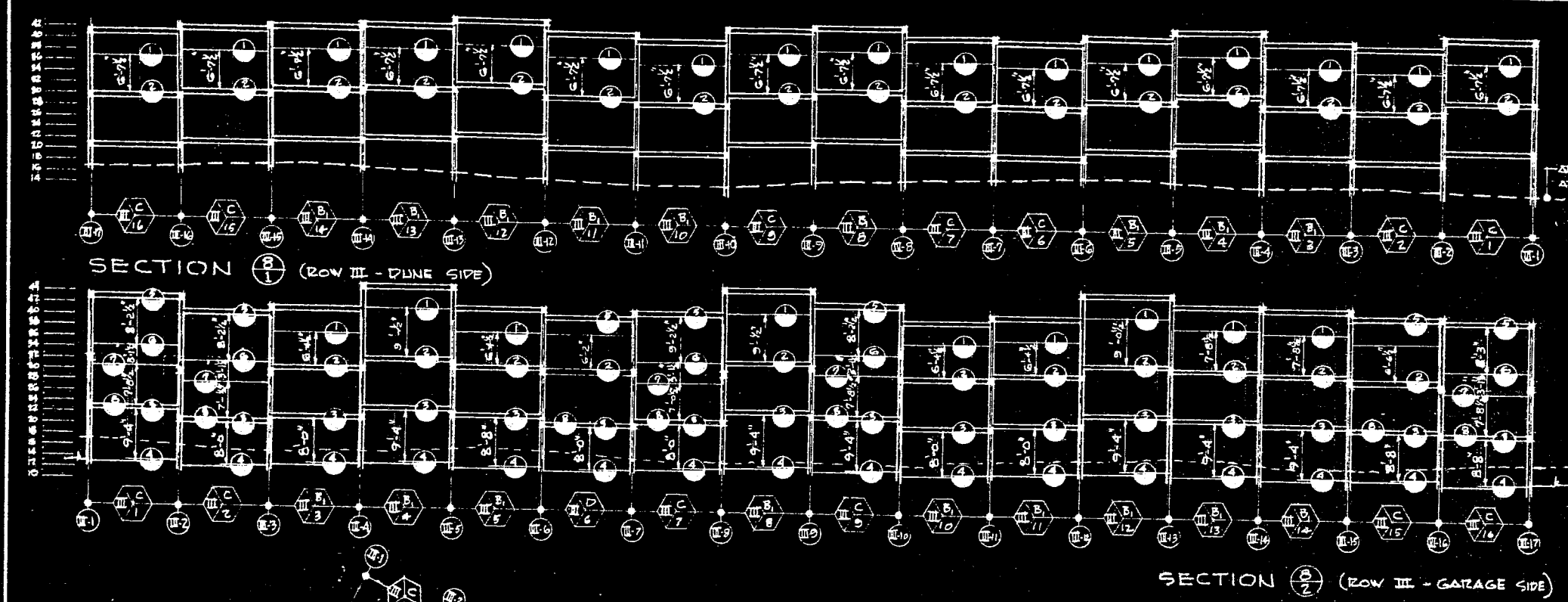
JAMES B WILLIS JR. ARCHITECT • AIA • ROW I • ROW II • MOREHEAD CITY • NORTH CAROLINA

SHEET NO. 7 OF EIGHT



FOUNDATION PLANS & SECTIONS - ROWS I & II  
 DRAWN BY: J.B.W. DATE: 10/10/72  
 CHECKED BY: J.B.W. DATE: 10/10/72  
 PROJECT DESIGNER: J.B.W.

10/34



NORTH CAROLINA, CARTERET COUNTY  
 The foregoing certificate(s) of *James B. Willis Jr.* is/are certified to be correct. This instrument was presented for registration and recorded in this office in Book 10 Page 34.  
 This 3 day of *April*, 19*24* at *10* o'clock *P.*M.  
*James B. Willis Jr.*  
 Register of Deeds

NOTE:  
 SEE SHEET NO. 7 FOR KEY  
 AND REFERENCE CROSS-SECTION.



REVISION DATE 10/3/73  
 DATE OCT 27 71 PROJECT DESIGNER J.B.W.

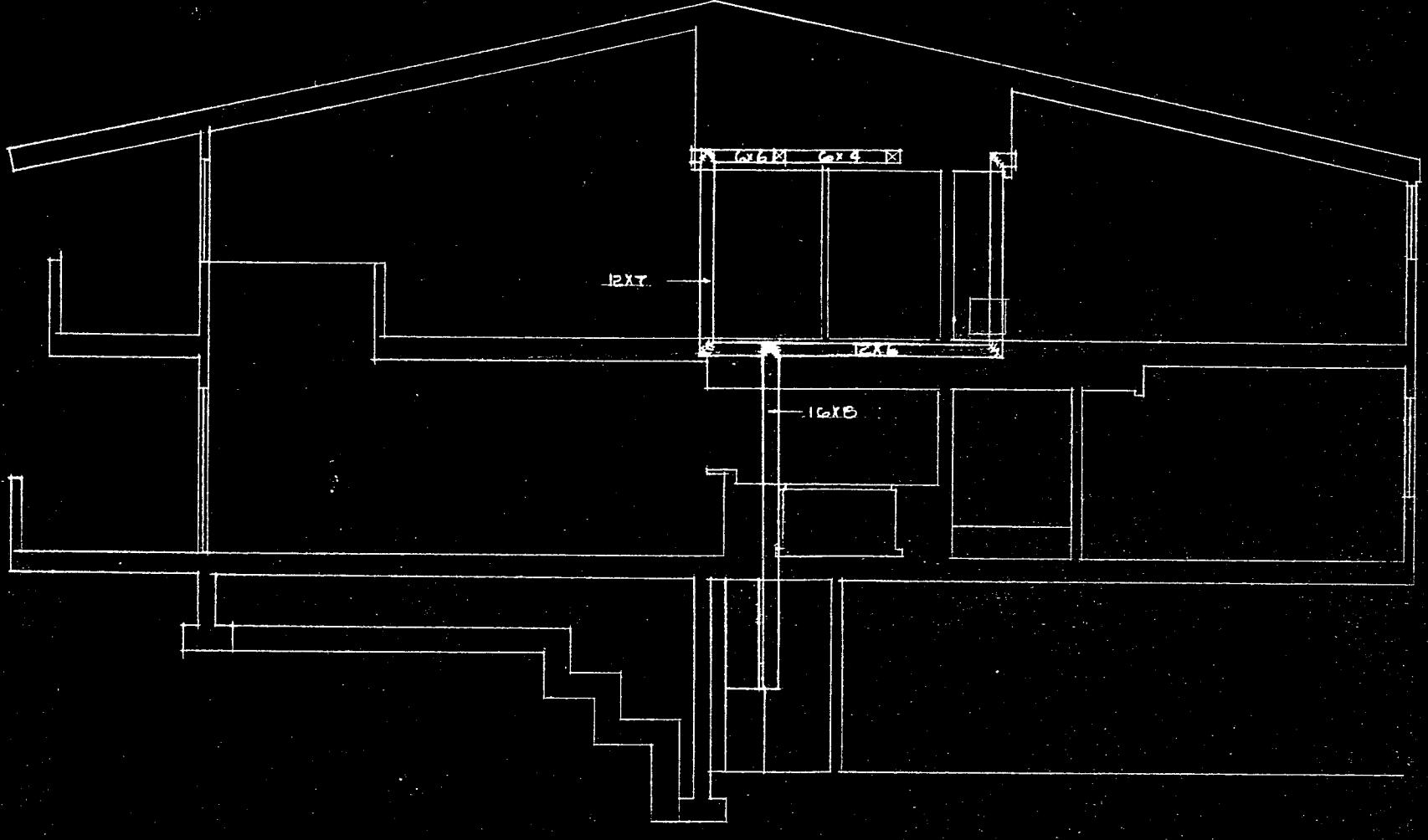
TAR LANDING, INC.  
 FOUNDATION PLANS & SECTIONS - ROWS III & IV

SHEET NO. 8  
 OF 8

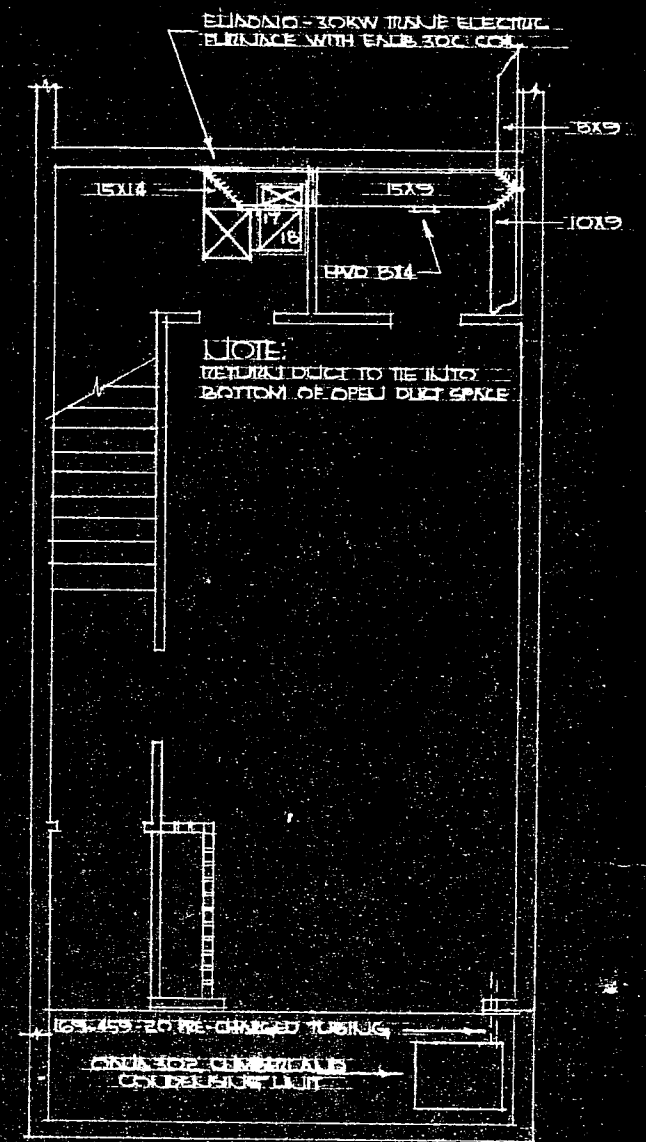
JAMES B. WILLIS JR. ARCHITECT AIA MOREHEAD CITY NORTH CAROLINA



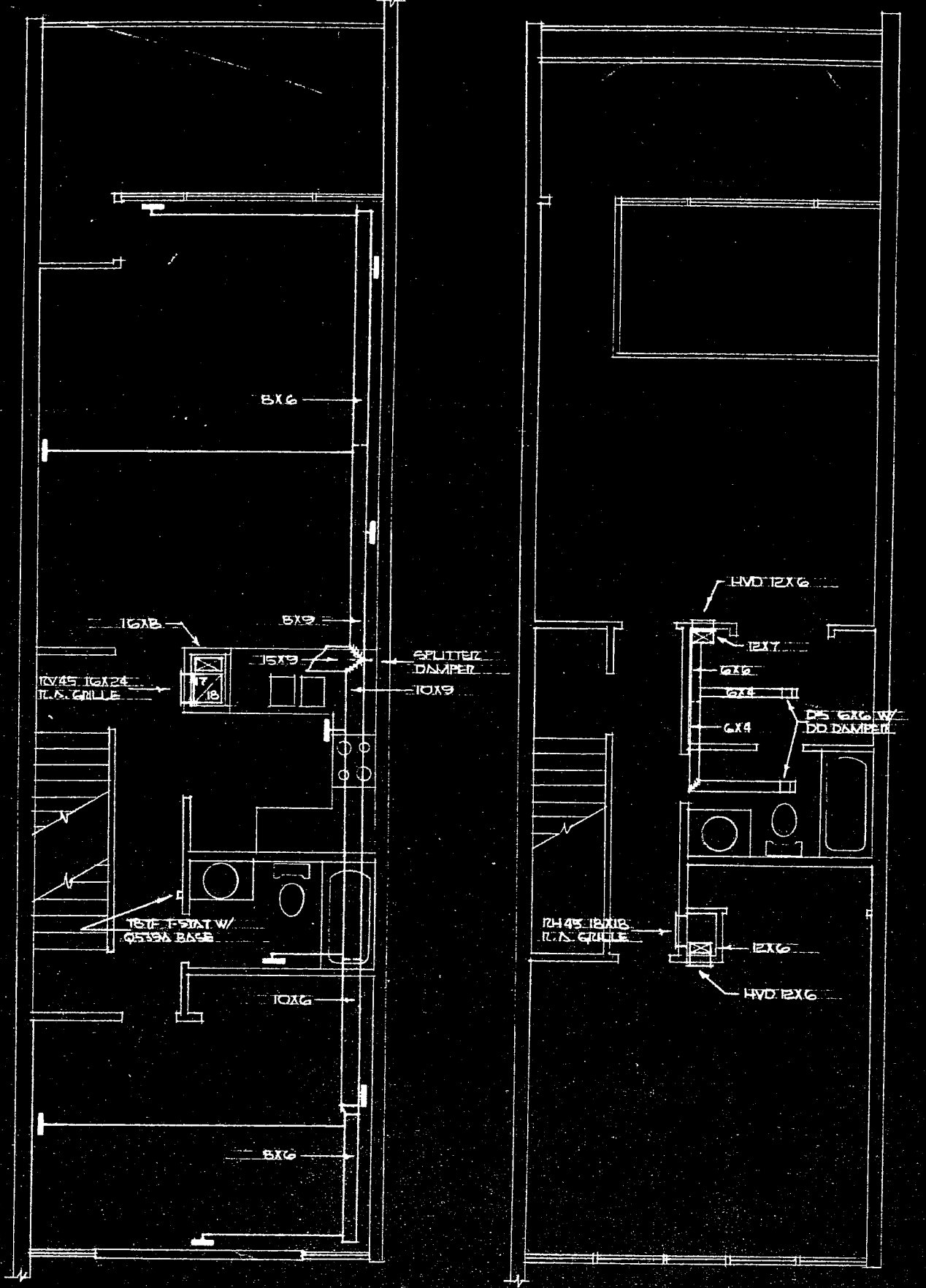




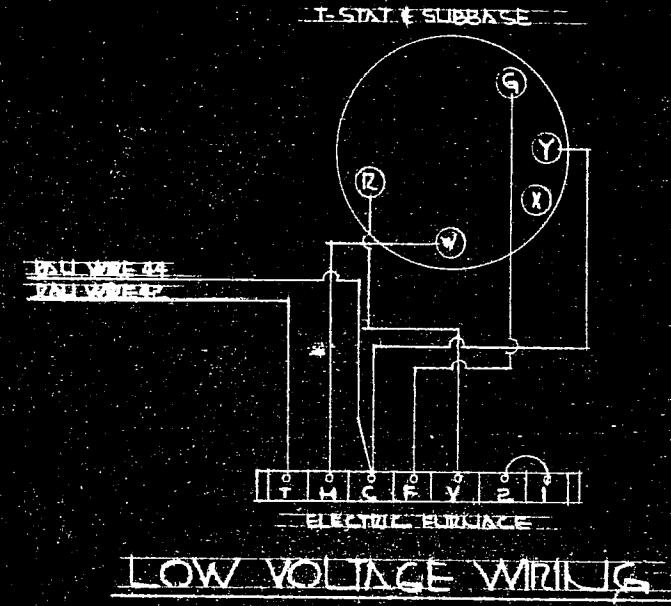
NORTH CAROLINA, CARTERET COUNTY  
 The foregoing certificate(s) *Douglas B. Wille*  
 certified to be correct. This instrument was presented for  
 registration and recorded in this office in Book 10  
 Page 33  
 This 2 day of *Nov*, 19*72* at 4:30 o'clock P.M.  
*Douglas B. Wille*  
 Register of Deeds



**NOTE:**  
 CONDENSATE DRAIN TO BE OUT DOOR OF  
 FIRST FLOOR.



**NOTE:**  
 ALL FLOOR REGISTER'S ARE #40 #531 2'x4 1/2" WITH 5/8" CP,  
 DESIGN BASED ON 1" AIR FLOW PER SQ. FT. IN CEILING, 1/2" IN  
 WALLS AND 6" IN FLOOR.  
 ALL DUCT TO BE OF FIBERGLAS DUCT BOARD, STANDARD  
 DUTY, DUCT TO BE STAPLED, TAPED WITH 2" ALUMINUM TAPE  
 AND HEAT SEALED.  
 ALL CHASIS AND BRICK BY CEILING CONTRACTOR.  
 ALL WIRING INCLUDING LOW VOLTAGE TO BE DONE BY  
 ELECTRICAL CONTRACTOR.  
 CONDENSATE DRAIN FROM EACH A.C. UNIT BY PLUMBING CONTRACTOR.



**HEATING & COOLING PLAN**  
 SCALE 1/8" = 1'-0"

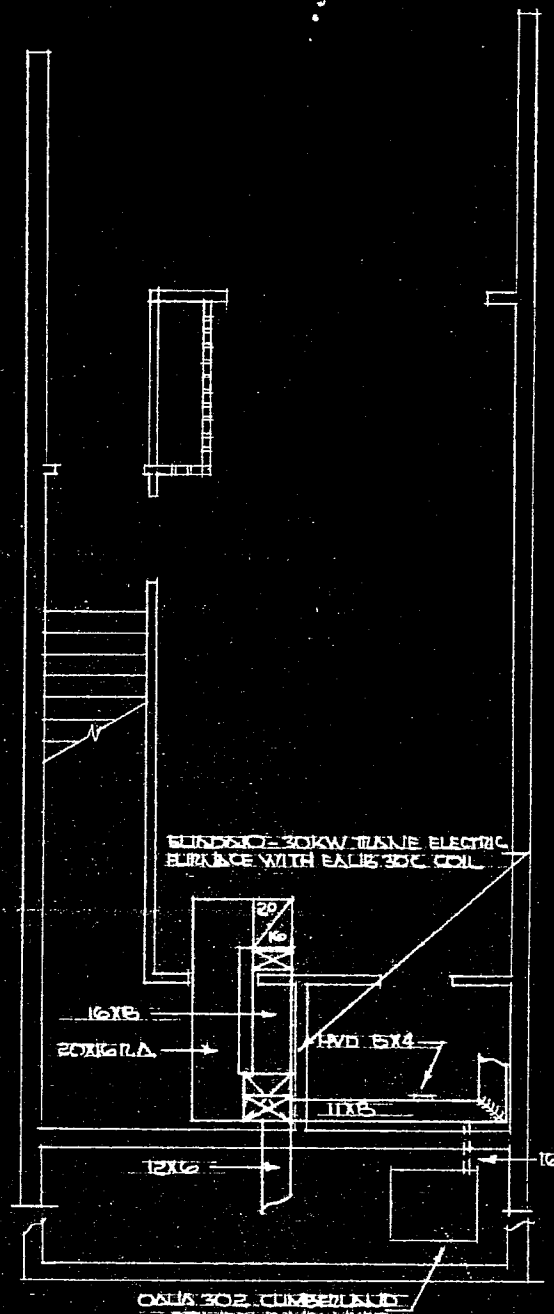
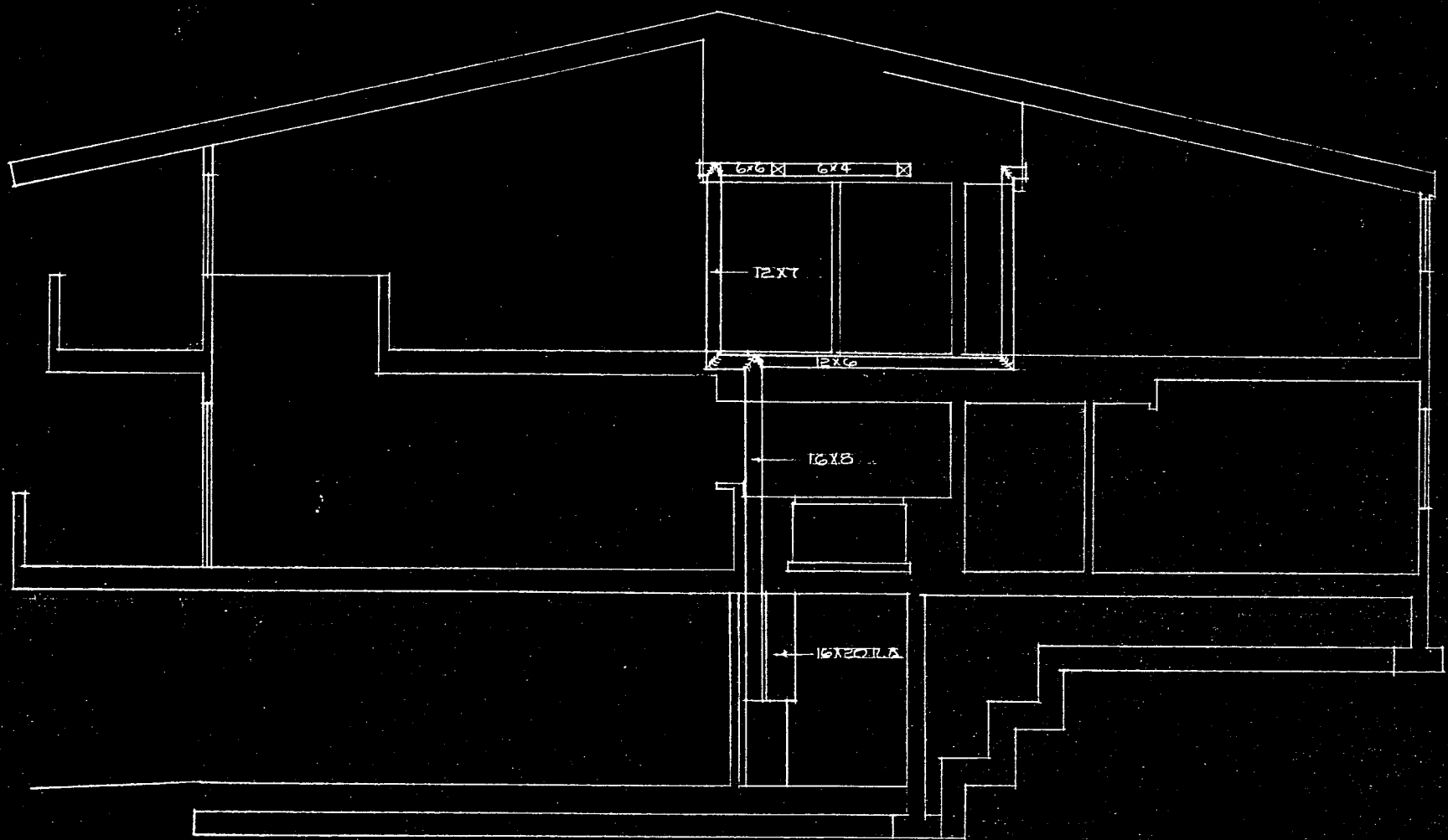
TAE LANDING, INC.  
 MECHANICAL LAYOUT FOR UNITS "A1" & "B1"

SHEET NO.  
**H-1**  
 OF THREE

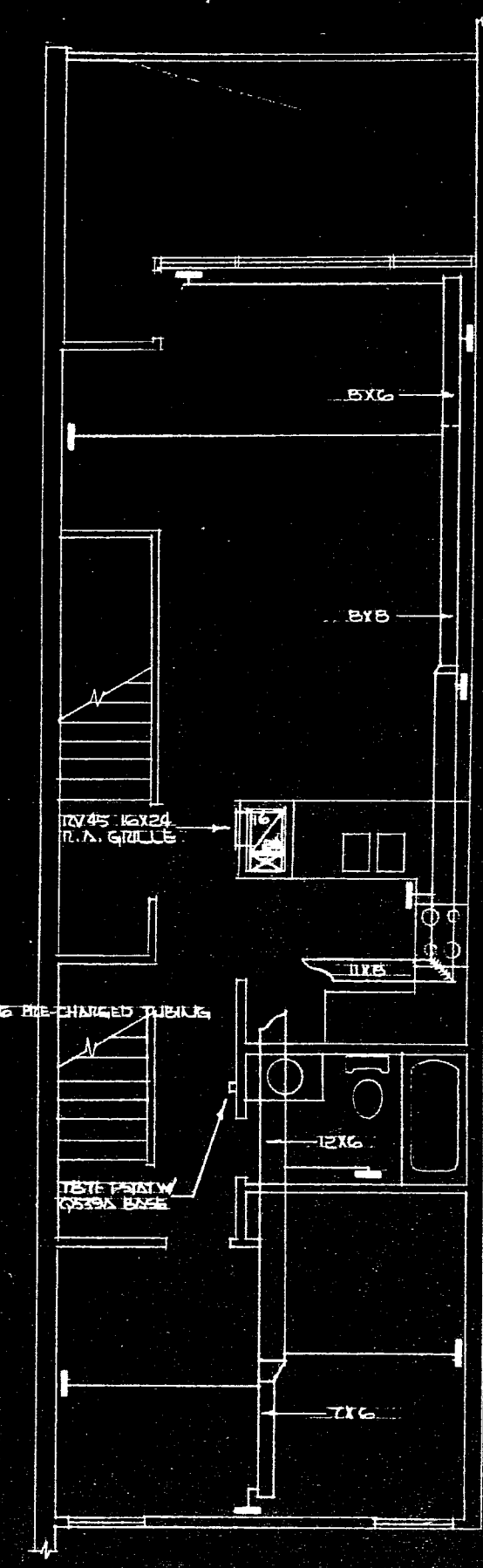
CAROLINA SALES CORP. GREENVILLE, N. C.			
HEATING & COOLING PLAN			
OWNER OR BUILDER	TAE LANDING, INC. ATLANTIC BEACH, N. C.		
DEALER	GREENVILLE HEATING & A.C. GREENVILLE, N. C.		
PLAN NO.	A1 & B1	SCALE	1/8" = 1'-0"
		DATE	11-2-71
		INCHES	

THIS PLAN IS THE PROPERTY OF CAROLINA SALES CORP. ANY UNAUTHORIZED USE OF THIS PLAN OR ANY PART THEREOF WITHOUT THE WRITTEN PERMISSION OF CAROLINA SALES CORP. IS STRICTLY PROHIBITED.

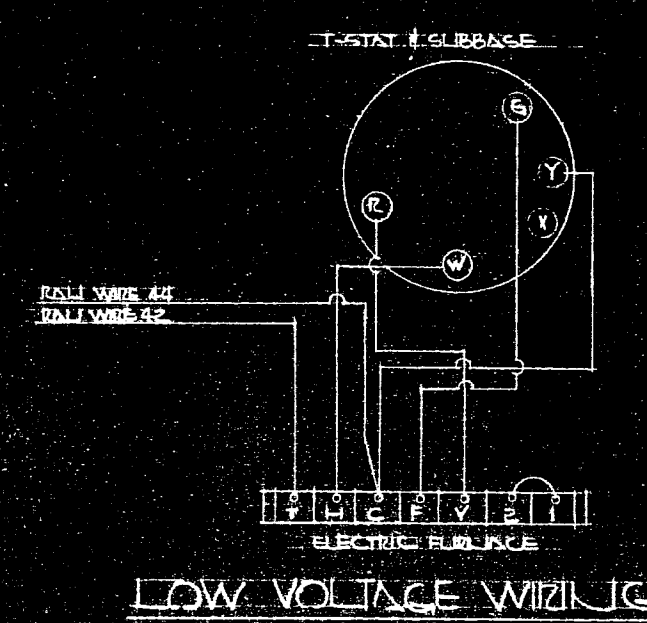
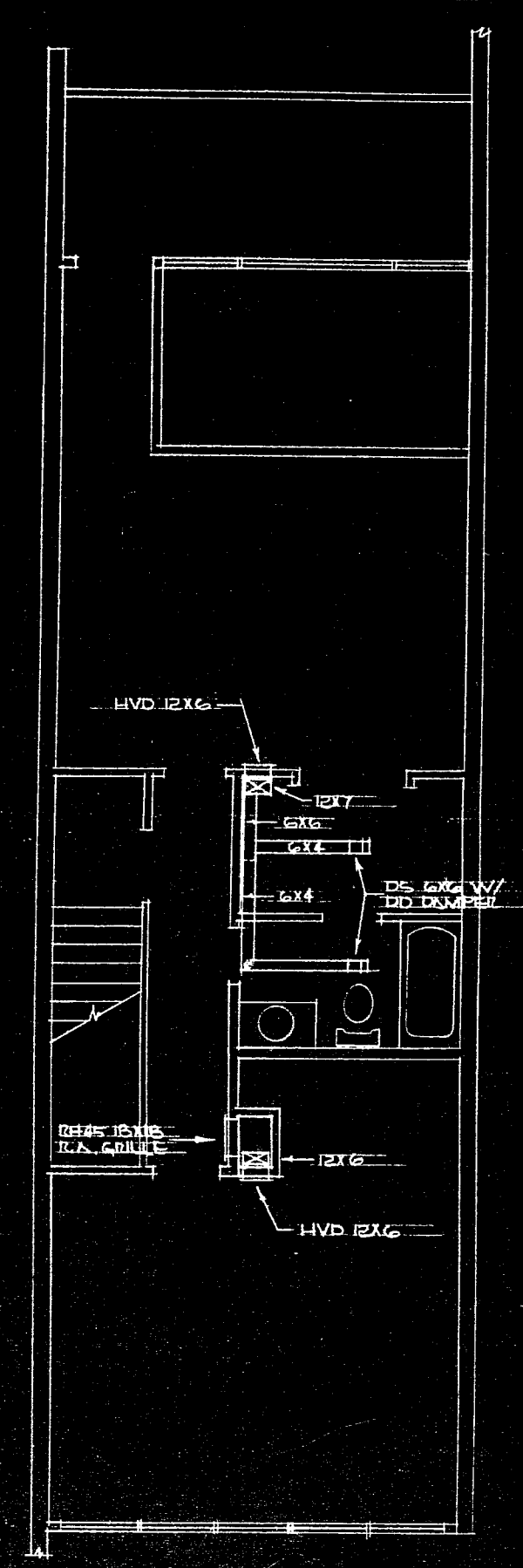




NOTE: CONDENSING UNIT TO BE ON DECK OF FIRST FLOOR. RETURN DUCT TO BE INTO BOTTOM OF OPEN DUCT SPACE.



NOTE: ALL FLOOR REGISTERS ARE 1/2" SILENCING WITH 1/2" D. ALL DUCT TO BE OF 1" REFRIG. DUCT BEYOND SINK BAND DUCT TO BE SIMPLY TAPED WITH 2" ALUMINUM TAPE IN D. MEAT SEALS. ALL CONDENSING UNIT FRIG. BY GENERAL CONTRACTOR. ALL WIRING INCLUDING LOW VOLTAGE TO BE DONE BY ELECTRICAL CONTRACTOR. DESIGN BASES OUT 6" INSULATION IN CEILING, 3 1/2" IN WALLS. BUILD 4" IN FLOOR. CONDENSING UNIT FROM EXH. A.C. UNIT BY PLUMBING CONTRACTOR.



HEATING & COOLING PLAN  
SCALE: 1/4"=1'-0"

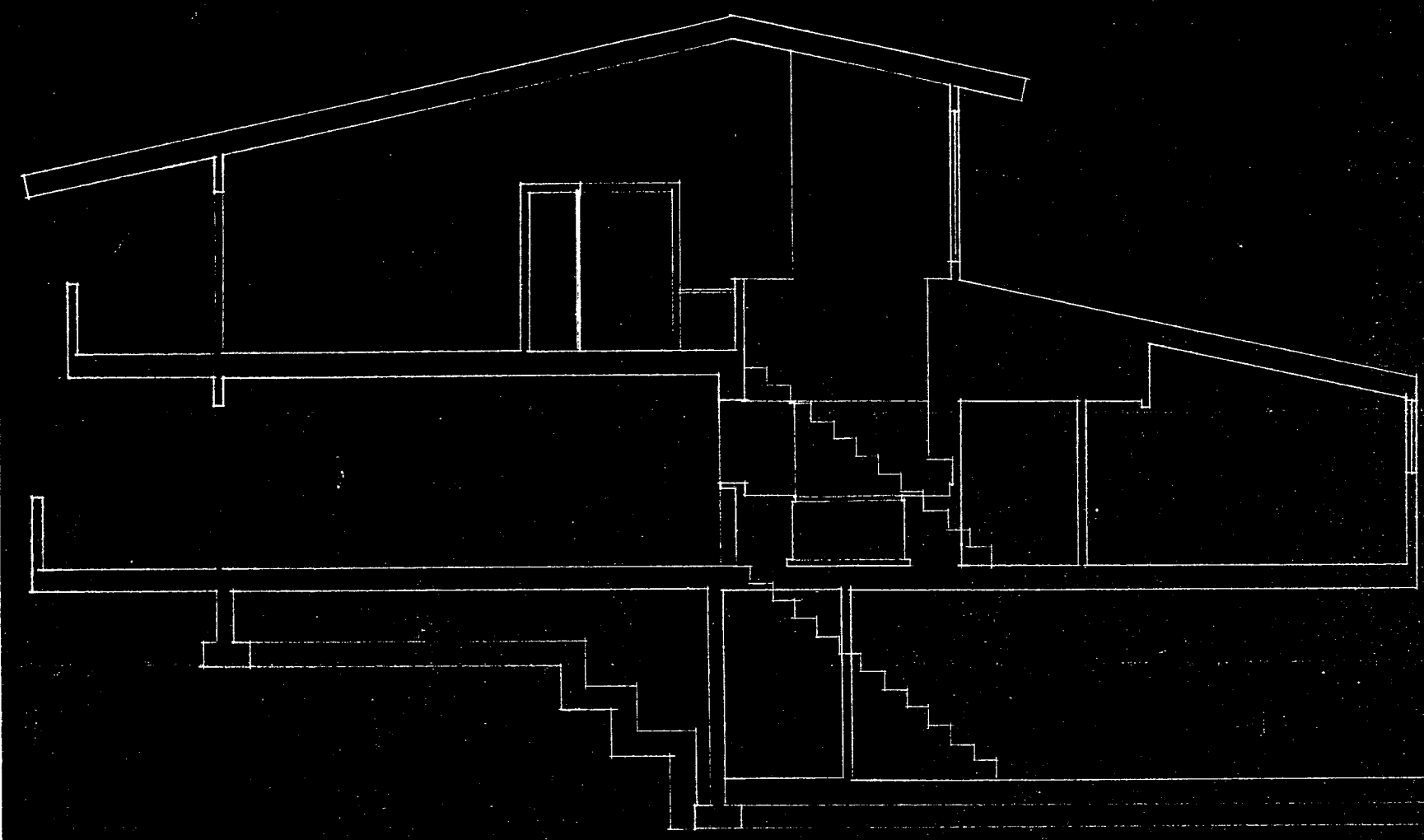
NORTH CAROLINA, CARTERET COUNTY  
The foregoing certificate(s) of *James B. [Signature]*  
certified to be correct. This instrument was presented for  
registration and recorded in this office in Book 10  
Page 36  
This 3 day of June 1964 at Greenville, S.C.  
*James B. [Signature]*  
Register of Deeds

TATZ LANDING, INC.  
MECHANICAL LAYOUT FOR UNITS 'A' & 'B'

SHEET NO.  
H-2  
OF THREE

CAROLINA SALES CORP. GREENVILLE N. C.			
HEATING & COOLING PLAN			
OWNER OR BUILDER	TATZ LANDING, I.P. ATLANTIC BENCH, U.C. GREENVILLE HEATING & A.C.		
DEALER	GREENVILLE, U.C.		
PLAN NO.	SCALE	DATE	REV. BY
A2 & B2	1/4"=1'-0"	11-2-71	STOKES
THIS PLAN IS THE PROPERTY OF CAROLINA SALES CORP. ANY UNAUTHORIZED USE IN PARTIAL OR IN FULL WITHOUT THE WRITTEN CONSENT OF CAROLINA SALES CORP. IS EXPRESSLY PROHIBITED.			

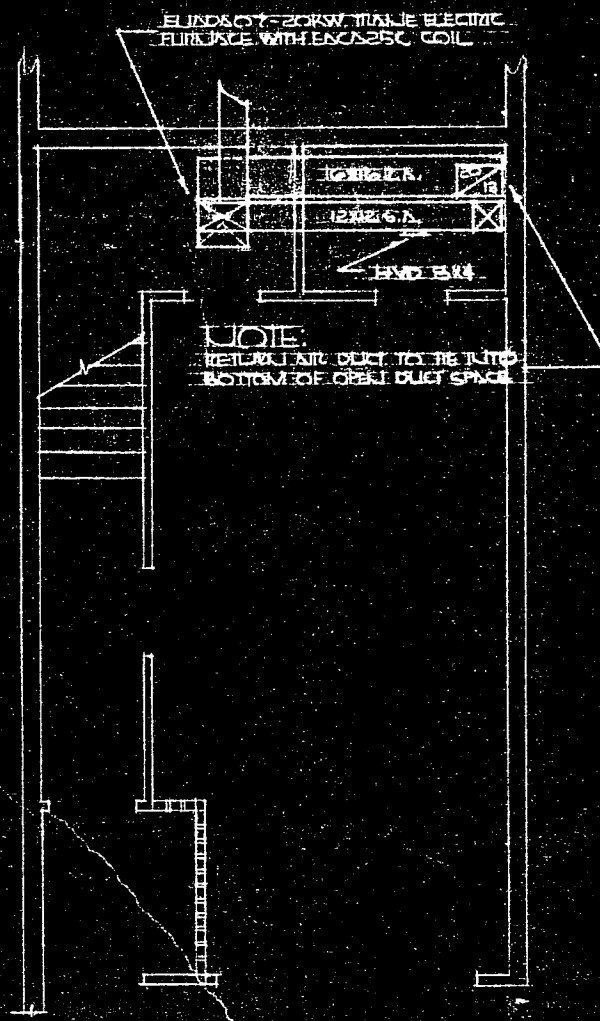




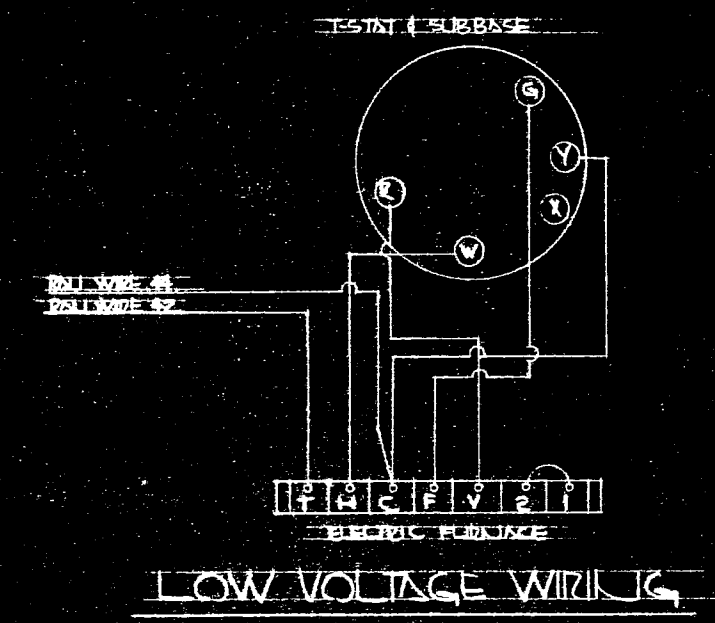
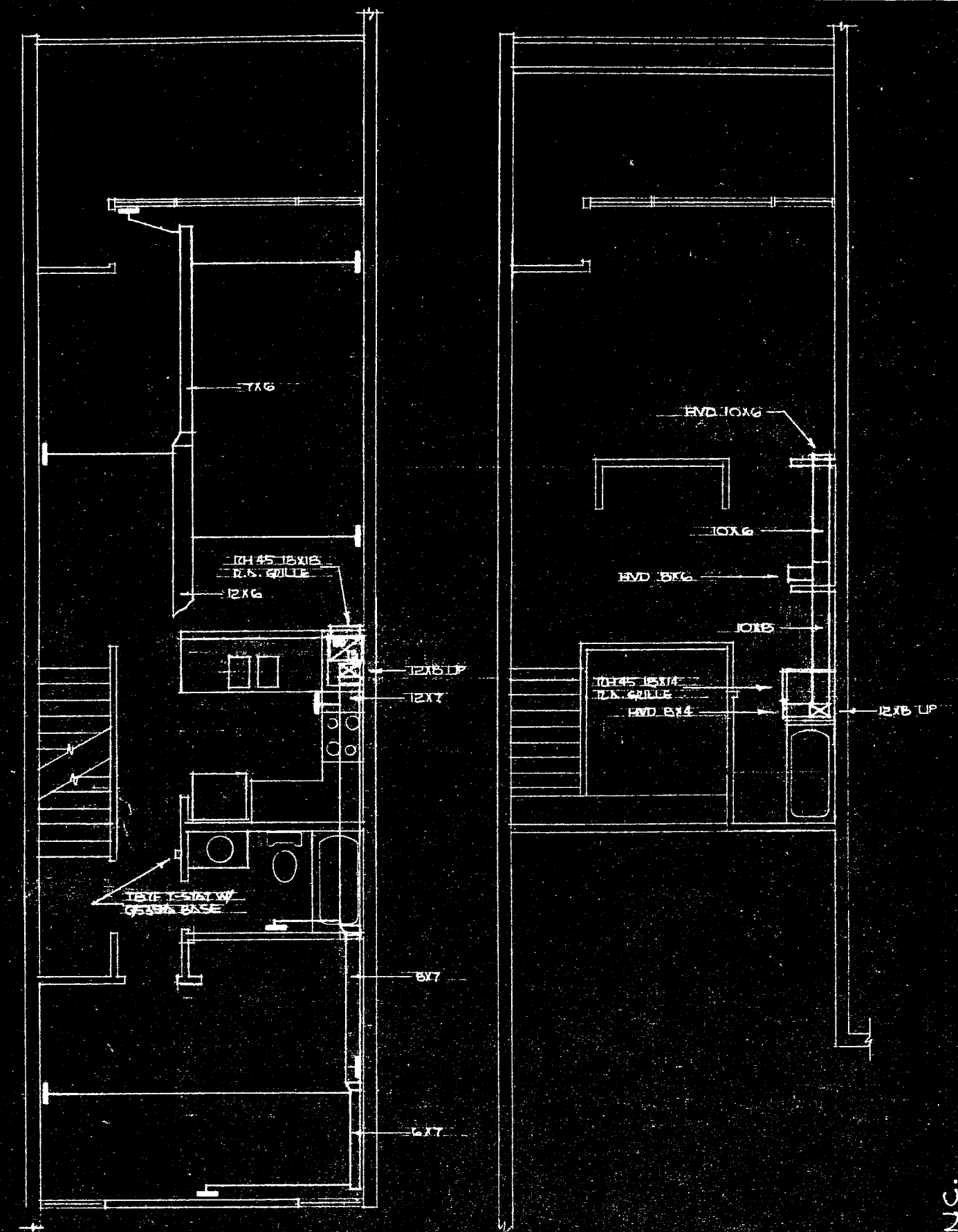
DATA 282 CUMBERLAND CONDENSING UNIT

169-499-20 PRE-CHARGED TUBING

NOTE:  
MOUNT CONDENSING UNIT ON CONCRETE PAD IN FRONT OF PELL.



NOTE:  
RETURN AIR DUCT TO BE INSTALLED BOTTOM OF OPEN DUCT SPACE



- NOTE
1. ALL COOL REFRIGERANTS ARE TO BE INSTALLED WITH CORRECT DESIGN LOADS TO BE INSTALLED IN THE UNIT, 3/8" R.I. WELDS AND 3/8" FLARE.
  2. ALL DUCT TO BE OF 1" MINIMUM RIGID BOARD STANDARD DUCT TO BE SEALED, TAPED WITH 2" ALUMINUM TAPE AND PROTECT SEALING.
  3. ALL PIPING AND SERVICE BY GENERAL CONTRACTOR.
  4. ALL WORKING UNITS MUST BE LOW VOLTAGE TO BE DONE BY RESIDENTIAL CONTRACTOR.
  5. CONDENSING UNIT FROM ENCL. A.C. UNIT BY PLUMBING CONTRACTOR.

NORTH CAROLINA, CARTERET COUNTY  
The foregoing certificate(s) *[Signature]* is/are presented for certification to be correct. This instrument was presented for registration and recorded in this office in Book 108 Page 37.  
This 3 day of June, 1984 at 2:00 o'clock P.M.  
*[Signature]*  
Register of Deeds

TAR LANDING, INC. MECHANICAL LAYOUT FOR UNIT "C"

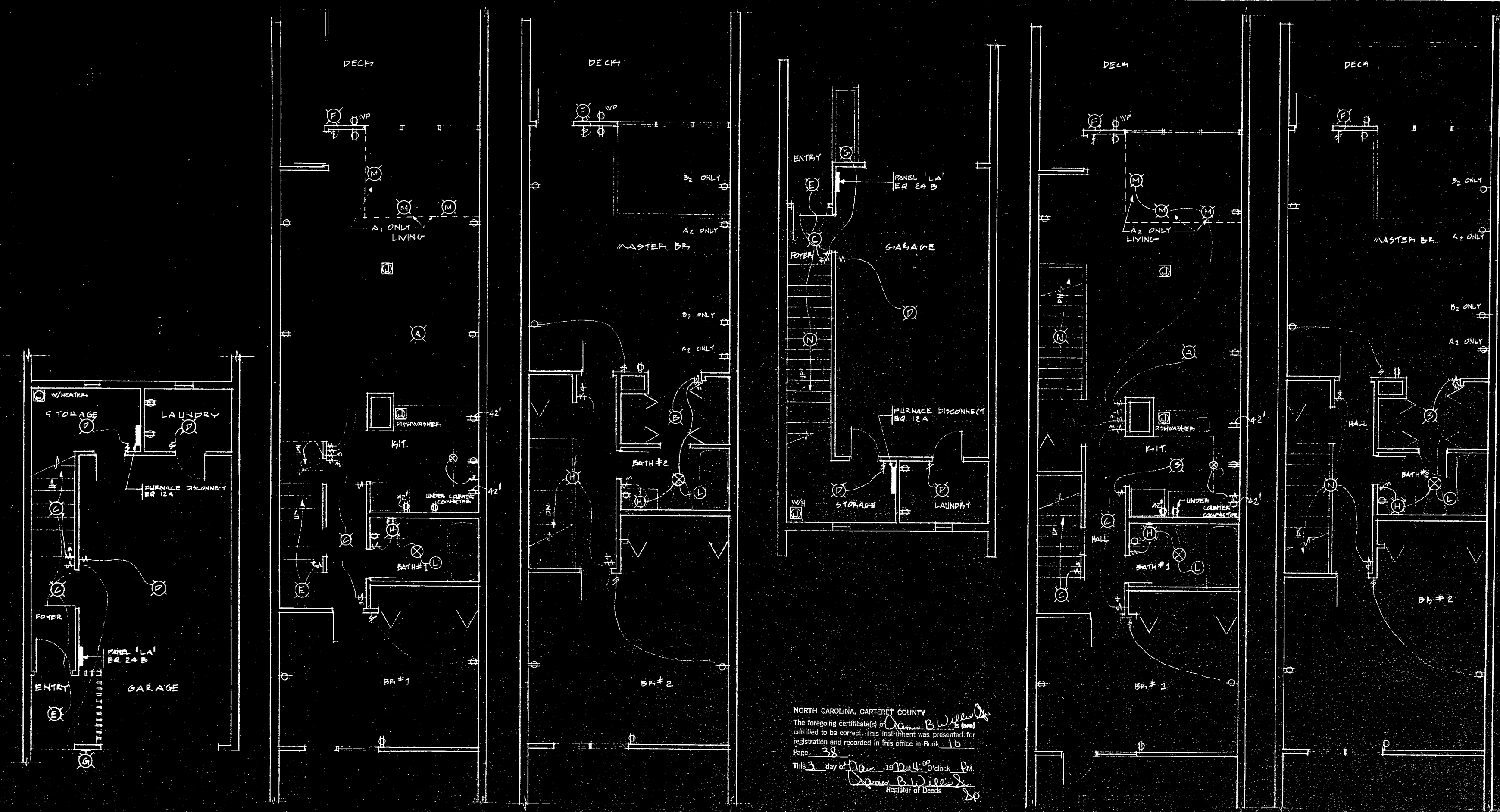
SHEET NO. **H-3** OF THIRTEEN

HEATING & COOLING PLAN

SCALE: 1/4" = 1'-0"

CAROLINA SALES CORP. CHARLOTTE, N.C.			
HEATING & COOLING PLAN			
OWNER OR BUILDER	TAR LANDING, INC.	DATE	NOV. 11, 1984
DESIGNER	ATLANTIC BENCH, N.C.	SCALE	1/4" = 1'-0"
CONTRACTOR	GREENVILLE HEATING & N.C.	DATE	NOV. 11, 1984
PLAN NO.	C	NO. OF SHEETS	13
THIS PLAN IS THE PROPERTY OF CAROLINA SALES CORP. ANY UNAUTHORIZED USE BY PARTIES OTHER THAN THE ORIGINAL OWNER IS EXPRESSLY PROHIBITED.			





NORTH CAROLINA, CARTERET COUNTY  
 The foregoing certificate(s) of *James B. Willis, Jr.* (1998)  
 certified to be correct. This instrument was presented for  
 registration and recorded in this office in Book 10  
 Page 38  
 This 3 day of *Nov*, 19*98* at *4:00* o'clock *PM*.  
*James B. Willis, Jr.*  
 Register of Deeds

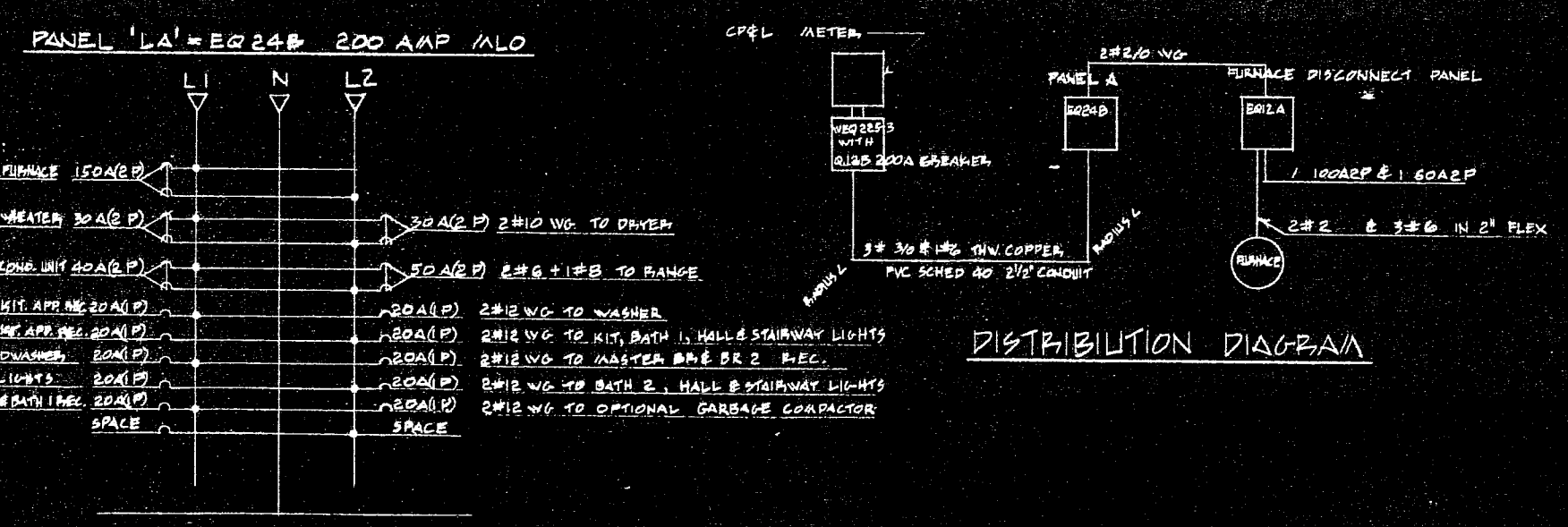
**GENERAL NOTES:**  
 ELECTRICAL CONTRACTORS WORK BEGINS AT CP&L METER LOC. -  
 UNDERGROUND SERVICE TO BE INSTALLED BY CP&L.  
 ALL WIRES TO BE COPPER.  
 ALL BRANCH CIRCUIT WIRES TO BE NON-METALLIC SHEATH  
 ALL SWITCH & REC. BOXES ON MASONRY OUTSIDE WALLS TO  
 BE SHALLCOTT TYPE & HAVE CABLE NY 2# 12 WG MAX.  
 ALL MASONRY WALLS WILL BE UNPIECED  
 BATH FANS INSTALLED BY ELECT CONTRACTOR & DUCT WORK  
 BY HEATING CONTRACTOR.

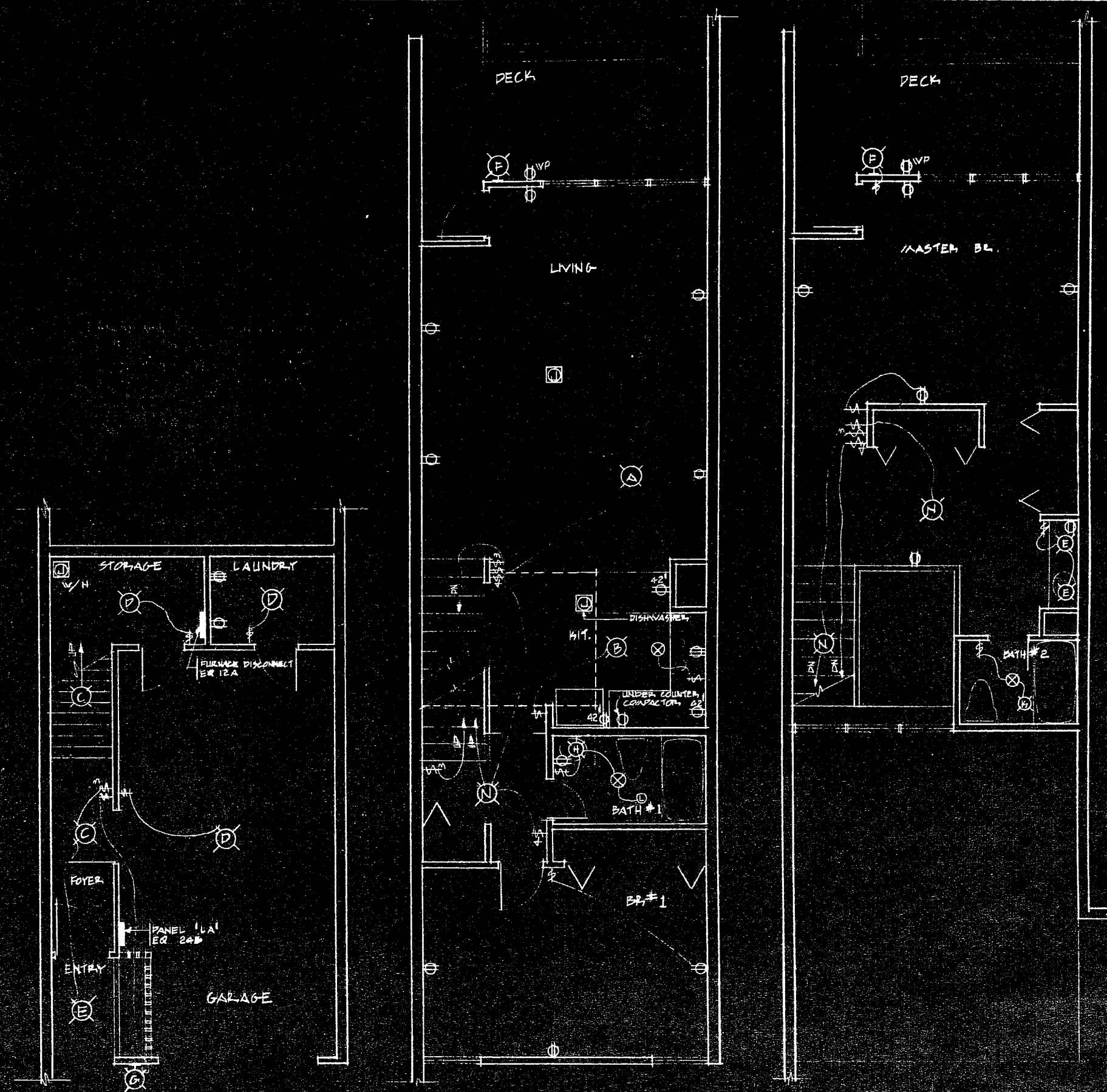
**SYMBOLS**  
 S SINGLE POLE CIRCLE E CAT # 3401-I  
 3 SINGLE POLE CIRCLE P CAT # 3403-I  
 S BATH 370 DUPLEX REC.  
 E EAGLE 70 AMP PANDE REC.  
 S EAGLE TO AMP DIVER REC.  
 S COVER PLATES TO BE PH 5200 SERIES  
 L ILLUCTION BOX  
 F FAN

**LIGHT SCHEDULE**

TYPE	CATALOGUE NO	MANUFACTURER	REMARKS
A	M-2320-B	MOE	PULL DOWN - 3 - 75 W
B	R-200-W	MOE	RECESSED PRE-WIRED HOUSING - ALBA LITE GLASS WITH BAKED WHITE TINT - (1) 100 W
C	R-102-W	MOE	RECESSED PRE-WIRED HOUSING - PRISM LENS WITH BAKED WHITE TINT - (1) 100 W
D	1025	PAULDIN	PORC. METYLESS RECEPT.
E	M-885	MOE	CAST ALUM. - CEILING MOUNT - ORAL GLOBE - (1) 100 W
F	M-884	MOE	CAST ALUM. - WALL BRACKET - ORAL GLOBE - (1) 100 W
G	S-2744	STANLIGHT	CAST ALUM. - BLACK FINISH BRACKET - SPEED CLIP & GLOBE - (1) 100 W
H	SL 281	STANLIGHT	FROSTED PATTERN ON BENT GLASS - (1) 60 W LAMP
K	8862	NUTONE	FAN - LIGHT COMBINATION
L	BB10	NUTONE	BATHROOM BLOWER
M	1170	PREALCOTE	UP-DN LIGHT WALL BRACKET - BLACK W/BLACK INTERIOR - (1) 100 W
N	SL 8400	STANLIGHT	PENDANT, WHITE SPHERE, WHITE CORD - 100 W

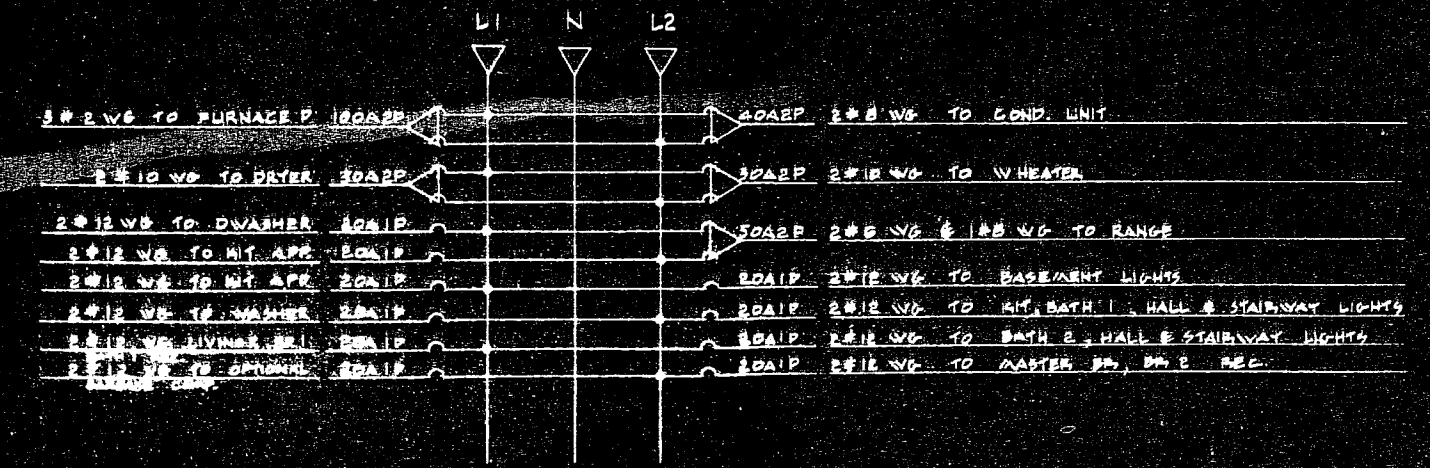
\* THIS IS A SUGGESTED SCHEDULE ONLY. THERE SHALL BE A \$10.00 ALLOWANCE FOR FUTURES. COST ABOVE THIS PRICES SHALL BE BORNE BY THE PROSPECTIVE BUYER.



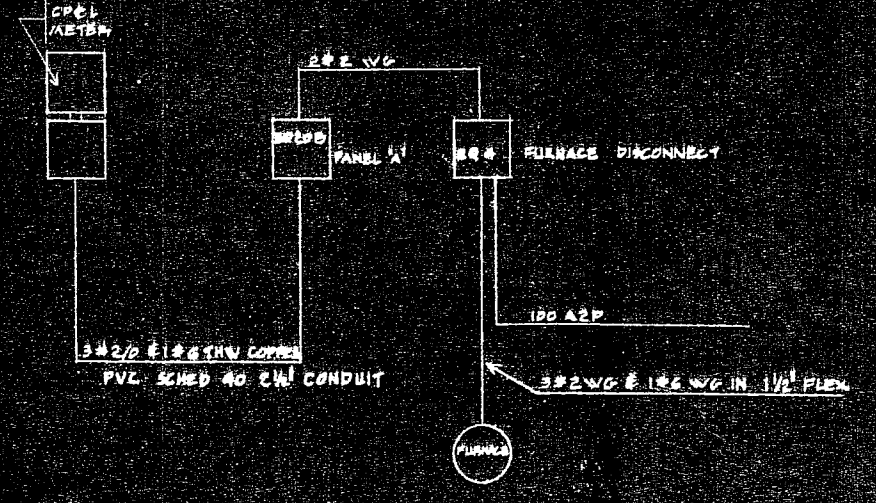


NORTH CAROLINA, CARTERET COUNTY  
 The foregoing certificate(s) of *James B. Willis Jr.*  
 certified to be correct. This instrument was presented for  
 registration and recorded in this office in Book 10  
 Page 39  
 This 3 day of Nov, 1970 at 11:08 o'clock P.M.  
*James B. Willis Jr.*  
 Register of Deeds

PANEL "LA" - EQ 24 B



DISTRIBUTION DIAGRAM



JAMES B WILLIS JR ARCHITECT AIA MOREHEAD CITY NORTH CAROLINA

SHEET NO. E-2

T&Z LANDING, INC. ELECTRICAL LAYOUT FOR UNIT "C" PROJECT DESIGNER DATE 11/16/71 CHECKED BY DRAWN BY



± CURVE DATA PROJECT ROAD

CURVE NO	DELTA	RADIUS	LONG CHORD	TANGENT	LENGTH
1	37°56'	98.00'	91.53'	52.23'	99.50'
2	134°05'	17.00'	23.47'	276.19'	273.80'
3	138°52'	91.00'	170.40'	242.53'	220.50'
4	41°15'	192.00'	128.22'	72.26'	138.23'
5	86°20'	142.00'	155.27'	92.80'	164.40'
6	55°20'	120.00'	139.55'	106.79'	174.33'

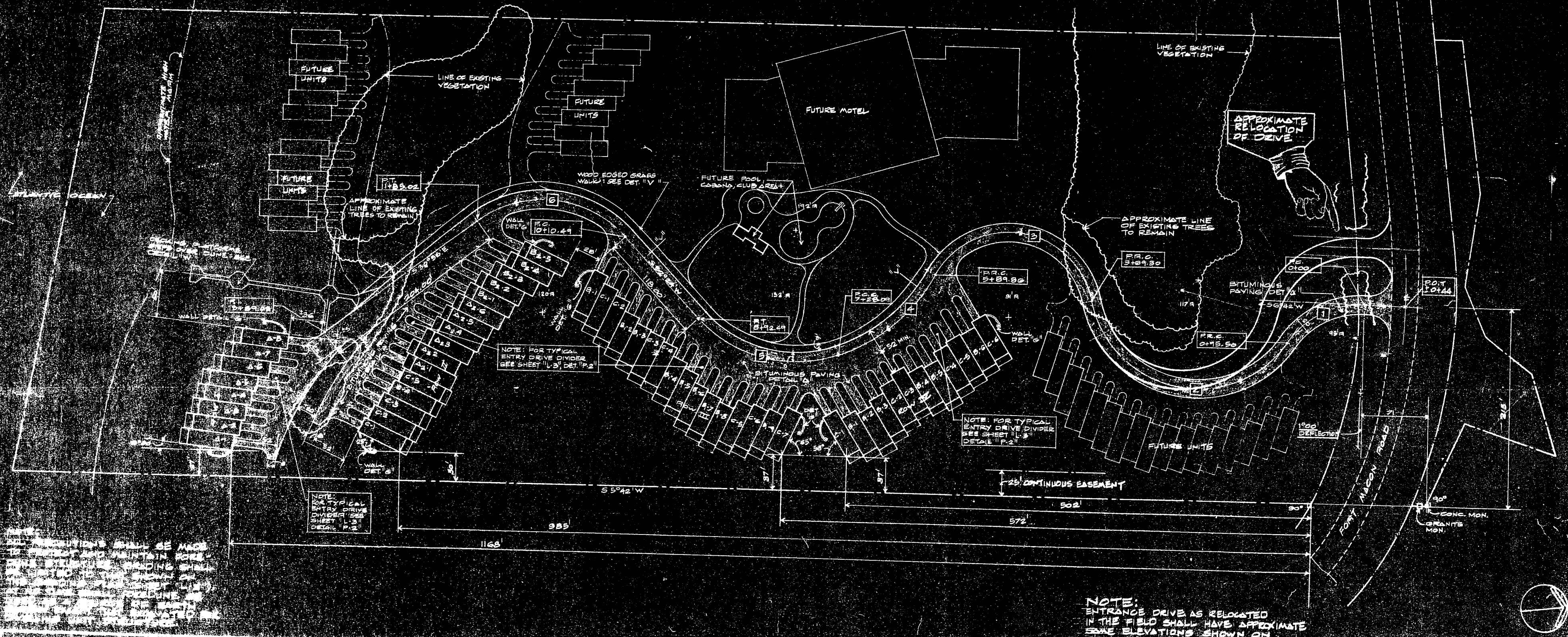
NOTES

- SEE SHEET "L-2" FOR LIMIT OF GRADING LINE.
- SEE SHEET "L-2" FOR LOCATION OF CONSTRUCTION FENCES AT LIMITS OF CLEARING.
- SEE OTHER DRAWINGS FOR LOCATION OF SEWAGE TREATMENT AREAS.
- POOL, CABANA, AND CLUB HOUSE NOT IN THIS CONTRACT.
- EXACT LOCATION, ELEVATION, ETC. OF BRIDGE STRUCTURE ACROSS FORE DUNE (DET. "W") SHALL BE DETERMINED IN THE FIELD UNDER THE SUPERVISION OF THE PROJECT ARCHITECT.

SCHEDULE OF LANDSCAPE DRAWINGS

- L-1 STAKING PLAN
- L-2 GRADING + STORM DRAINAGE PLAN
- L-3 PLANTING PLAN, PLANT LIST, DETAILS
- L-4 DETAILS
- L-5 DETAILS

NORTH CAROLINA, CAROLINE COUNTY  
 The foregoing earth contract of James B. Willis Jr. is hereby certified to be correct. This instrument registration and recorded in this office on Page 40 of Book 18.  
 This 3 day of Nov, 1972 at P.O.  
James B. Willis Jr.  
 Register of Deeds



NOTE: ALL DIMENSIONS SHALL BE MADE TO CENTERLINE UNLESS OTHERWISE NOTED. ALL DIMENSIONS SHALL BE TO THE CENTERLINE OF THE ROAD UNLESS OTHERWISE NOTED. ALL DIMENSIONS SHALL BE TO THE CENTERLINE OF THE ROAD UNLESS OTHERWISE NOTED.

NOTE: ENTRANCE DRIVE AS RELOCATED IN THE FIELD SHALL HAVE APPROXIMATE SAME ELEVATIONS SHOWN ON ORIGINAL GRADING PLAN (SHEET "L-2")

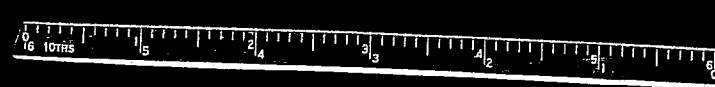
STAKING PLAN

TAR LANDING  
 ATLANTIC BEACH, NORTH CAROLINA

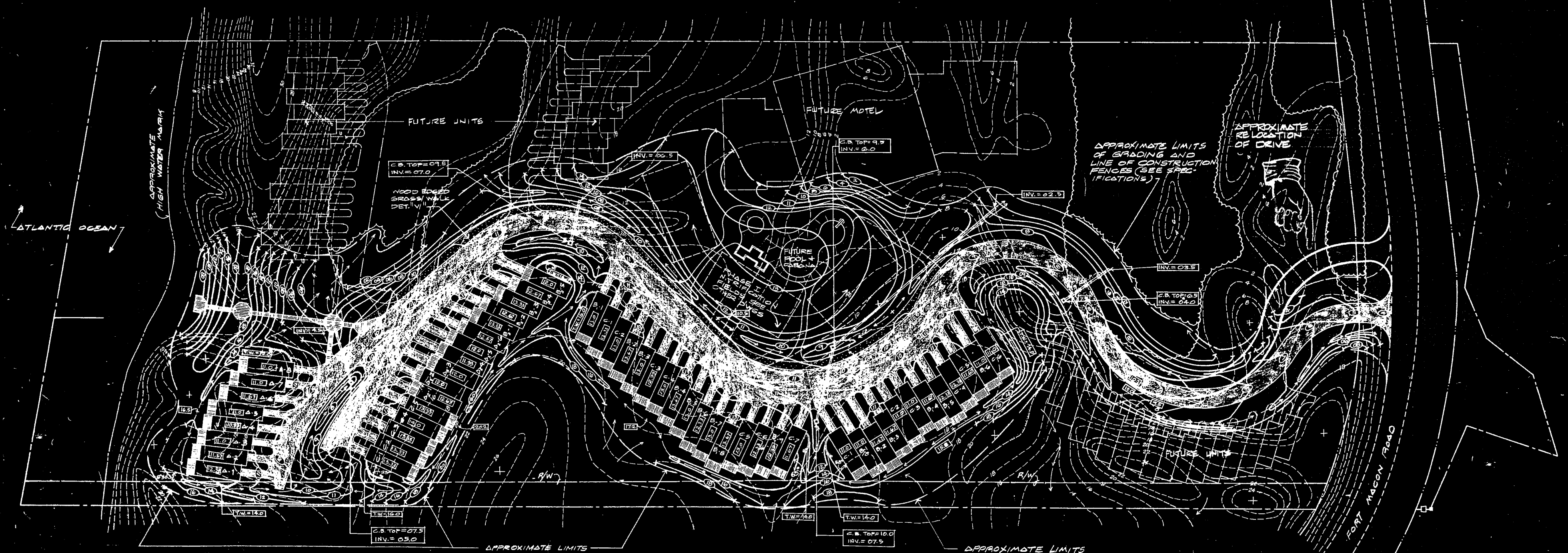
JAMES B WILLIS JR  
 ARCHITECT · AIA  
 MOREHEAD CITY · NORTH CAROLINA

RICHARD C. BELL ASSOCIATES  
 PLANNING CONSULTANTS  
 LANDSCAPE ARCHITECTS  
 RALEIGH, N. CAROLINA

DATE NOV 18, 1971	COMM. NO.
REVISED JAN 25, 1972	SHEET NO.
APPROVED	L-1 of 5



NORTH CAROLINA, CARTERET COUNTY  
The following certificate(s) of JAMES B. WILLIS, JR. Architect, presented for registration and recorded in this office in Book 10  
Page 111  
This day of Nov 1971 at 10:00 A.M.  
JAMES B. WILLIS, JR.  
Register of Deeds



NOTE:  
ALL PRECAUTIONS SHALL BE MADE TO PROTECT AND MAINTAIN FORE-DUNE STRUCTURE. GRADING SHALL BE LIMITED TO THAT SHOWN ON THIS PLAN.  
AT NO TIME SHALL FOREDUNE BE USED AS A SOURCE OF EARTH BORROW EXCEPT THAT EXCAVATED FOR DWELLING UNIT STRUCTURE.

APPROXIMATE LIMITS OF GRADING AND LINE OF CONSTRUCTION FENCES (SEE SPECIFICATIONS)

APPROXIMATE LIMITS OF GRADING AND LINE OF CONSTRUCTION FENCES (SEE SPECIFICATIONS)

NOTE:  
ENTRANCE DRIVE, AS RELOCATED IN THE FIELD SHOWN, HAVE APPROXIMATE SOME ELEVATIONS SHOWN ON THIS PLAN AT THE ORIGINAL LOCATION.



GRADING PLAN

TAR LANDING  
ATLANTIC BEACH, NORTH CAROLINA

JAMES B WILLIS JR  
ARCHITECT - AIA  
MOREHEAD CITY - NORTH CAROLINA

RICHARD C. BELL ASSOCIATES  
PLANNING CONSULTANTS  
LANDSCAPE ARCHITECTS  
RALEIGH, N. CAROLINA

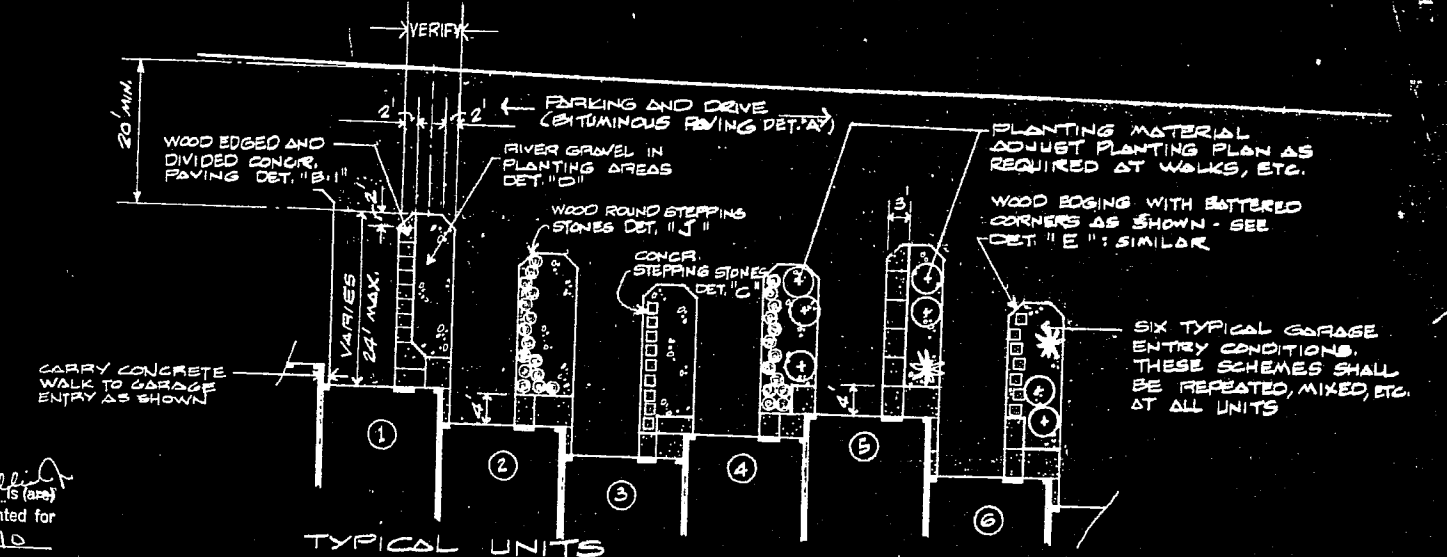
DATE NOV. 18, 1971	COMM. NO.
REVISED JAN. 28, 1972	SHEET NO. L-2 of 5
APPROVED	



### PLANT LIST

KEY	QUAN.	BOTANICAL NAME	COMMON NAME	MIN. HT.	MIN. SPR.	MIN. CAL.	ROOT	REMARKS
CA	81	CORTADERIA SPP.	POMPASS GRASS	2 1/2 - 3'	2'		B&B or C	2 YR. PLANT
MC	373	MYRICA CERIFERA	WAX MYRTLE		3'-4'			
PT	77	FINUS THUNBERGII	JAPANESE BLACK PINE	4'-5'			B&B	
YA	48	YUCCA ALOIFOLIA	YUCCA				C	2 GAL. CAN.
BEACH GRASS	4.5 AC.	AMERICAN BEACH GRASS						
SOD	13,500 <sup>±</sup>	TIFTON SOD						

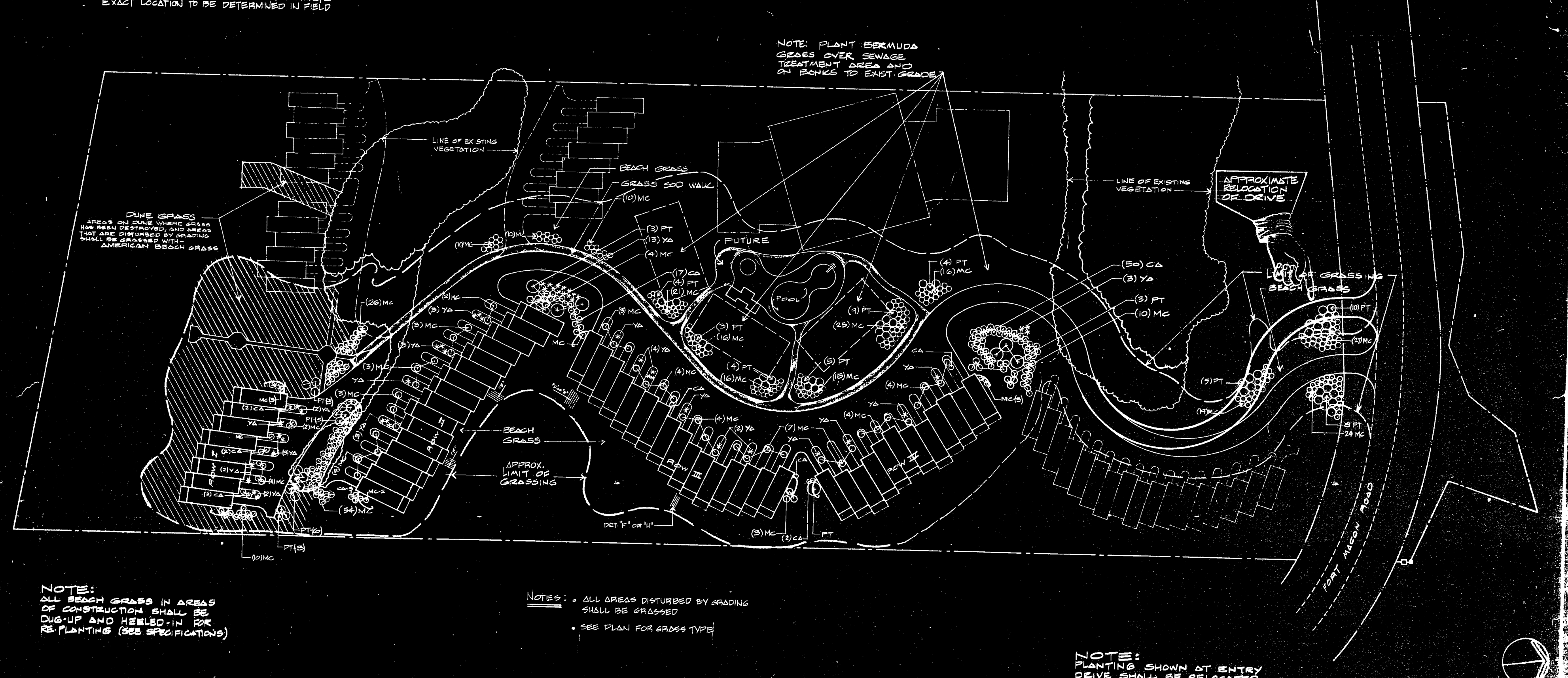
NOTE: PLANT LOCATIONS SHOWN ARE APPROXIMATE EXACT LOCATION TO BE DETERMINED IN FIELD



NORTH CAROLINA, CARRETT COUNTY  
 The foregoing certificate(s) of James B. Willis Jr. (1971)  
 certified to be correct. This instrument was presented for  
 registration and recorded in this office in Book 10  
 Page 40  
 This 3 day of Nov. 1971 at Morehead City N.C.  
James B. Willis Jr.  
 Register of Deeds

TYPICAL UNITS  
GARAGE ENTRY SCHEMES  
SCALE: 1/16" = 1'-0"  
DETAIL "P-2"

NOTE: PLANT BERMUDA GRASS OVER SEWAGE TREATMENT AREA AND ON BANKS TO EXIST GRADE



NOTE: ALL BEACH GRASS IN AREAS OF CONSTRUCTION SHALL BE DUG-UP AND HEeled-IN FOR RE-PLANTING (SEE SPECIFICATIONS)

NOTES: • ALL AREAS DISTURBED BY GRADING SHALL BE GRASSED  
• SEE PLAN FOR GRASS TYPE

## PLANTING PLAN

## TAR LANDING ATLANTIC BEACH, NORTH CAROLINA

JAMES B WILLIS JR  
ARCHITECT - AIA  
MOREHEAD CITY - NORTH CAROLINA

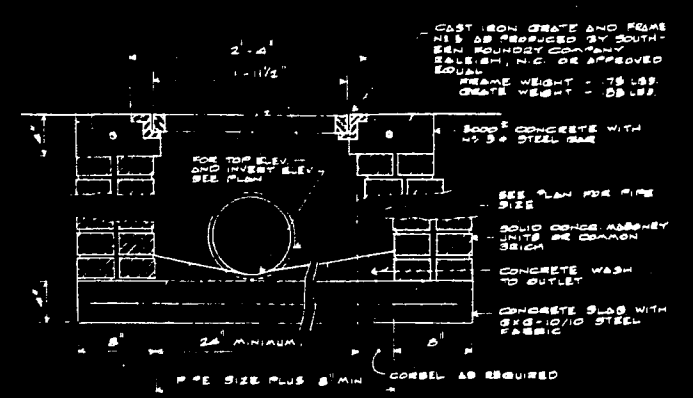
RICHARD C. BELL ASSOCIATES  
PLANNING CONSULTANTS  
LANDSCAPE ARCHITECTS  
RALEIGH, N. CAROLINA

DATE Nov. 12, 1971  
REVISED Jan. 28, 1972  
APPROVED

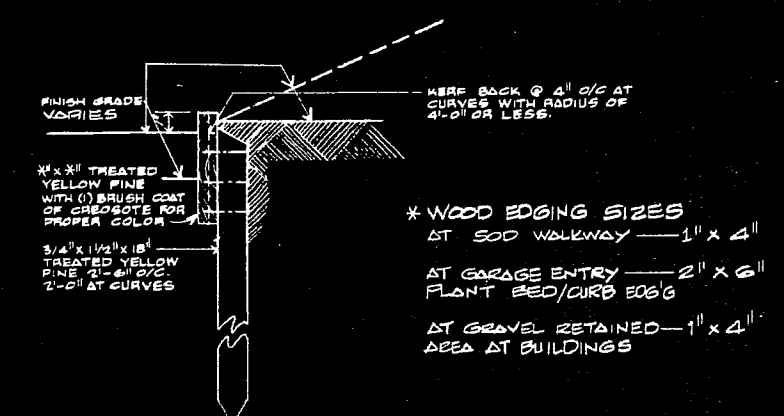
COMM. NO.  
SHEET NO. **L-3**



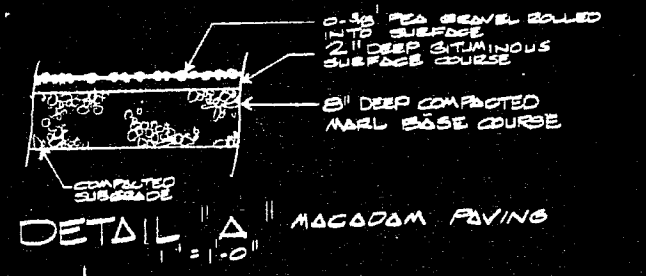




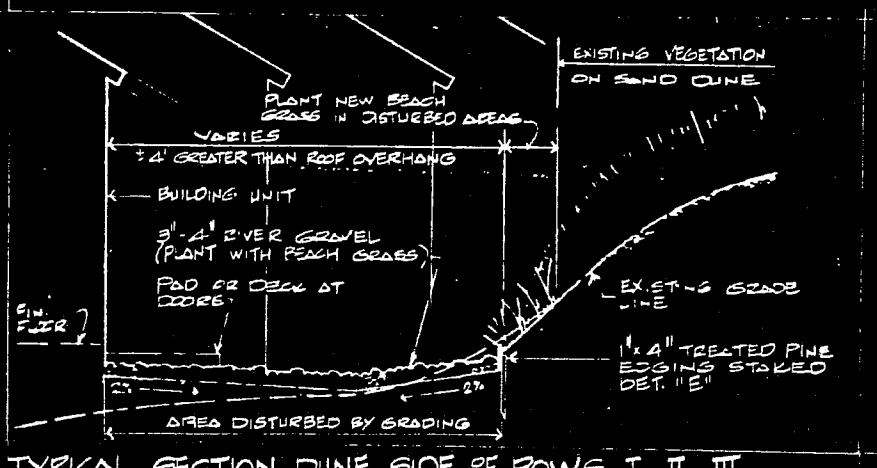
SECTION DETAIL "K" CATCH BASIN



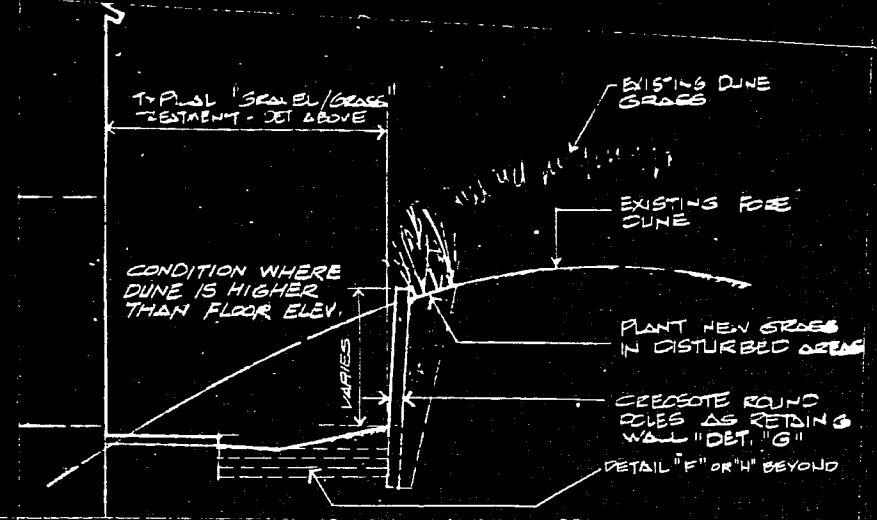
DETAIL "E" WOOD STRIP EDGING



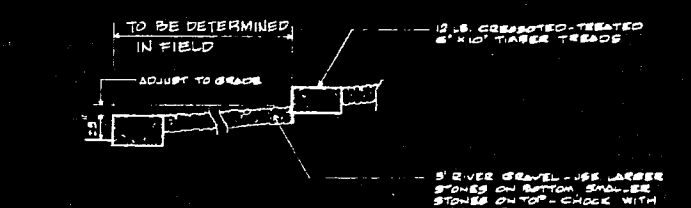
DETAIL "A" MACADAM PAVING



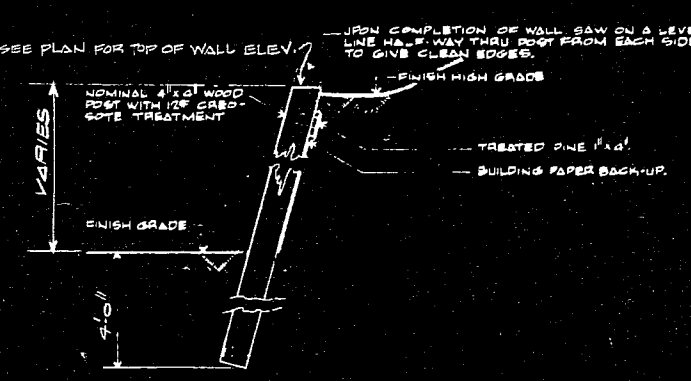
TYPICAL SECTION DUNE SIDE OF ROWS I, II, III



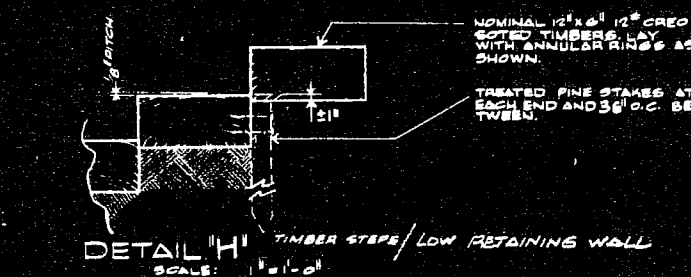
TYPICAL SECTION BEACH SIDE OF ROW I  
DETAIL "L" EROSION CONTROL TREATMENT AT BACK SIDES OF UNITS



DETAIL "F" GRAVEL AND TIMBER RAMP STEPS



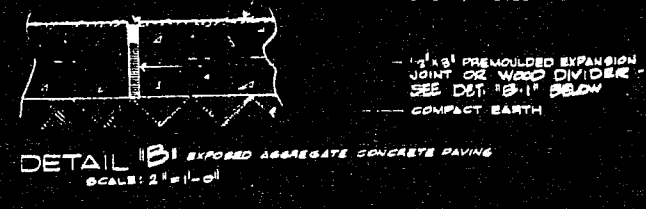
DETAIL "G" ANTIEROD POST RETAINING WALL



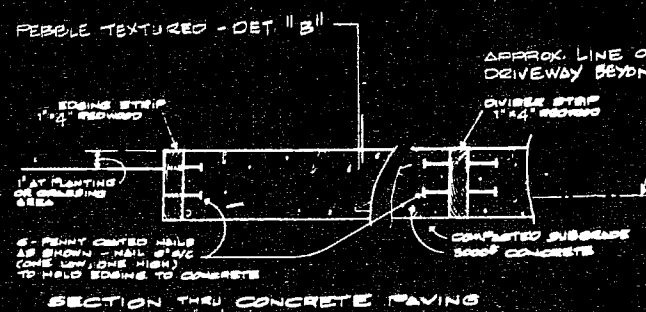
DETAIL "H" TIMBER STEPS/LOW RETAINING WALL



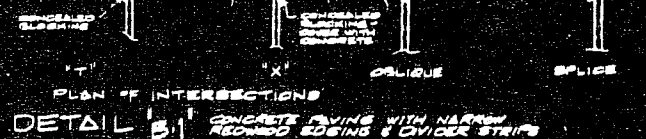
DETAIL "J" WOOD ROUND PAVERS



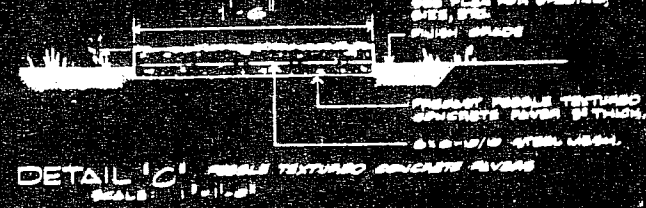
DETAIL "B" IMPURED AGGREGATE CONCRETE PAVING



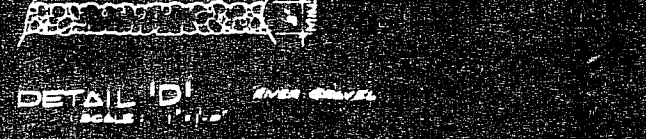
SECTION THROUGH CONCRETE PAVING



DETAIL "B-1" REINFORCED CONCRETE WITH REBAR



DETAIL "C" PEBBLE TEXTURED CONCRETE REVERS



DETAIL "D" SAND GRASS

NORTH CAROLINA, CARTERET COUNTY  
The foregoing certificate(s) of James B. Willis Jr. is/are certified to be correct. This instrument was presented for registration and recorded in this office in Book 10 Page 43  
This 3 day of Nov, 1977 at 11:00 o'clock P.M.  
James B. Willis Jr.  
Register of Deeds

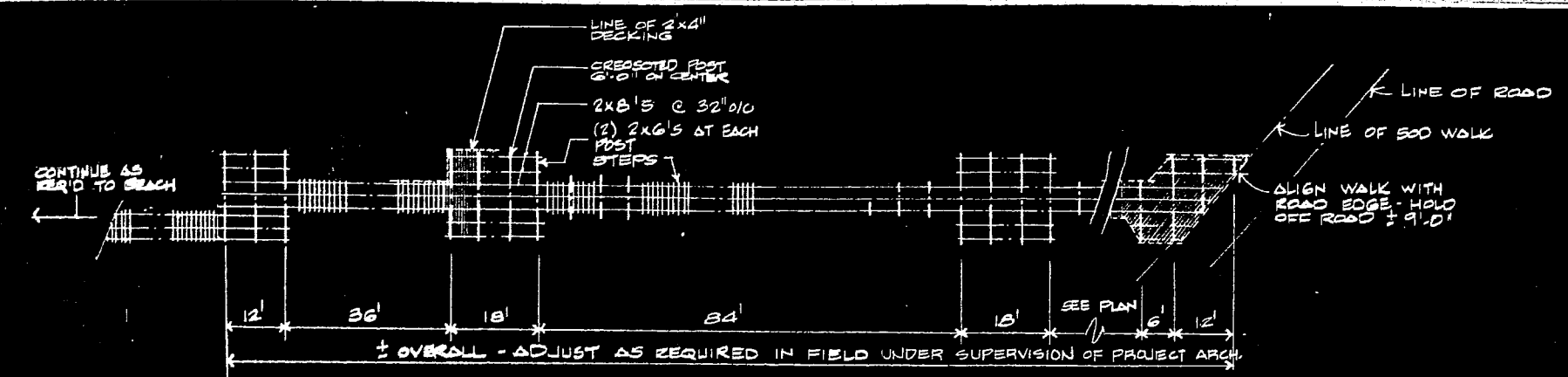
TAR LANDING  
ATLANTIC BEACH, NORTH CAROLINA

JAMES B WILLIS JR  
ARCHITECT - AIA  
MOREHEAD CITY - NORTH CAROLINA

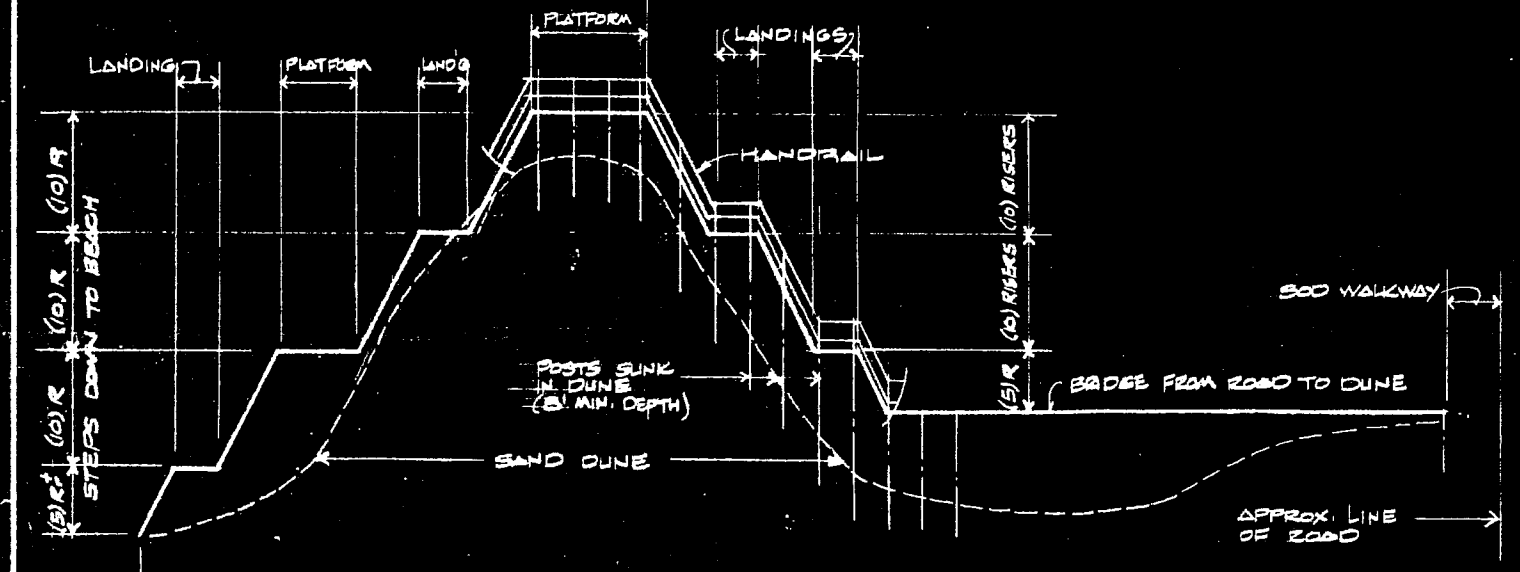
RICHARD C. BELL ASSOCIATES  
PLANNING CONSULTANTS  
LANDSCAPE ARCHITECTS  
RALEIGH, N. CAROLINA

DATE Nov. 18, 1977  
REVISED JAN. 29, 1979  
APPROVED  
CORR. NO.  
SHEET NO. L-4

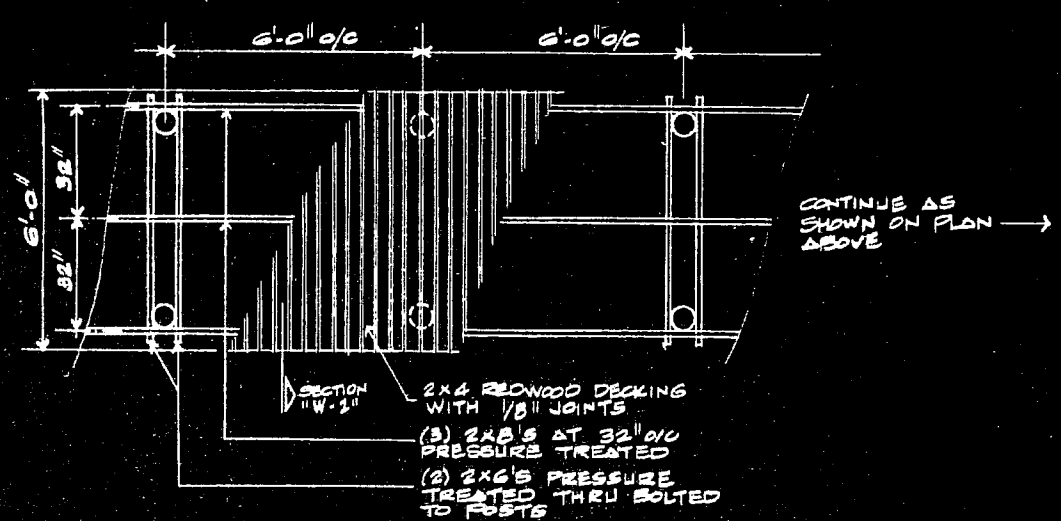




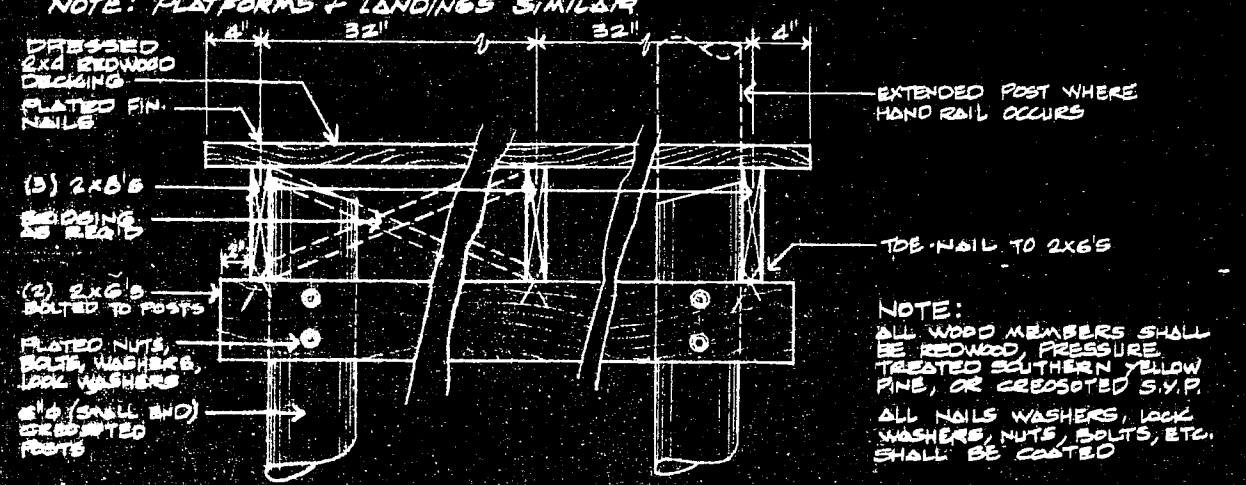
PLAN SHOWING FRAMING OF WALK-BRIDGE ACROSS DUNE



PROFILE SHOWING STRUCTURE BRIDGING DUNE SCALE: HOR. 1" = 20' VERT. 1" = 5'

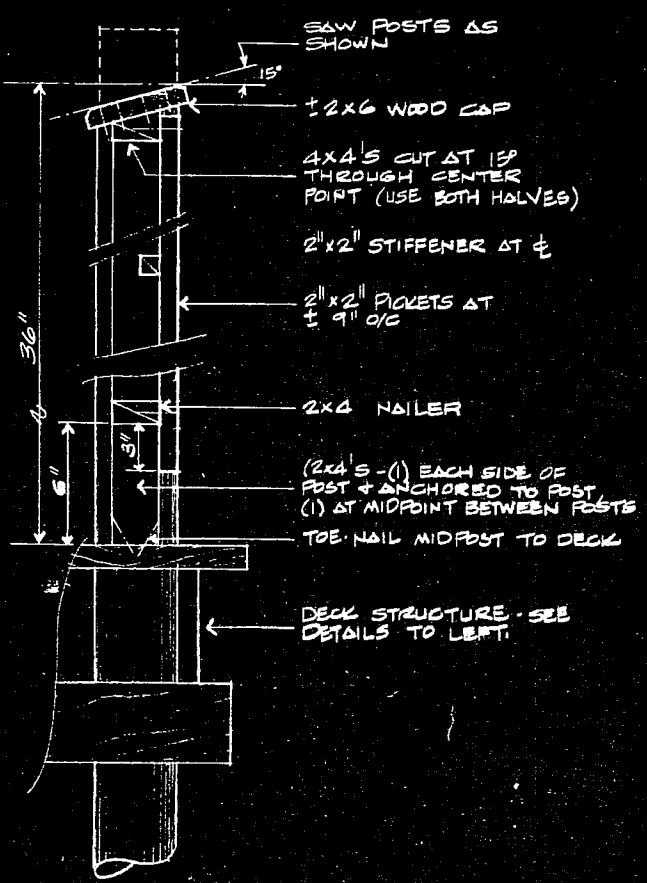


DETAIL PLAN OF DECKING 3/8"

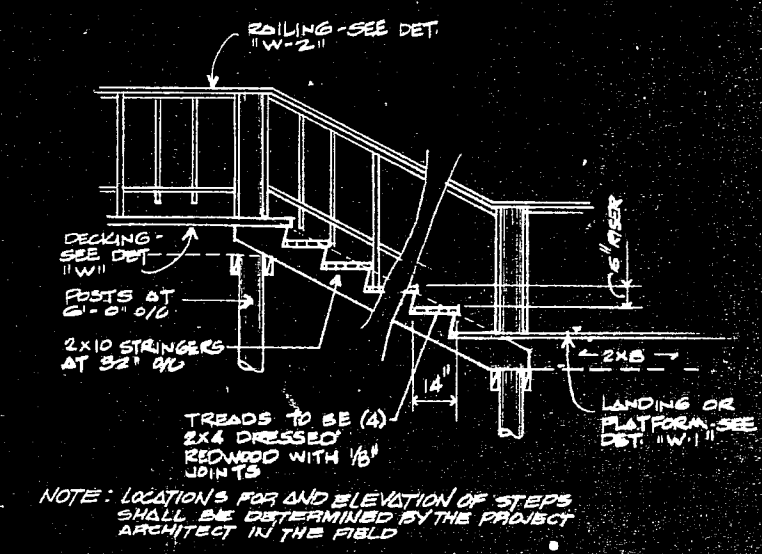


SECTION W-1 THRU DECKING STRUCTURE 1/2"

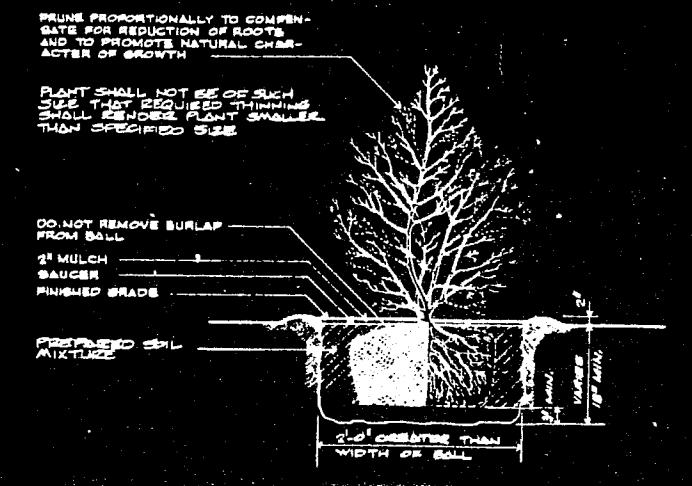
DETAIL W DUNE BRIDGING STRUCTURE



SECTION W-2 THRU HAND RAIL 1/2"



SECTION W-3 THRU STEPS 3/8"



DETAIL III SHRUB PLANTING NO SCALE

PLANTING NOTES

KEY LETTERS REFER TO PLANT LIST. WHERE KEY LETTERS ARE CONNECTED TO A SINGLE PLANT, THE QUANTITY IS ONE.

GROUP PLANTINGS HAVE KEY LETTERS FOLLOWED BY THE QUANTITY OF THAT PLANT IN THE AREA INDICATED.

LOCATIONS FOR PROPOSED PLANT BEDS AND TREES CAN BE ESTABLISHED BY USING SCALED DIMENSIONS TAKEN FROM PLANTING PLAN. USE WALKS, DRIVES, BUILDINGS, ETC. AS REFERENCES.

ALL PLANTS SHALL BE COMPACT, UNIFORM, AND WELL GROWN. PLANTS SHALL NOT INCLUDE LOOSE OPEN PLANTS.

ALL AREAS DISTURBED BY GRADING OPERATIONS AND UTILITY LINE PLACEMENT SHALL BE GRASSED.

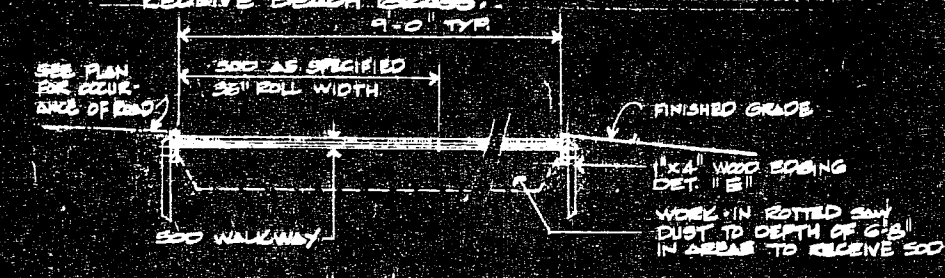
ALL PLANTING BEDS SHALL RECEIVE A MINIMUM OF 3" APPROVED MULCH.

EXISTING AND PROPOSED TREES SHALL BE PTUNED AS INSTRUCTED BY LANDSCAPE ARCHITECT, AND AS DETAILED.

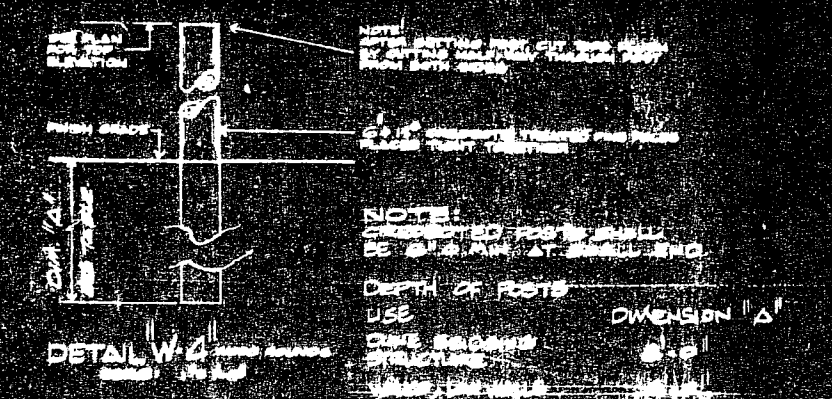
ALL PLANTS SHALL MEET OR EXCEED THE MINIMUM STANDARDS IN THE AMERICAN STANDARD FOR NURSERY STOCK BY THE AMERICAN ASSOCIATION OF NURSERMEN, INC., WASHINGTON, D.C.

ALL BEACH GRASS IN AREAS OF CONSTRUCTION SHALL BE REMOVED. HERBICIDE SHALL BE APPLIED TO THE SITE IN AREAS DISTURBED BY CONSTRUCTION OR IN AREAS SHOWN ON PLANTING PLAN TO RECEIVE BEACH GRASS.

NORTH CAROLINA, CARTERET COUNTY  
The foregoing certificate(s) of James B. Willis Jr. is (are) certified to be correct. This instrument was presented for registration and recorded in this office in Book 10 Page 44 This 3 day of June 1972 at 4:00 o'clock P.M.  
James B. Willis Jr.  
Register of Deeds



DETAIL IV SOD WALKWAY



DETAIL W

DETAILS

TAR LANDING  
ATLANTIC BEACH, NORTH CAROLINA

JAMES B WILLIS JR  
ARCHITECT - AIA  
MOREHEAD CITY - NORTH CAROLINA

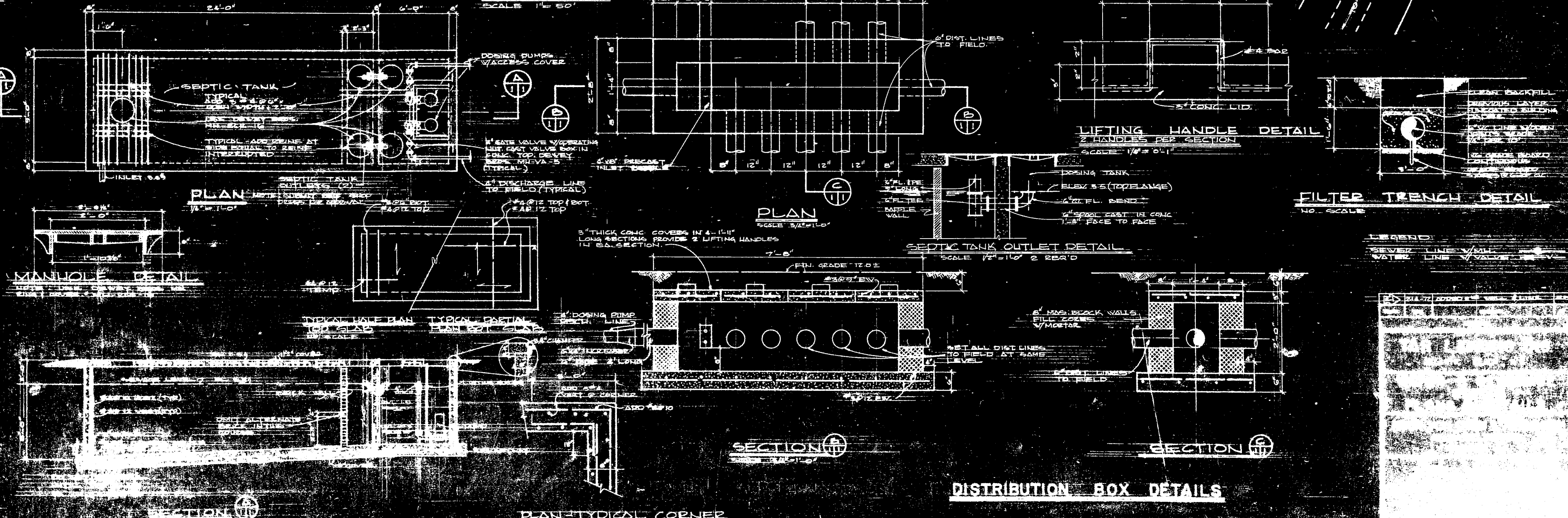
RICHARD C. BELL ASSOCIATES  
PLANNING CONSULTANTS  
LANDSCAPE ARCHITECTS  
RALEIGH, N. CAROLINA

DATE Nov. 18, 1971 CORR. NO.  
REVISED JAN. 25, 1972 SHEET NO.  
APPROVED L-5 of 5





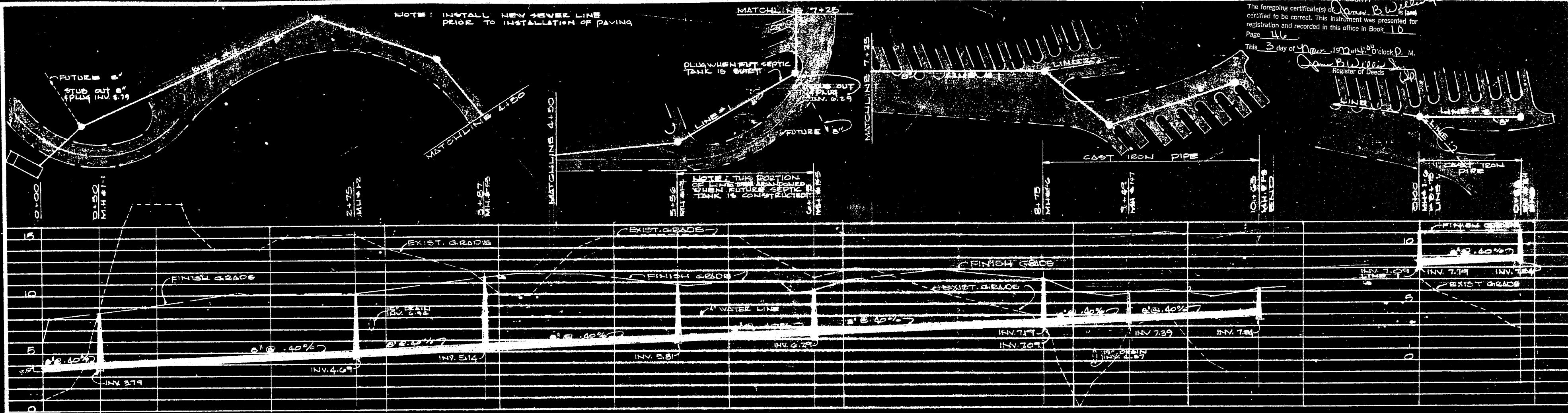
SITE PLAN  
SCALE 1" = 50'



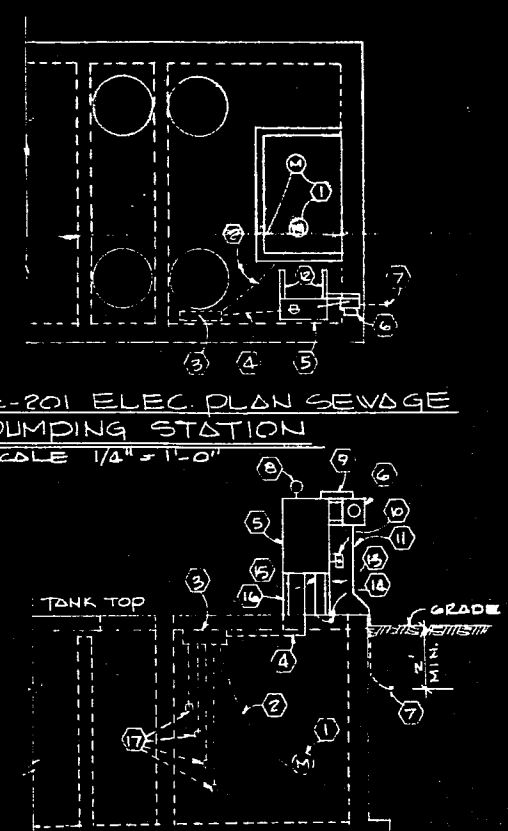
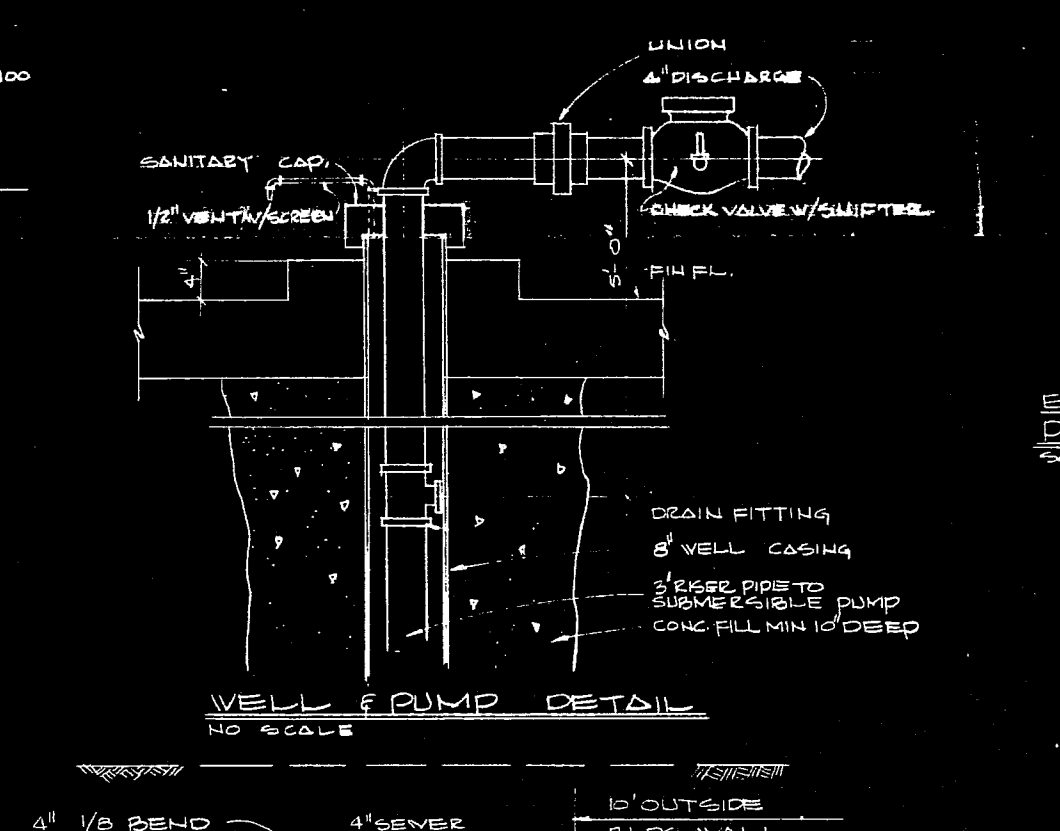
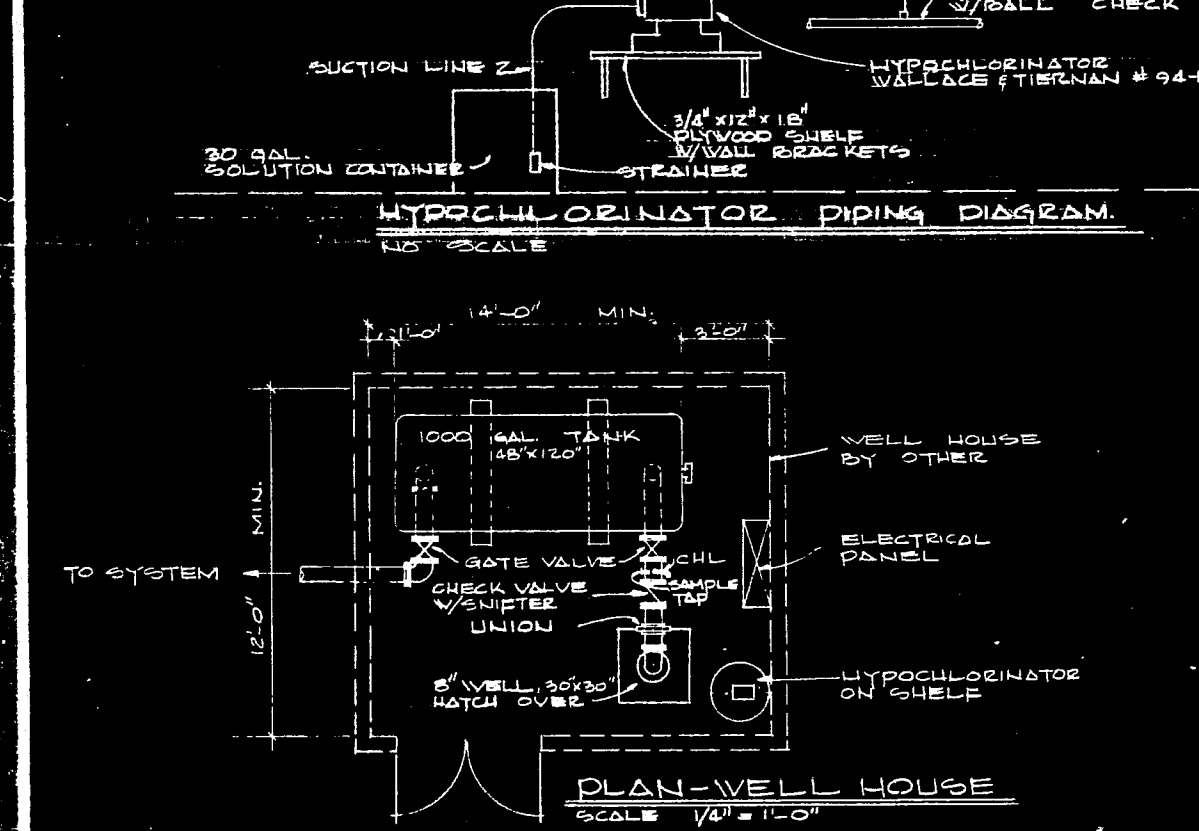
JAMES B. WILLIS, JR., ARCHITECT.  
 WAKEFORD, N.C.



The foregoing certificate(s) of James B. Willis, Jr. is/are certified to be correct. This instrument was presented for registration and recorded in this office in Book 10 Page 116. This 3 day of Nov. 1970 at 11:00 clock D. M. Register of Deeds

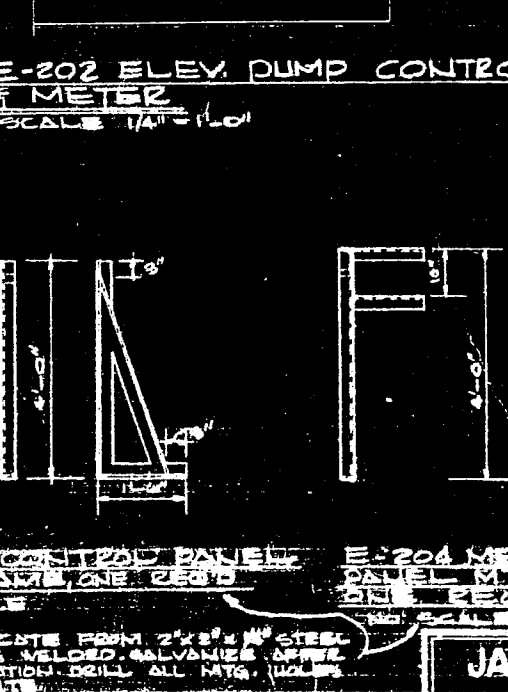
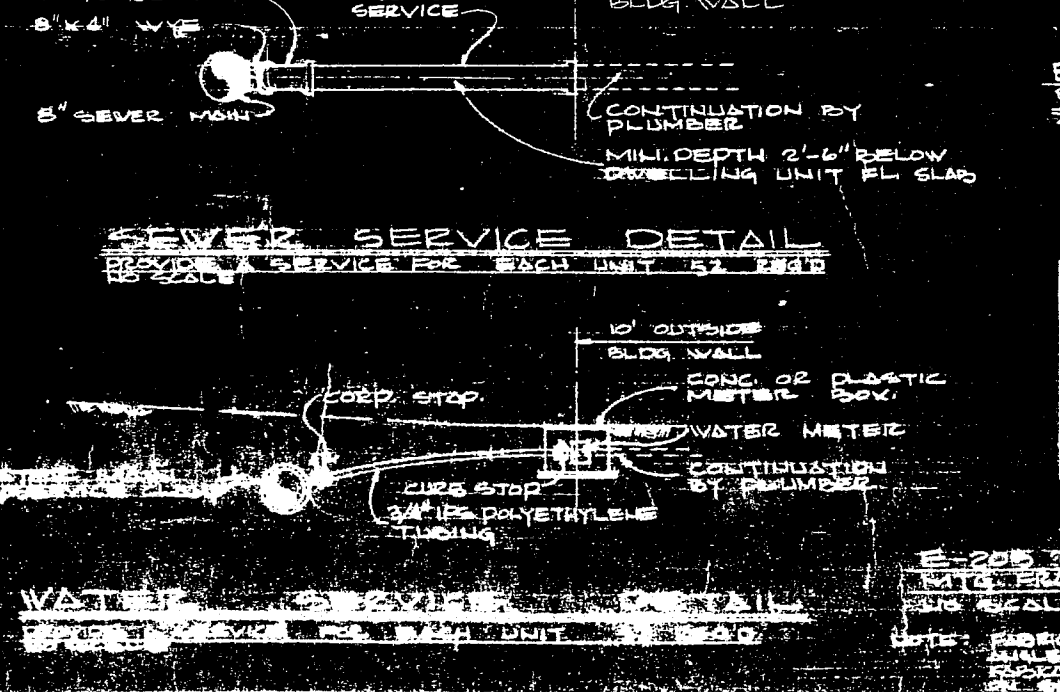
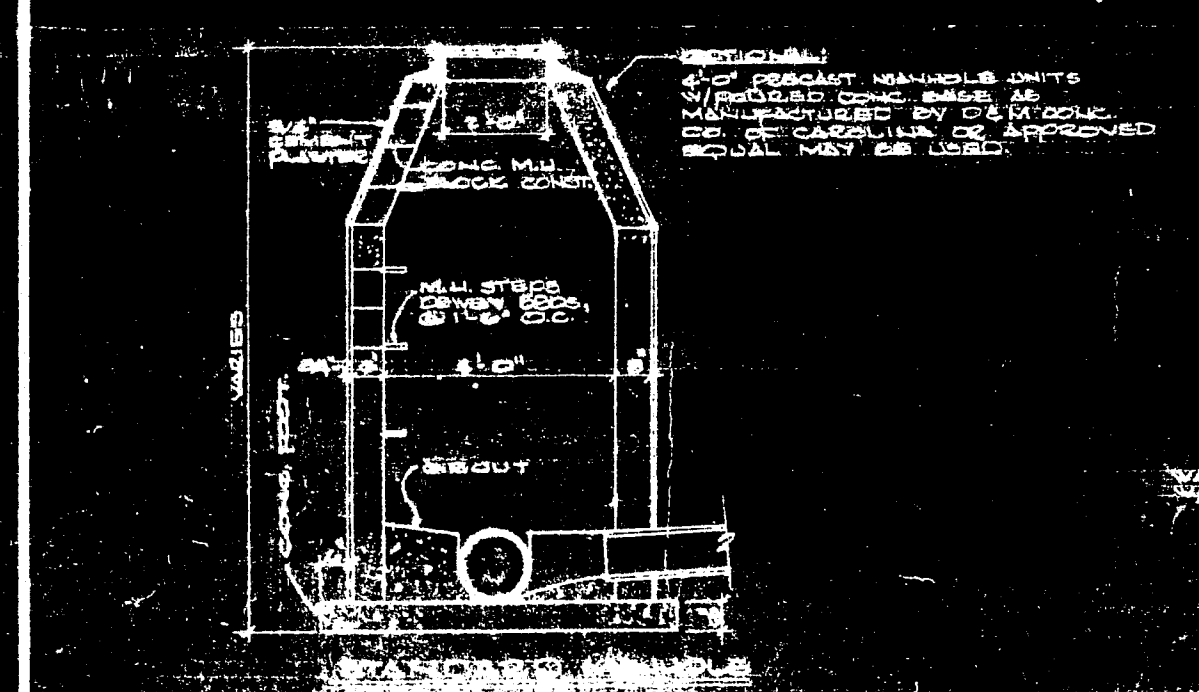


**PLAN - PROFILE - LINE 1**  
SCALE 1"=4' VERT. 1"=40' HORIZ.



**E-206 NOTES**

- 18.3HP. 220V. SUBMERSIBLE PUMP & MOTOR.
- WEATHER-PROOF MOTOR LEAD CORD, FURN. W/EQUIP., INSTALLED AND CONNECTED BY ELEC. CONTR.
- WEATHER-PROOF WIRING CHANNEL, FURN. W/EQUIP., INST. BY ELEC. CONTR., MAKE NO SPLICES IN THIS CHANNEL.
- 1/2" GALV. CONDUIT CONTAINING WATER-PROOF MOTOR CORDS & WATER-PROOF PUMP CONTROL CORDS.
- MOTOR CONTROL PANEL, SEE SPEC. FURN. W/EQUIP., INSTALLED AND WIRING COMPLETE BY ELEC. CONTR.
- METER FURNISHED BY UTILITY COMPANY UNOBTAINABLE BY ELEC. CONTR.
- TERMINATE 1/4" GALV. CONDUIT 2 FT. BELOW GRADE W/FACTORY ELBOW & PLASTIC BUSHING.
- ALUM. BELL FURNISHED W/EQUIPMENT, PRE-WIRED.
- 3/8" & 1/2" THIN COPPER - 1/2" GALV. CONDUIT.
- WEATHER-PROOF CONVENIENCE OUTLET NIPPLED TO SIDE OF CONTROL PANEL, CONSISTING OF ONE 15A. 125V. GROUNDING RECP. GROUND BUNDS #CC55, 11/16" DIA. HOUSING MTD ON #20 CONDUIT.
- 1/4" EMPTY GALV. CONDUIT.
- SEE E-203 & E-204.
- METER & CONTROL PANEL MTG. FRAME, SEE E-204.
- MAIN GROUND, SEE E-206.
- 1" B.S.D. SOLID COPPER - 1/2" GALV. CONDUIT.
- CONTROL PANEL MTG. FRAME, SEE E-203.
- WATER LEVEL CONTROL SWITCHES & WATER-PROOF CORDS, FURNISHED W/EQUIP., INSTALLED AND WIRING COMPLETE BY ELEC. CONTR.
- EXTEND CONDUIT & GROUNDING CONDUCTOR TO CONTROL PANEL.
- 1/2" GALV. CONDUIT COUPLING.
- STANDARD 1/2" GALV. CONDUIT FACTORY ELBOW.
- WIRE CONDUIT ELBOW SECURELY TO REINFORCING STEEL.
- REINFORCING STEEL BAR.
- WEAP COPPER GROUNDING CONDUCTOR AROUND REINFORCING BAR & BRAZE TO BAR.



**E-205 GROUND DETAIL**  
NO SCALE

**WATER & SEWERAGE SYSTEM PLANS, PROFILE, & DETAILS**  
HENRY VON OREN & ASSOCIATES  
CONSULTING ENGINEERS  
WILMINGTON, N.C.

**JAMES B. WILLIS, JR., ARCHITECT.**  
MOREHEAD CITY, NORTH CAROLINA

NOTE: FABRICATE FROM 2"x2"x1/4" STEEL. WELDS TO BE MADE IN ACCORDANCE WITH A.S.T.M. SPEC. FOR STRUCTURAL STEEL. ALL WELDS TO BE MADE BY A LICENSED WELDER.

